

MARYLAND MEDICAL LABORATORY, INC.

Main Office: Pathology Building
1901 Sulphur Spring Road, P.O. Box 24080
Baltimore, Maryland 21227-0580

BALTO. AREA (301) 247-9100 / WASH. AREA (301) 596-0560

PATHOLOGISTS:
SELVIN PASSEN, M.D.
DIRECTOR OF LABORATORIES
W. BRADLEY KING, JR., M.D.
KENNETH L. MUMMERT, M.D.
WILLIAM R. WEISBURGER, M.D.
ROBERT R.L. SMITH, M.D.
CLINICAL CHEMISTS:
JACOB M. SCHORR, Ph.D.
HAROLD J. KISNER, Ph.D.
TOXICOLOGISTS:
YALE H. CAPLAN, Ph.D.
DAVID L. BLACK, Ph.D.
VIROLOGISTS/IMMUNOLOGISTS:
WILLIAM A. MEYER, III, Ph.D.
HELENE M. PAXTON, M.A., M.T. (ASCP)

PHYSICIAN

NORTH ARUNDEL CARDIAC
FITNESS & CARDIAC REHAB.
CENTER
200 HOSPITAL DRIVE
GLEN BURNIE MD 21061

PATIENT

ONEILL, JOHN

(C-1)

PATIENT NAME	DATE	AGE	SEX	LAB NUMBER	LABORATORY REPORT
ONEILL, JOHN	11/22/85	33	M	A85726936	

CLINICAL MICROSCOPY:

COLOR===== YELLOW-MODERATE TURBIDITY SP. GRAV.== 1.025
PH===== 6.0 PROTEIN===== 3+
GLUCOSE===== NEG. ACETONE===== 3+
BILIRUBIN===== NEG. BLOOD===== NEG.
LEUK. EST.== NEG.

MICROSCOPIC:

WBC/HPF===== 0 RBC/HPF===== 0
EPITH. CELLS/HPF===== 0-2 MUCUS===== SLIGHT
AMORPHOUS URATES===== MARKED

CONFIRMATORY TEST FOR PROTEIN IS 1+

CHEMISTRY:

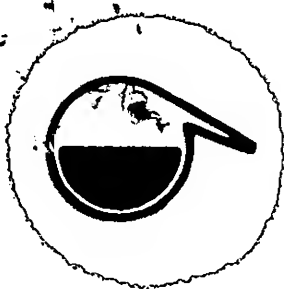
LDH===== 154	UNITS(70-200)	GLUCOSE===== 86	MG/DL(65-115)
SGOT===== 30	UNITS(0-50)	CHOLESTEROL 196	MG/DL(152-237)
SGPT===== 25	UNITS(0-50)	BUN===== 10	MG/DL(8-22)
ALK PHOS===== 115	UNITS(35-130)	CREATININE= 1.2	MG/DL(0.9-1.4)
TOT. BILI== 1.4	MG/DL(0.2-1.4)	*BU/CR RATIO 8.3	(10-25)
DIR. BILI== 0.3	MG/DL(0.0-0.4)	*URIC ACID== 9.8	MG/DL(3.5-8.4)
*IND. BILI== 1.1	MG/DL(0.1-1.0)	CALCIUM===== 10.3	MG/DL(8.7-10.6)
TOT. PROT.== 7.9	GM/DL(6.3-8.2)	*PHOSPHATES= 1.7	MG/DL(2.7-4.6)
ALBUMIN===== 5.0	GM/DL(3.7-5.5)	SODIUM===== 137	MEQ/L(137-147)
GLOBULIN===== 2.9	GM/DL(1.8-3.5)	*POTASSIUM== 5.5	MEQ/L(3.7-5.3)
A/G RATIO== 1.72	(1.10-2.60)	CHLORIDE===== 104	MEQ/L(97-110)
		CO/2===== 28	MEQ/L(22-32)

TRIGLYCERIDE===== 133 MG/DL (57-214)
HDL-CHOLESTEROL===== 32 MG/DL (28-63)
% HDL-CHOLESTEROL===== 16.3 % (15-75)
C-TOTAL/C-HDL RATIO===== 6.1

(CALCULATED RISK
(RATIO FACTOR *
(
(3.43 .5X
(4.97 1X
(9.55 2X
(23.39 3X
(
(* RISK FACTOR REPRESENTS THE
(LIKELIHOOD OF DEVELOPING ASCVD.
(AVERAGE RISK = 1X.

SIGNATURE

DATE REPORTED



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CONTINUATION OF REPORT

IMMUNOHEMATOLOGY:

BLOOD GROUP (ABO)===== A
BLOOD TYPE-RHO (D)===== POSITIVE
BLOOD GROUP-DU===== NOT INDICATED

IMMUNOLOGY:

RAPID PLASMA REAGIN (SCREEN)===== NON-REACTIVE
(NORMAL: NON-REACTIVE)
(SIGNIFICANT: REACTIVE)

IMMUNOGLOBULIN E===== 11.4 IU/ML (0-100)
(NON)
(ALLERGIC: ALLERGIC)
(0-20 64% 0%)
(20-100 34% 35%)
(>100 2% 65%)

SIGNATURE

(COMPLETED)

11/26/85
DATE REPORTED

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee O'NEILL JOHN P.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	17	67	76
4	11	62	68	
8	14	65	72	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-1960-11-20X

ENCLOSURE

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

S

iner

11/22/80
Date

b6
b7C

12-23-86

SUBJECT ONEILL, JOHN P.

Mail pertaining to prior medical matters is maintained in the captioned employee's official personnel file, PERSONNEL RECORDS SUBUNIT, RECORDS SECTION, RECORDS MANAGEMENT DIVISION (RMD).

See 67-80008-2026X3 for authority.

FILE NUMBER 67 - 679605-M

DO NOT REMOVE FROM FILE

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME O'NEILL, JOHN P.			2. GRADE AND COMPONENT OR POSITION SPECIAL AGENT		3. IDENTIFICATION NO. 147-42-1004	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) n/a			5. PURPOSE OF EXAMINATION FITNESS FOR DUTY		6. DATE OF EXAMINATION 11/22/85	
7. SEX M	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 2/6/52		13. PLACE OF BIRTH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS Life Resources, 200 Hospital Dr., LL-10 Glen Burnie, MD 21061				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

1/2/86. Annual physical wnl.

510 WAS ADVISED ON 12/4/85 THAT
IT WILL BE NECESSARY FOR HIM TO WEAR
CORRECTIVE LENSES WHILE DRIVING A
GOVERNMENT VEHICLE DRB

b6
b7c

67	11-83
Numbered	
3 JAN 25 1986	

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

Restorable teeth			Non-restorable teeth			Missing teeth			Replaced by dentures			Fixed Partial dentures		
1 2 3	32 31 30		1 2 3	32 31 30		1 2 3	32 31 30		1 2 3	32 31 30		1 2 3	32 31 30	
0														
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19
G														
H														
T														

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

nl

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 3+		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN		D. MICROSCOPIC	
C. SUGAR			
47. SEROLOGY (Specify test used and result) RPR(NR)		48. EKG WNL	49. BLOOD TYPE AND RH FACTOR A+
		50. OTHER TESTS Uric Acid 9.8. K+5.5 P1.7	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72 1/2		52. WEIGHT 200		53. COLOR HAIR brown		54. COLOR EYES brown		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE 98.6																											
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																															
A. SITTING SYS. 120 DIAS. 80		B. RECUMBENT SYS. 116 DIAS. 86		C. STANDING (3 min.) SYS. 116 DIAS. 86		A. SITTING 68		D. AFTER EXERCISE 80		C. 2 MIN. AFTER 70		D. RECUMBENT 66		E. AFTER STANDING 3 MIN. 72																									
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																															
RIGHT 20/40		CORR. TO 20/20		BY		S.		CX		20/20		CORR. TO		BY																									
LEFT 20/40		CORR. TO 20/20		BY		S.		CX		20/20		CORR. TO		BY																									
62. HETEROPHORIA (Specify distance)																																							
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																									
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																											
RIGHT				15/100								CORRECTED																											
LEFT																																							
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION																											
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																											
RIGHT WV /15 SV /15				<table border="1"> <tr> <td></td> <td>250 256</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td>15</td> <td>5</td> <td>5</td> <td>5</td> <td>15</td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td>15</td> <td>5</td> <td>5</td> <td>5</td> <td>15</td> <td></td> <td></td> </tr> </table>									250 256	500 512	1000 1024	2000 2048	4000 4096	6000 6144	8000 8192	RIGHT	15	5	5	5	15			LEFT	15	5	5	5	15						
	250 256	500 512	1000 1024	2000 2048	4000 4096	6000 6144	8000 8192																																
RIGHT	15	5	5	5	15																																		
LEFT	15	5	5	5	15																																		
LEFT WV /15 SV /15																																							

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Proteinuria
hyperkalemia
hyper-ricemia
All mild

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

1) Repeat Urinalysis 2) Repeat uric acid, ~~pot~~ SMA 6.

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
D. ☐ IS NOT QUALIFIED FOR

70. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPE

SIGNATURE

80. TYPE

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF AT-
TACHED SHEETS

SSAN: 147-4-1004 RANK CIV.
NAME O'NEIL, JOHN P.
(Last) (First) (MI)
UNIT FBR DUTY PHONE 265-8086

<input type="checkbox"/> HEMA- OGY	SPECIMEN/LAB RPT. NO. <u>19</u>
<input type="checkbox"/> URGENCY	PATIENT STATUS
<input type="checkbox"/> ROUTINE	<input type="checkbox"/> BED <input type="checkbox"/> AMB.
<input type="checkbox"/> TODAY	<input type="checkbox"/> OUTPATIENT <input type="checkbox"/>
<input type="checkbox"/> PRE-OP	<input type="checkbox"/> NP <input type="checkbox"/> DOM.
<input type="checkbox"/> STAT	SPECIMEN SOURCE
	<input type="checkbox"/> VEIN <input type="checkbox"/> CAP
	<input type="checkbox"/> OTHER (Specify)

Enter in two spaces:

PATIENT IDENTIFICATION—TREATING FACILITY—WARD NO.—DATE

REQUESTING PHYSICIAN'S SIGNATURE

MED. EXAM.

REPORTED BY

TECH

DATE

8/6/79

LAB ID. NO.

REMARKS:

TEST(S)		METHOD	
SPECIMEN TAKEN		(3)	
DATE	TIME	A.M. P.M.	AUTO- MATED
RESULTS	(X)	REQUESTED	
15.9		RBC COUNT	
48		HGB	
68.0		HCT	
		WBC COUNT	
		DIFFERENTIAL	
		IMMATURE	
		NEUTRO- BANDS	
		NEUTRO- SEGS.	
		LYMPHO- CYTE	
		EOSINO- PHILS	
		BASO- PHILS	
		MONO- CYTES	
		PLATELETS	
		RBC	
		SED RATE	
		PLATELET COUNT	
		RETICULO- CYTE COUNT	
		CLOTTING TIME	
		BLEEDING TIME	
		PT	
		PTT	
		PROTHROMBIN TIME	
		ACTIVITY	
		RATIO	
		SICKLING TEST	
		LE PREP	
		MCH	
		MCHC	

HEMATOLOGY

Standard Form 549 (July 1971)—GSA FPMR 101-11.8

b6
b7C

6 2 40 PM 79

SPECIMEN/LAB. RPT. NO.	
19	
SEROLOGY	
URGENCY	PATIENT STATUS
<input type="checkbox"/> ROUTINE	<input type="checkbox"/> BED <input type="checkbox"/> AM
TODAY <input type="checkbox"/>	OUTPATIENT <input type="checkbox"/>
<input type="checkbox"/> PRE-OP	<input type="checkbox"/> NP <input type="checkbox"/> DOM
STAT <input type="checkbox"/>	SPECIMEN SOURCE
	<input type="checkbox"/> BLOOD
	<input type="checkbox"/> OTHER (Specify)

DATE	LAB. ID. NO.
------	--------------

TEST(S)			
SPECIMEN TAKEN			
DATE	TIME	A.M. P.M.	
RESULTS	REQUESTED	(X)	
	INF. MONO. QUAL.		
	INF. MONO. QUANT.		
	RPR		
	AUTO	CARD	
	VDRL QUAL.		
	VDRL QUANT.		
	FTA-ABS		
	TPHA		
	RHEUMATOID FACTOR		
	ANTI-NUCLEAR FACTOR (ANF)		
	COLD AGG.		
	ASO		
	CHICKEN ERYTHROCYTE SOLUBLE SERUM COMPLEMENT		
	FEBRILE AGG.		
	COMP. FIX.		
	HAI		
	THYROID GLOBULIN ANTIBODY		
	THYROID MICROSOMAL ANTIBODY		

STANDARD FORM 551 (Rev. 6-77)
General Services Administration and Interagency
Committee on Medical Records FPMR 101-11.806-8

PATIENT'S MED. RECORD

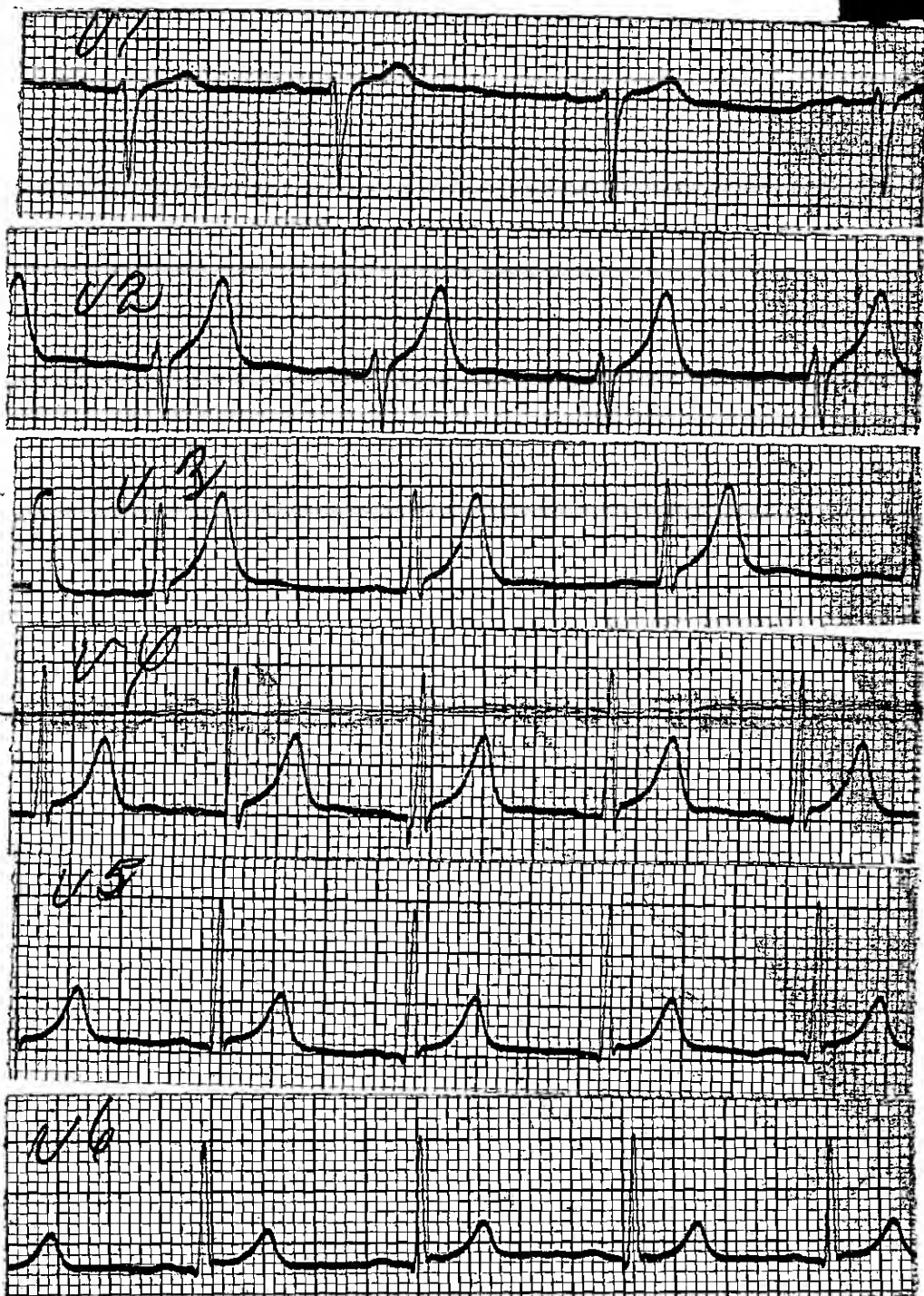
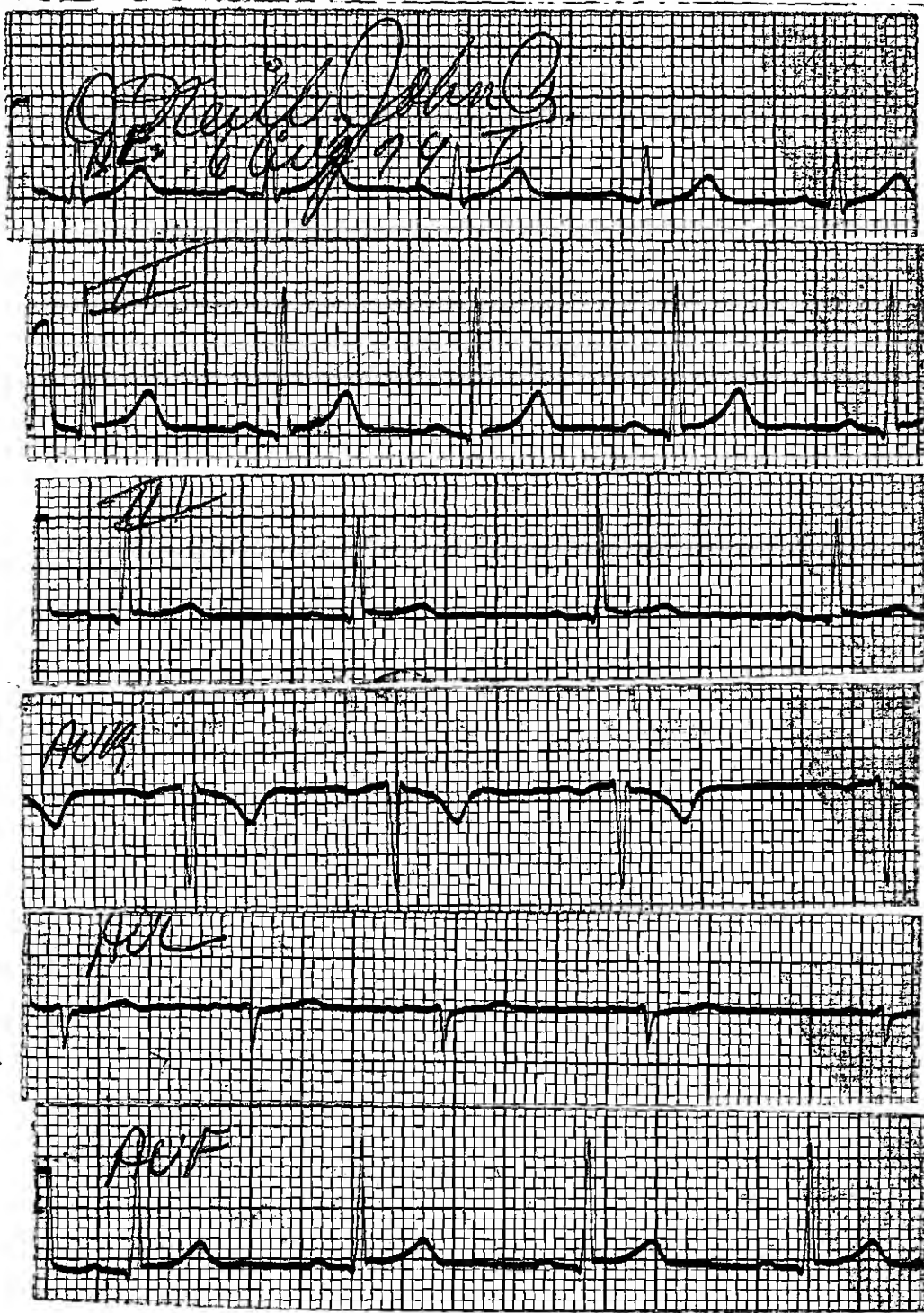
b6
b7C

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
CLINICAL IMPRESSION <i>Phys Exam</i>						MEDICATION <i>None</i>						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT	
AGE <i>27</i>	SEX <i>M</i>	RACE <i>W</i>	HEIGHT <i>72</i>	WEIGHT <i>181</i>	B.P. <i>140</i>	SIGNATURE OF WARD PHYSICIAN MED. EXAM						DATE <i>6 Aug 79</i>	
RHYTHM <i>8A 84</i>						AXIS DEVIATION (QRS) <i>70°</i>						RATES AURIC. <i>75</i> VENT.	
INTERVALS PR <i>.18</i> QRS <i>0.08</i> QT <i>.26</i>						P WAVES							
QRS COMPLEXES													
RS-T SEGMENT						T WAVES							
UNIPOLAR EXTREMITY LEADS (Specify)													
PRECORDIAL LEADS (Specify)													
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS: <div style="text-align: center; font-size: 2em; margin-top: 50px;">WNL</div>													
NO. ECG		SIGNATURE OF PHYSICIAN				<div style="border: 1px solid black; width: 100px; height: 50px; margin: 0 auto;"></div>				PATIENT'S IDENTIFICATION NO.		DATE <i>8-6-79</i>	
										REGISTER NO.		WARD NO.	

SSAN *147-42-1004* RANK *CIV.*
 NAME *O'NEIL John P.*
 (Last) (First) (MI)
FBI DUTY PHONE *265-8080*

ELECTROCARDIOGRAPHIC RECORD
 (Attach to Form 101-11.604-507)

b6
 b7C



MARYLAND MEDICAL LABORATORY, INC.

Main Office: Pathology Building

101 Sulphur Spring Road, P.O. Box 18290

Baltimore, Maryland 21227

(301) 247-9100 / FROM WASHINGTON • LAUREL (301) 725-4343

PATHOLOGISTS:
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JACOB M. SCHORR, PH.D.
TOXICOLOGISTS:
YALE H. CAPLAN, PH.D.

PHYSICIAN

CENTRAL MEDICAL CENTER
11350 MCCORMICK RD. 102
HUNT VALLEY MD 21031

(2/1)

PATIENT

ONEILL, JOHN P

PATIENT NAME	DATE	AGE	SEX	LAB NUMBER	LABORATORY REPORT
ONEILL, JOHN P	10/18/82	0	M	A697103	

HEMATOLOGY:

RBC=====	5.09	MEGA. (4.7-6.1)	WBC=====	6.2	KILO. (4.8-10.8)
HGB=====	15.7	GM/DL (14-18)	BANDS=====	2	% (0-10)
HCT=====	45.6	% (40-54)	POLYS=====	60	% (45-70)
MCV=====	90	CUU. (80-94)	LYMPHS=====	30	% (15-40)
MCH=====	30.6	UUG. (27-32)	MONOS=====	5	% (1-10)
MCHC=====	34.7	% (32-36)	EOSIN=====	3	% (0-3)
			BASOS=====	0	% (0-1)
			ATYP LYMPH==	0	% (0)

COMMENT:

PLATELETS===== ADEQUATE

SEDIMENTATION RATE===== 7 MM/HR (0-10)

CLINICAL MICROSCOPY:

COLOR===== YELLOW-CLEAR

PH===== 6.0

GLUCOSE===== NEG.

BILIRUBIN===== NEG.

MICROSCOPIC:

WBC/HPF===== 0-2

EPITH. CELLS/HPF===== 0

SP. GRAV.===== 1.020

PROTEIN===== NEG.

ACETONE===== NEG.

BLOOD===== NEG.

RBC/HPF===== 0

MUCUS===== SLIGHT

CHEMISTRY:

URIC ACID===== 7.8 MG/DL (3.5-8.5)

CREATININE===== 1.2 MG/DL (0.7-1.4)

CHOLESTEROL===== 225 MG/DL (150-300)

BUN===== 14 MG/DL (10-20)

GLUCOSE===== 91 MG/DL (65-110)

*TRIGLYCERIDE===== 196 MG/DL (74-172)

IMMUNOLOGY:

RAPID PLASMA REAGIN (SCREEN)===== NON-REACTIVE

SIGNATURE

(COMPLETED)

10/19/82

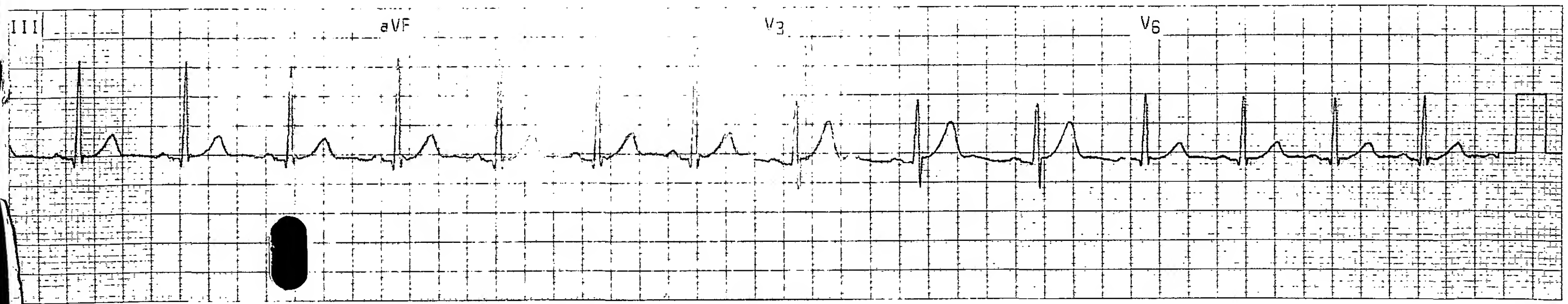
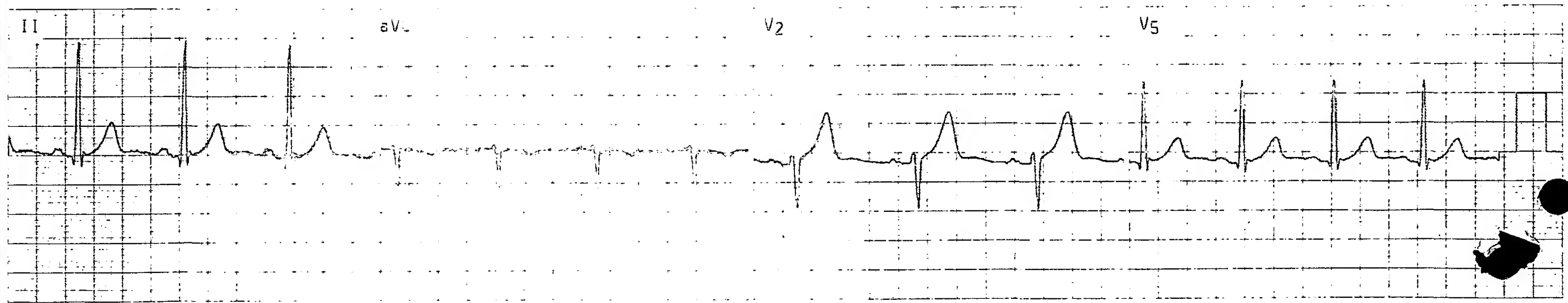
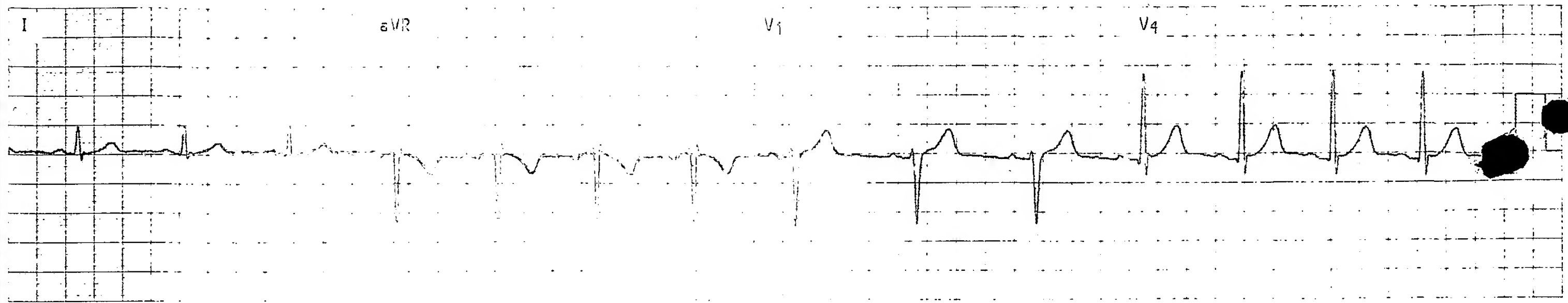
DATE REPORTED

The above laboratory studies were performed by Maryland Medical Laboratory, Inc.

FM#200201 REV. 2/82

12 Lead ST Level +1.0 Gain x1
Resting ST Slope +0 HR 58 25 mm/sec

J O'NEIL
FBI
4-22-85



Memorandum



To : Director, FBI

Date 4/22/87

 SAC, BALTIMORE
 (Signature)

 Attention: Personnel Section
 HEALTH SERVICES UNIT

 Subject: JOHN P. O'NEILL
 SUPERVISORY SPECIAL AGENT
 PHYSICAL EXAMINATION MATTER

- ☐ Remylet _____
☐ ReBulet _____
- ☒ Re physical examination 2/24/87
☐ Dental work was completed on _____
☐ Vision has been corrected to _____ Employee specifically instructed _____ by _____ that he/she can operate a Bureau car only when wearing the necessary glasses.
(date) (name of person giving instruction)
- ☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.
☐ Enclosed physician's statement indicates employee is: ☐ Qualified for strenuous physical exertion and use of firearms; ☐ Qualified for firearms, exclusive of defensive tactics.
 SAC concurs, ☐ Yes ☐ No: If answered no, explain under remarks.
- ☐ Future participation in firearms is remote and weapon will be returned to the Bureau.
☐ Enclosed are ☐ paid ☐ unpaid medical bills.
☐ Attached are Bureau of Employees' Compensation forms _____
- ☐ Time and attendance (T&A) records checked and showed employee was on _____ hours (check one: ☐ Continuation of Pay ☐ Annual Leave ☐ Sick Leave ☐ Leave Without Pay) at time employee sustained injury. (THIS MUST AGREE WITH CA-1). Enclosed is copy of T&A record.
- ☒ Physical examination reports are enclosed.
☐ Employee is scheduled for physical examination on _____
☒ Physical examination report has been reviewed and initialed.
☐ Employee returned to active duty _____
☐ Employee's physical condition is _____
☐ UACB he/she is being removed from limited duty.
☐ UACB he/she is being placed on limited duty.

If employee is a Resident Agent, is there a sufficient amount of nonarduous work available to keep him/her fully occupied and are sufficient agents available to handle emergency assignments. ☐ Yes ☐ No If answer is no, separately and immediately submit your recommendation for the return of this agent to headquarters city.

Remarks:

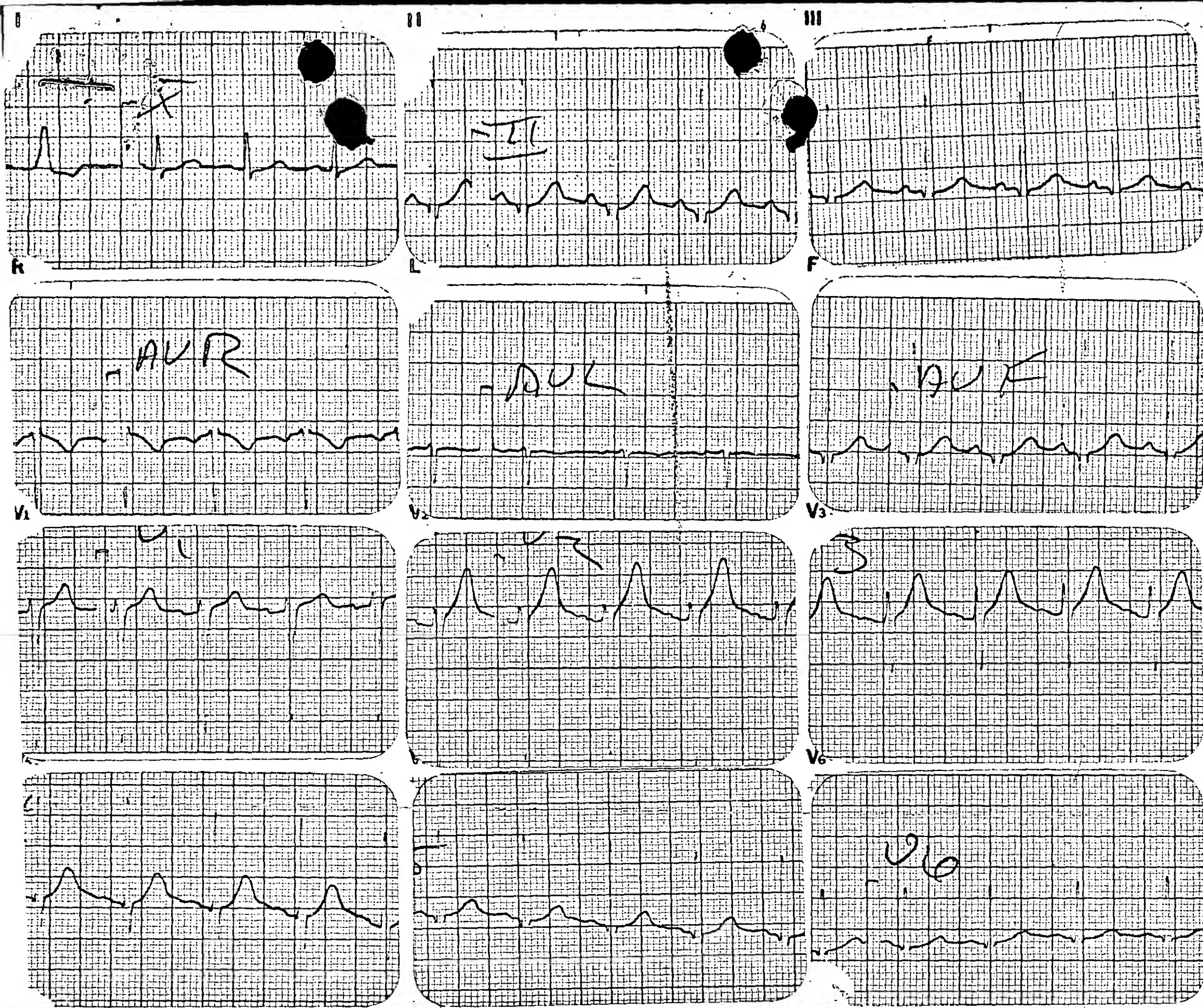
Also enclosed are results of employee's treadmill stress test and pulmonary function test.

Employee transferred to FBIHQ on 4/6/87 and has not reviewed results of his physical. He should be afforded an opportunity to review the results.

① - Bureau
 1 - Baltimore

DAB:jag

(2)



IN. DIAG.: *4-1-56*

TE: *4-1-56*
 G DESCRIPTION: *Routine*

INTERPRETATION:

WNL

ENT: *NEILL, JOHN P.*

SP
-BI - APP
- 6 FEB - 52
147 - 42 - 100 4

DIG. () QUIN. () AGE *24* SEX *M* B.P.
 FBI PE RM
 ECG REQUEST BY
 ATR. RATE *105* VENTR. RATE *105*
 INTERVALS: P-R *0.14* QRS *0.07* QTc
 AXIS: *+70*
 RHYTHM: *Sinus tachycardia*

b6
b7C

W

FBI
 NNM
 PHYSICAL EXAM ROOM
 INTERPRETED BY

12 Lead

ST Level +0.4 filter on Gain x1

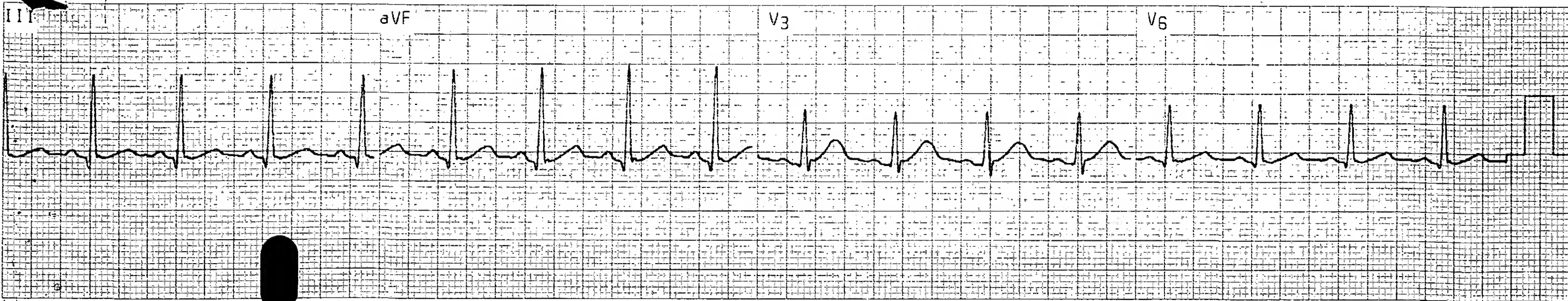
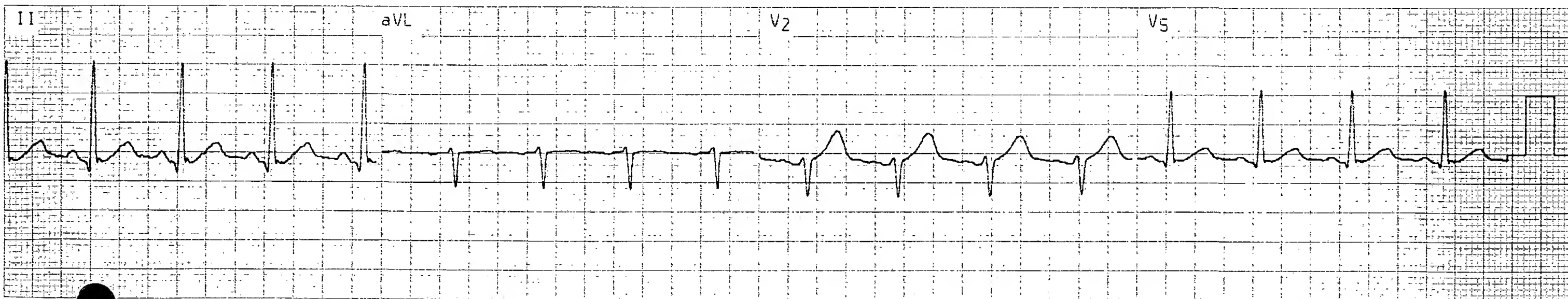
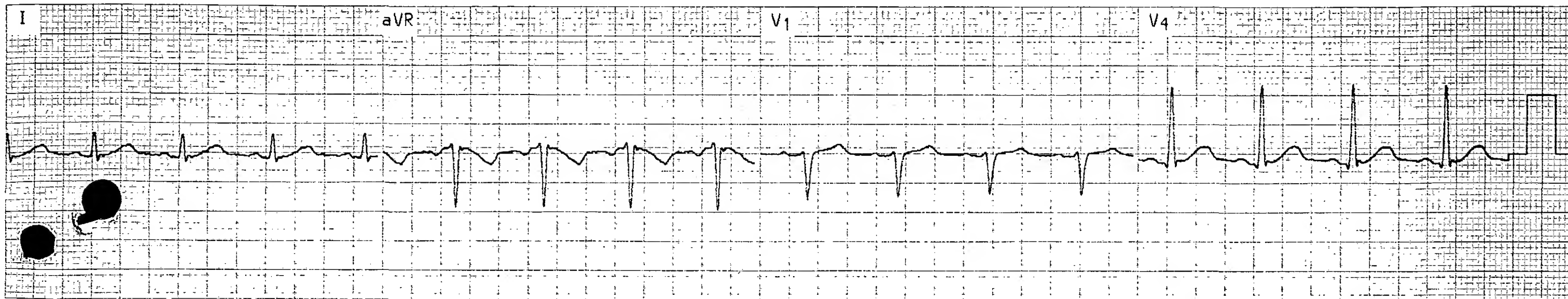
Resting

ST Slope +0 HR 97 25 mm/sec

J. O'Neill

2-24-87

30 sec. Hypervent



12 Lead

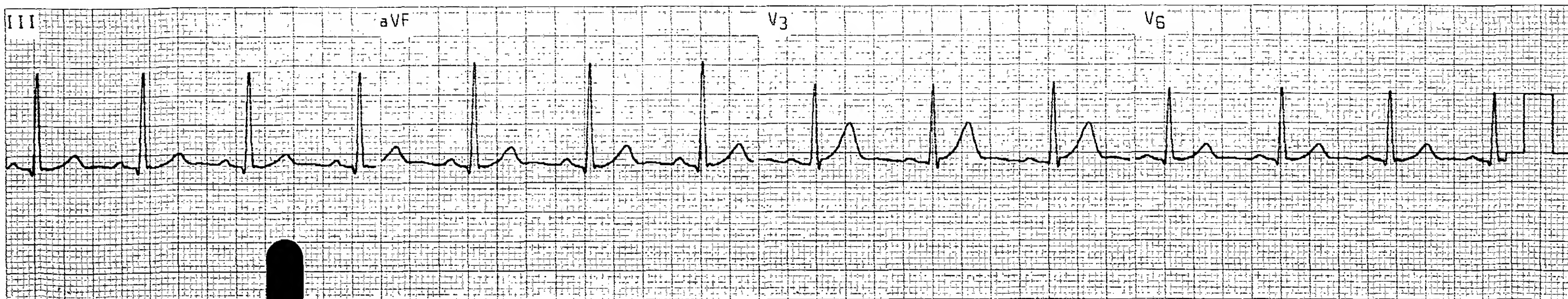
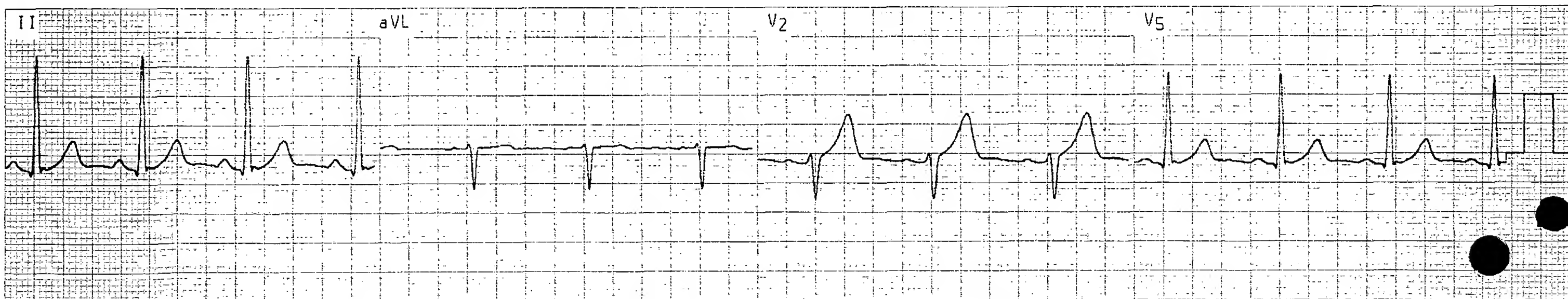
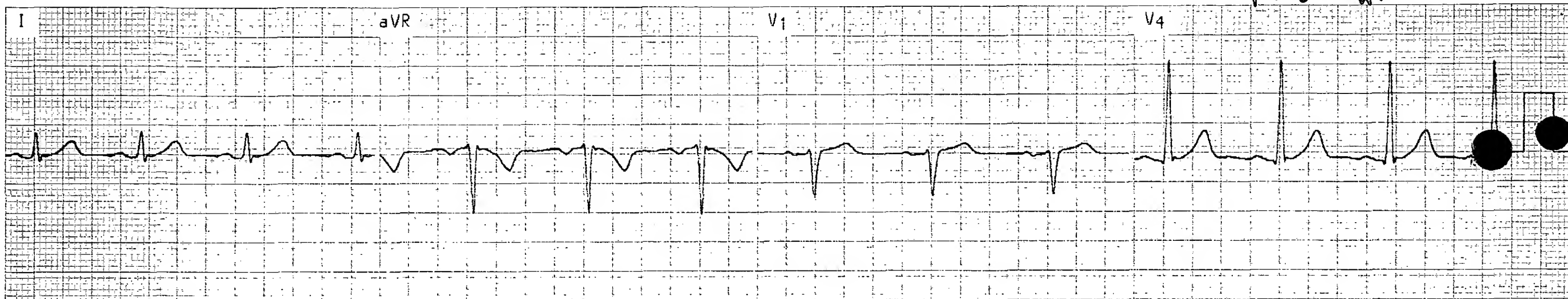
ST Level +0.8 filter on Gain x1

Resting

ST Slope +0 HR 78 25 mm/sec

Joieill
2-24-87
supine

WHR
For Review



12 Lead

ST Level +1.1 filter on Gain x1

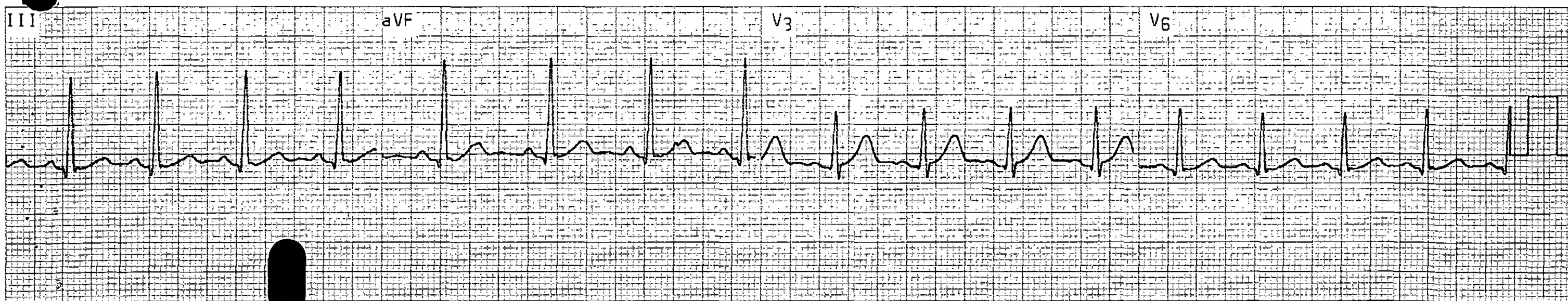
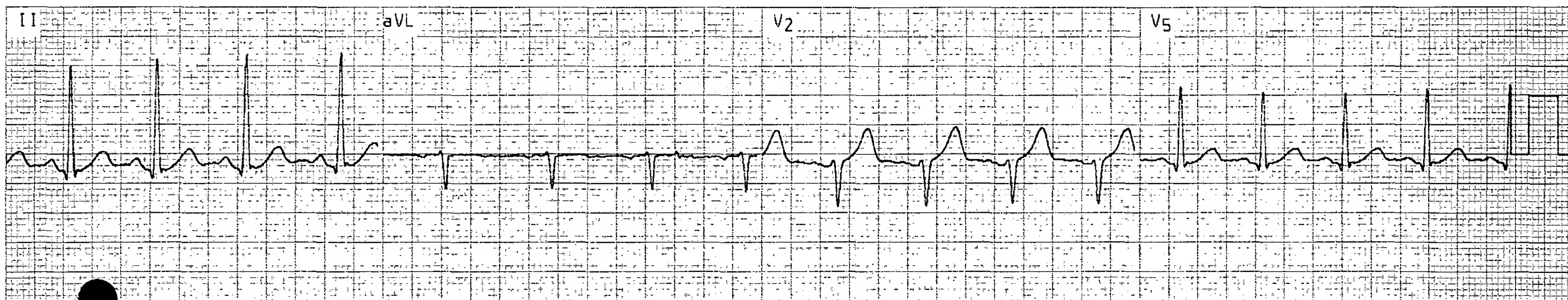
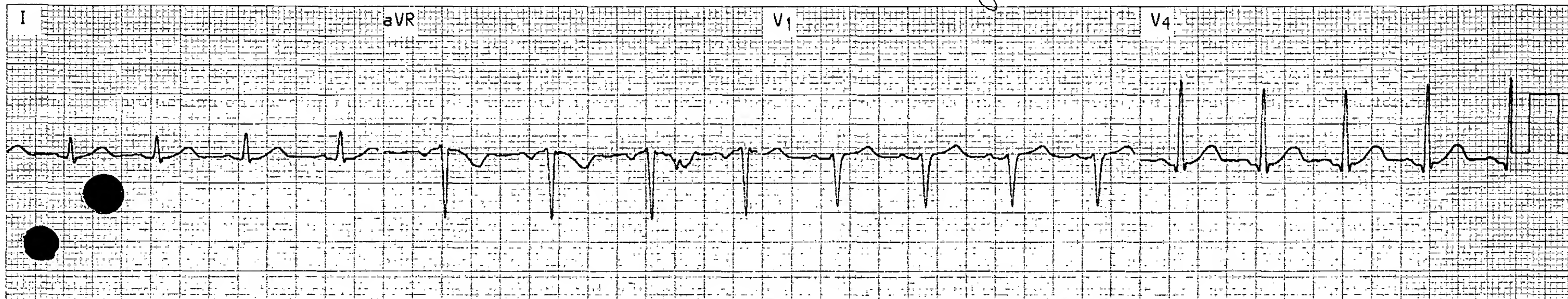
Resting

ST Slope +1 HR 92 25 mm/sec

J. O'Neill

2-24-87

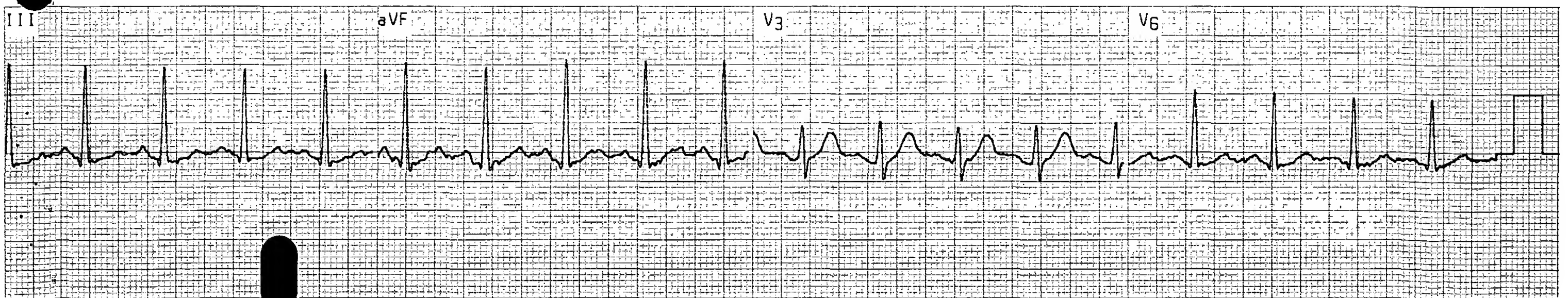
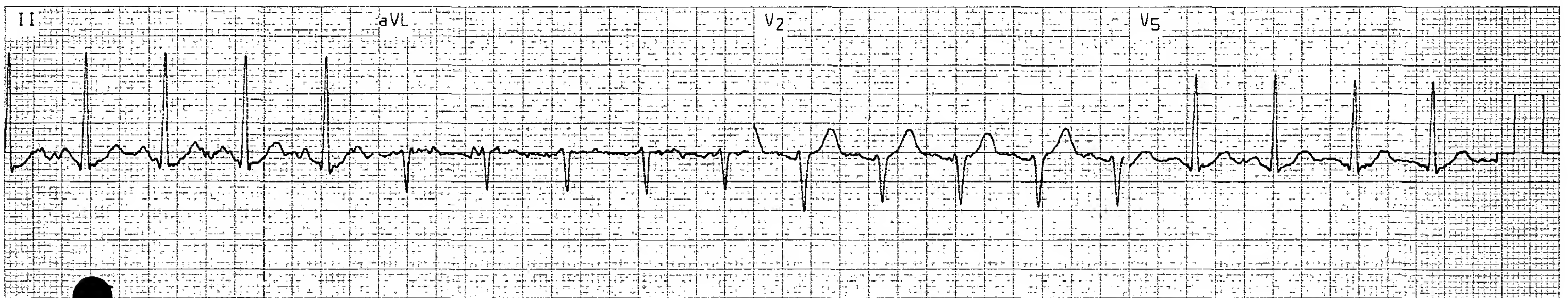
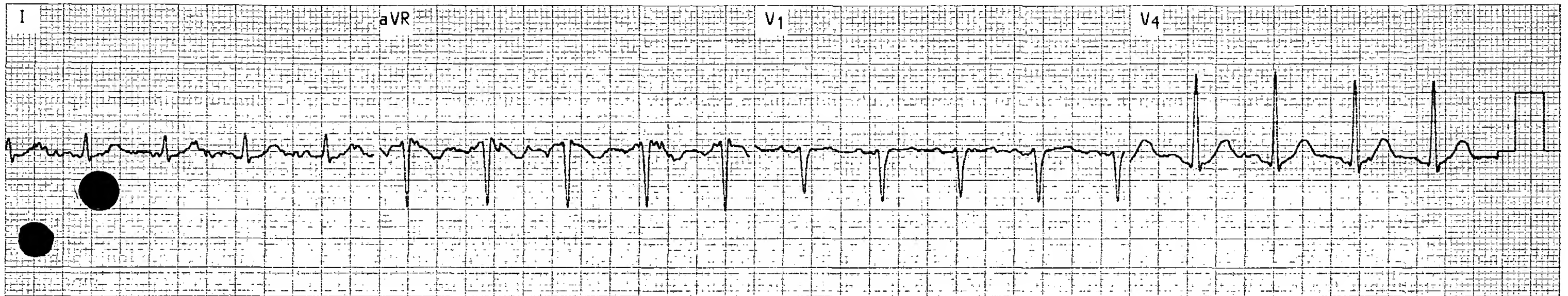
Standing



12 Lead ST Level +0.2 filter on Gain x1
Stage 1 1:50 ST Slope +6 HR 111 25 mm/sec

D. O'Neill

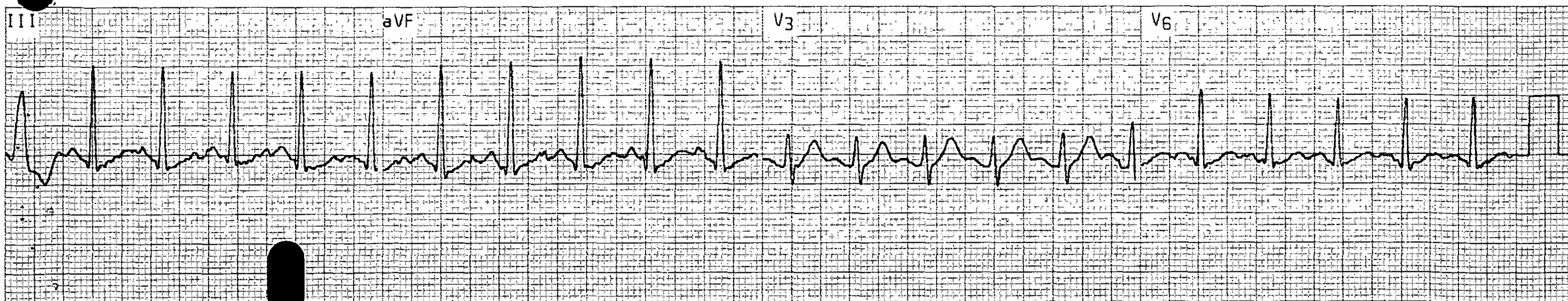
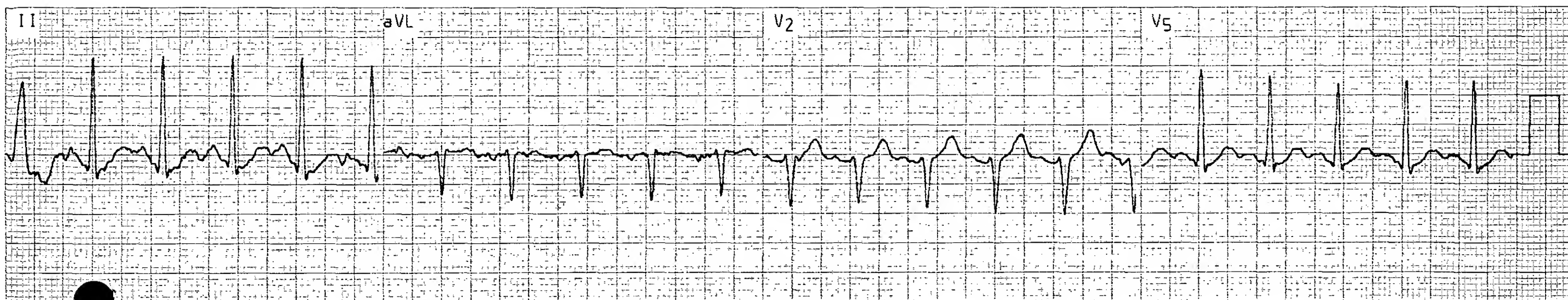
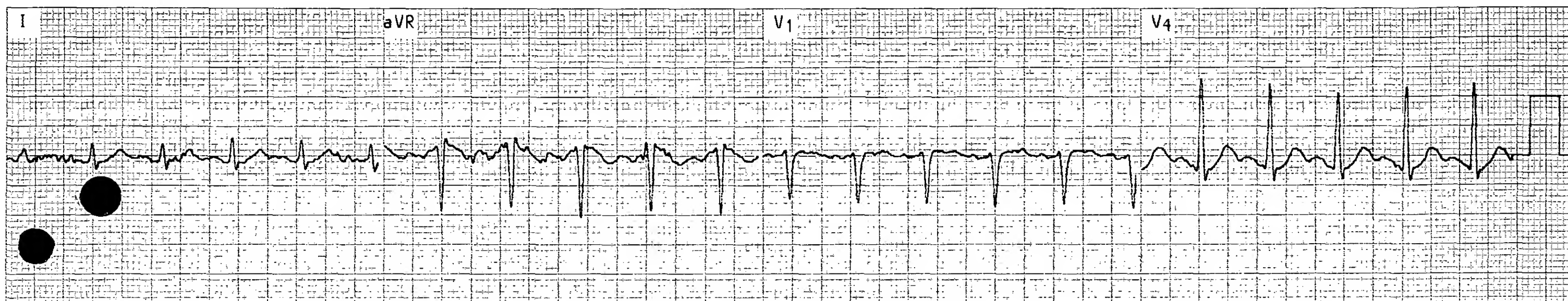
2-24-87



12 Lead ST Level +0.0 filter on Gain x1
Stage 2 1:50 ST Slope +5 HR 127 25 mm/sec

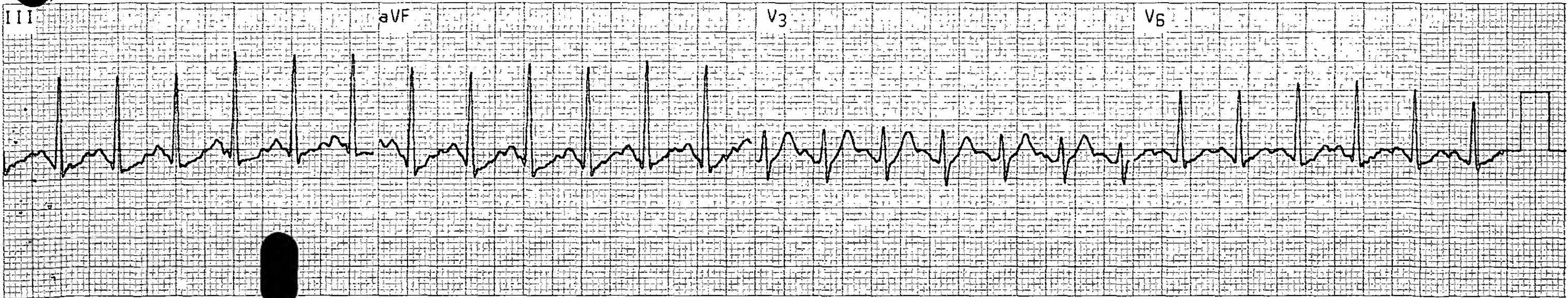
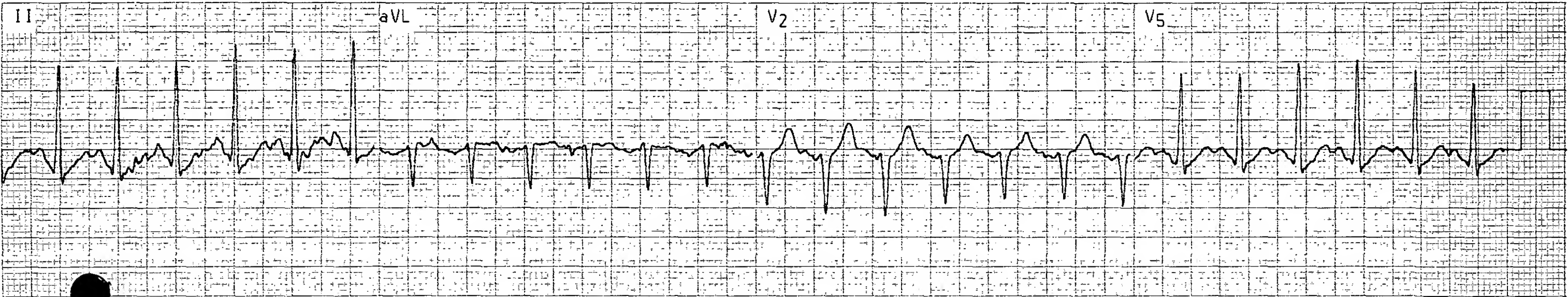
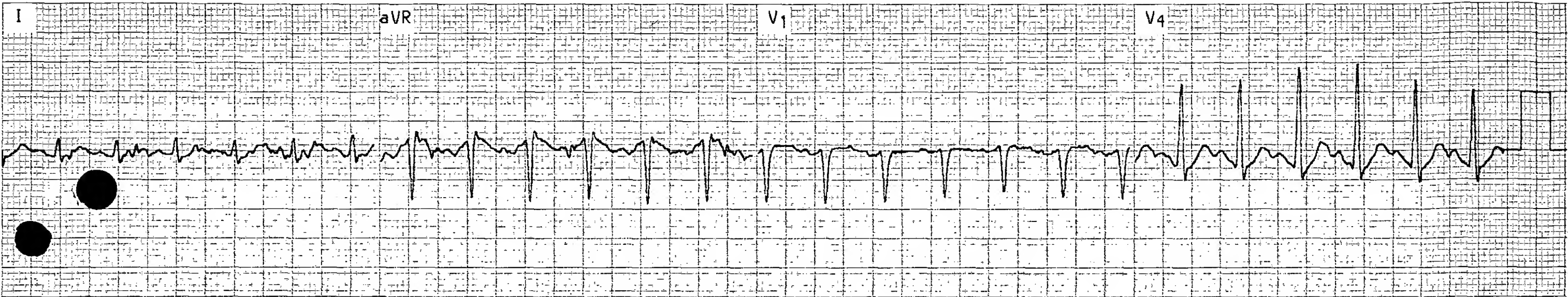
J. O'Neill

2-24-87



12 Lead ST Level -0.1 filter on Gain x1
Stage 3 1:50 ST Slope +15 HR 148 25 mm/sec

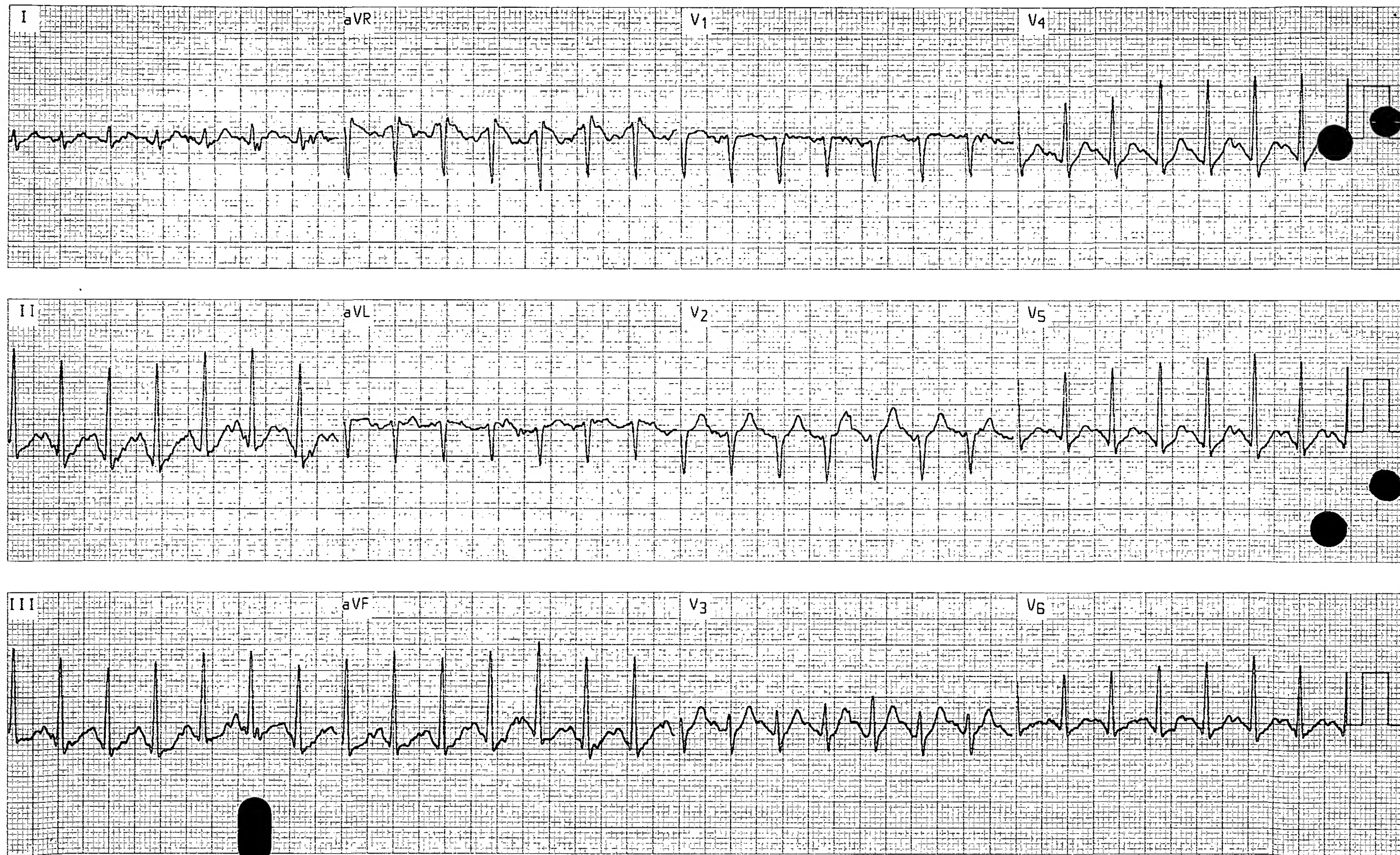
J. O'Neill
2-24-87



12 Lead ST Level +0.3 filter on Gain x1
Stage 4 1:50 ST Slope +20 HR 162 25 mm/sec

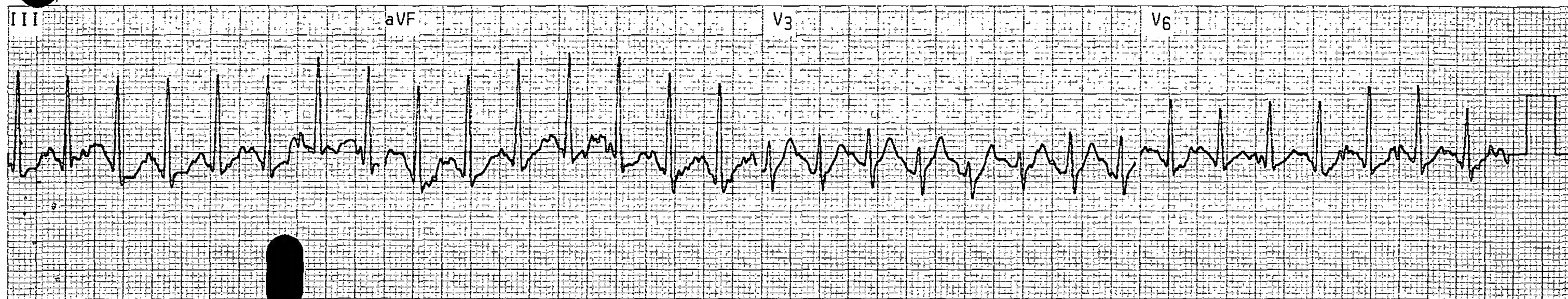
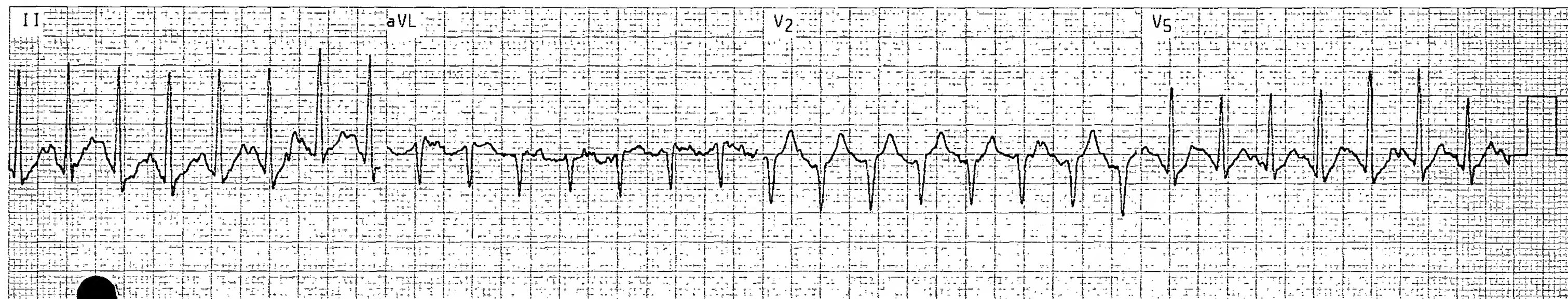
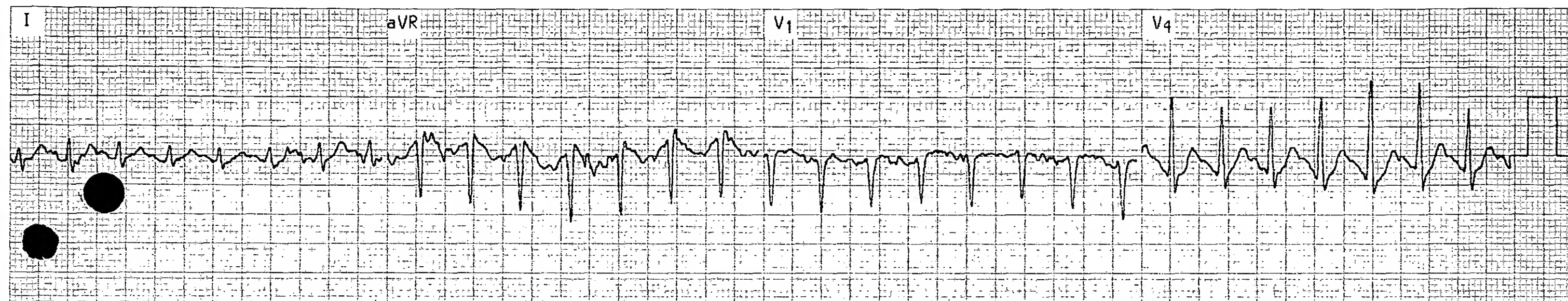
J. O'neill

2-24-87



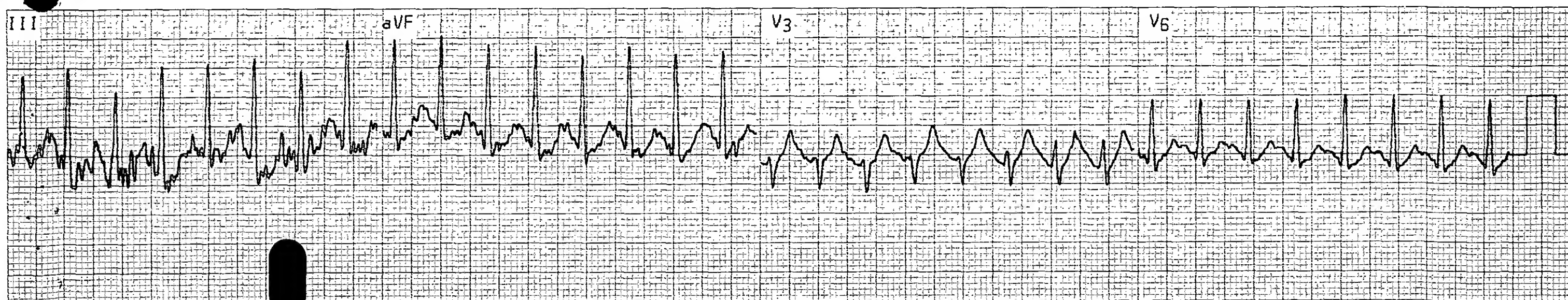
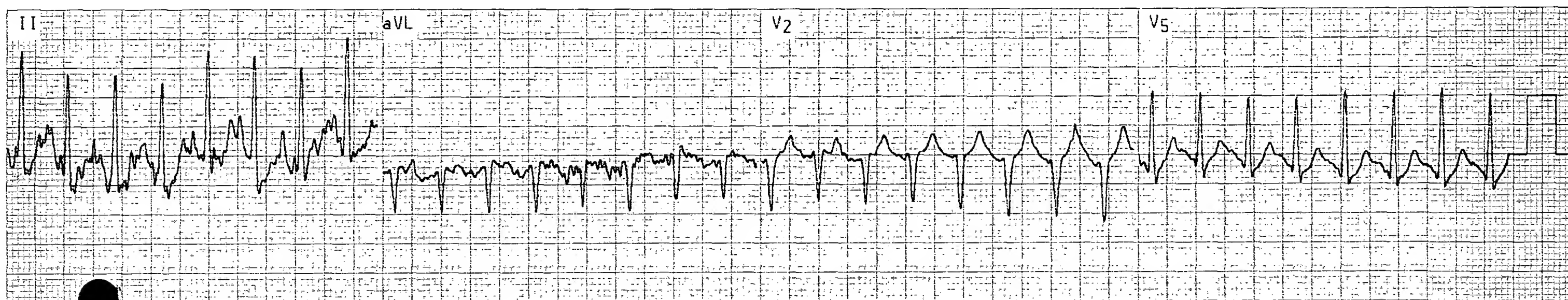
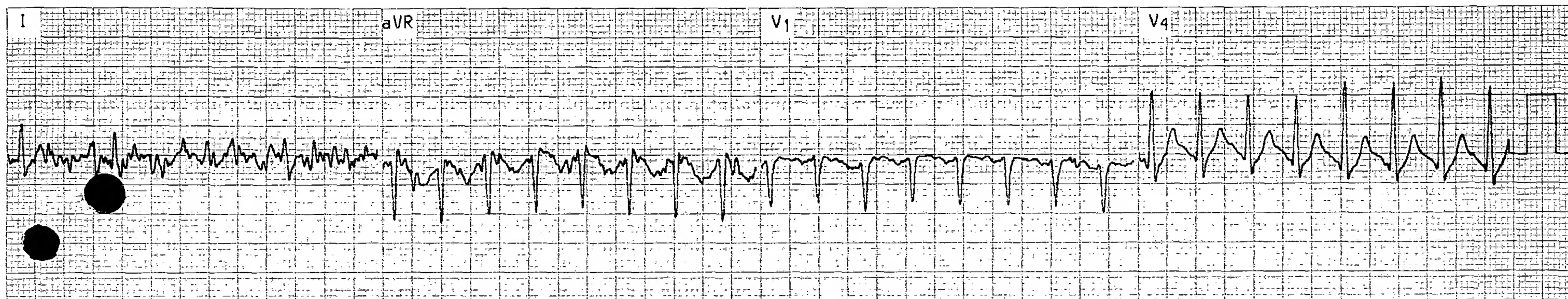
12 Lead ST Level +0.2 filter on Gain x1
Stage 5 1:50 ST Slope +23 HR 175 25 mm/sec

J. O'Neill
2-24-87



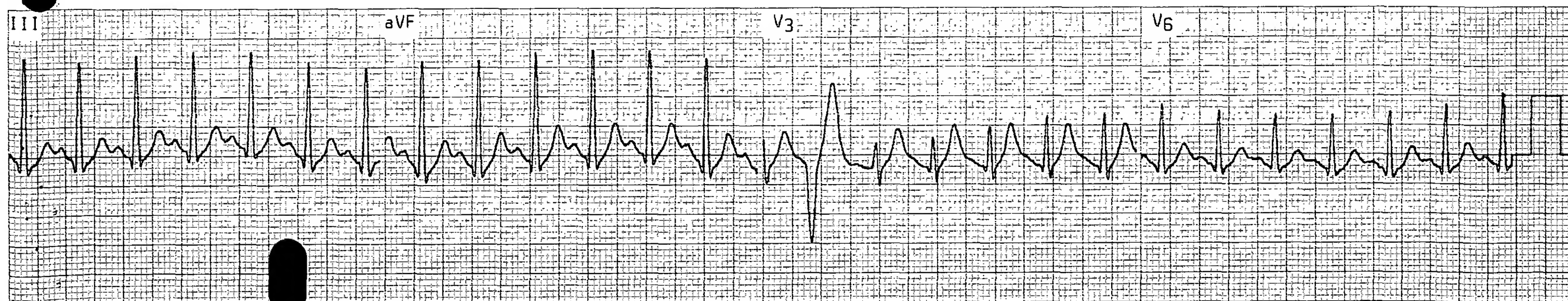
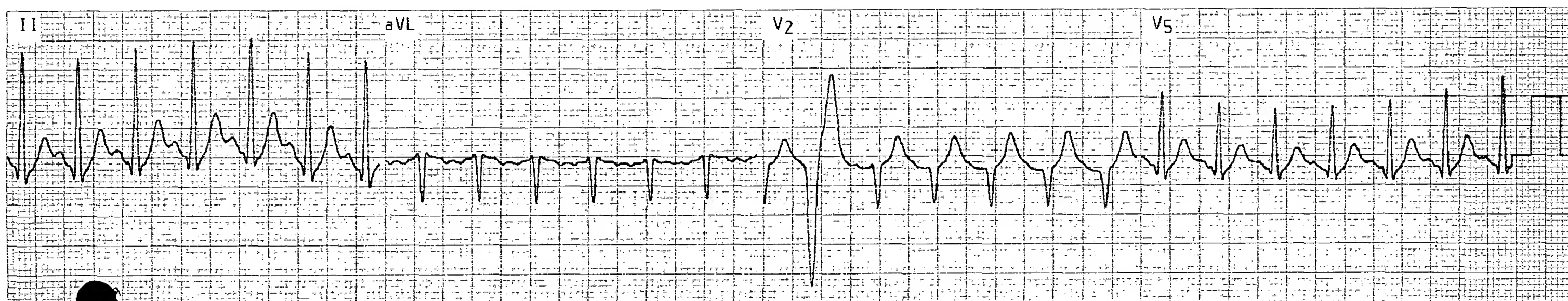
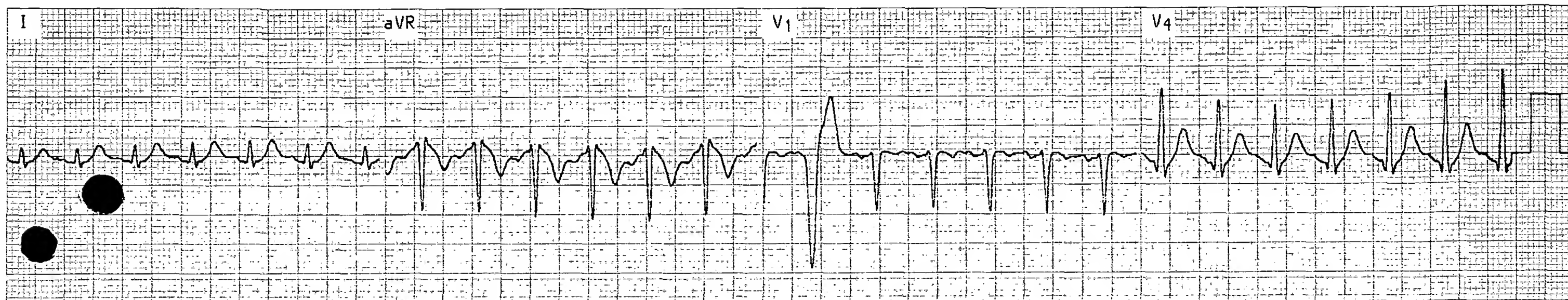
12 Lead ST Level -0.3 filter on Gain x1
Recovery 0:00 ST Slope +21 HR 186 25 mm/sec

J. O'Neill
2-24-87



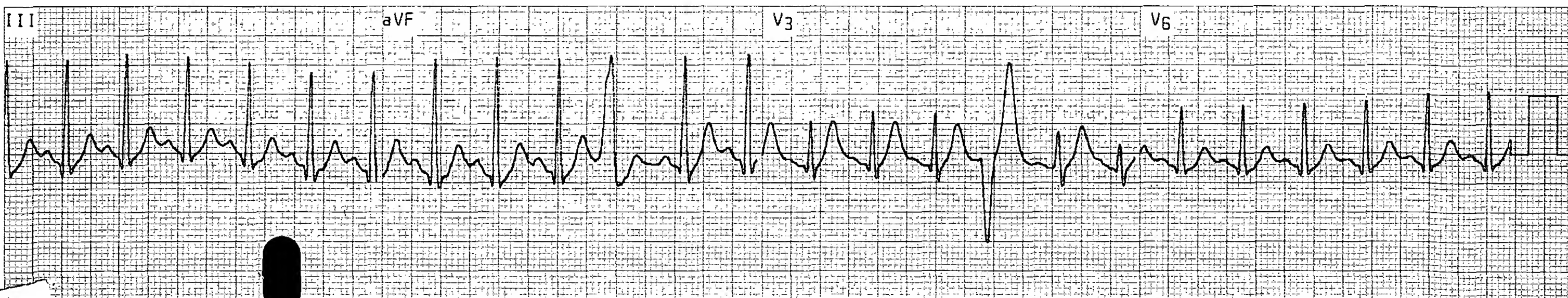
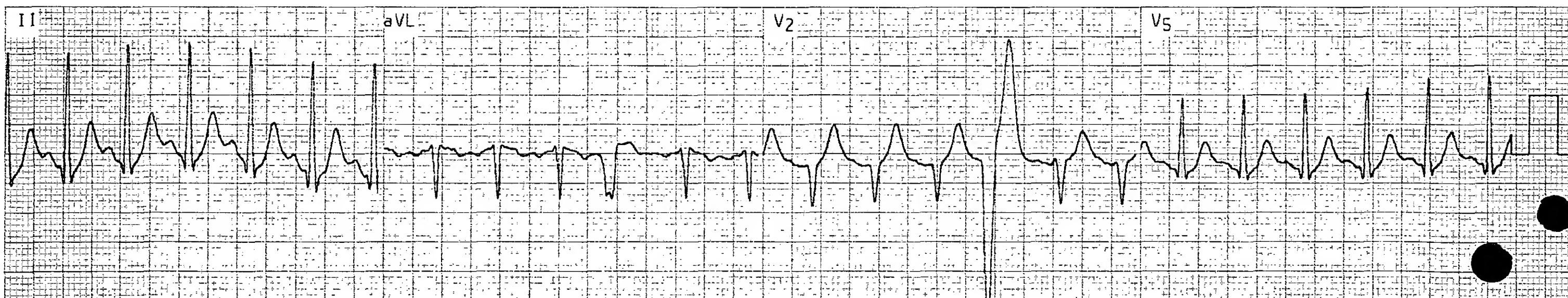
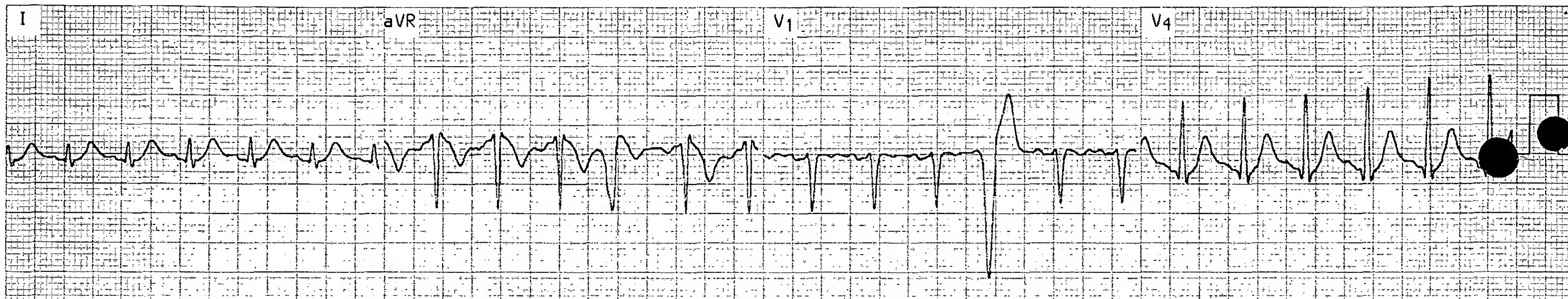
12 Lead ST Level +2.8 filter on Gain x1
Recovery 1:00 ST Slope +45 HR 157 25 mm/sec

J. O'Neill
2-24-87

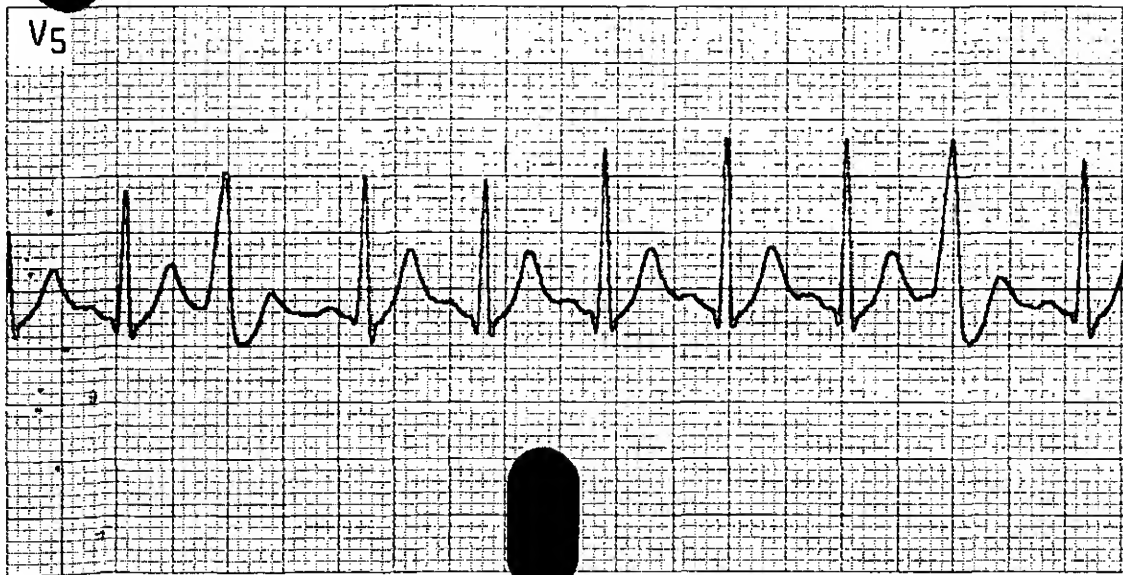
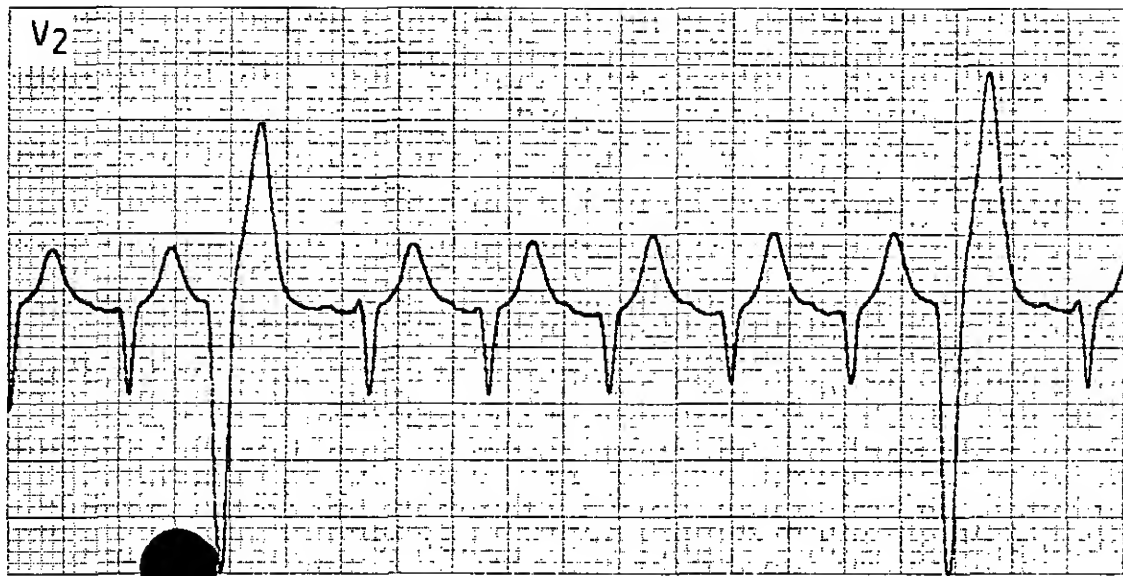
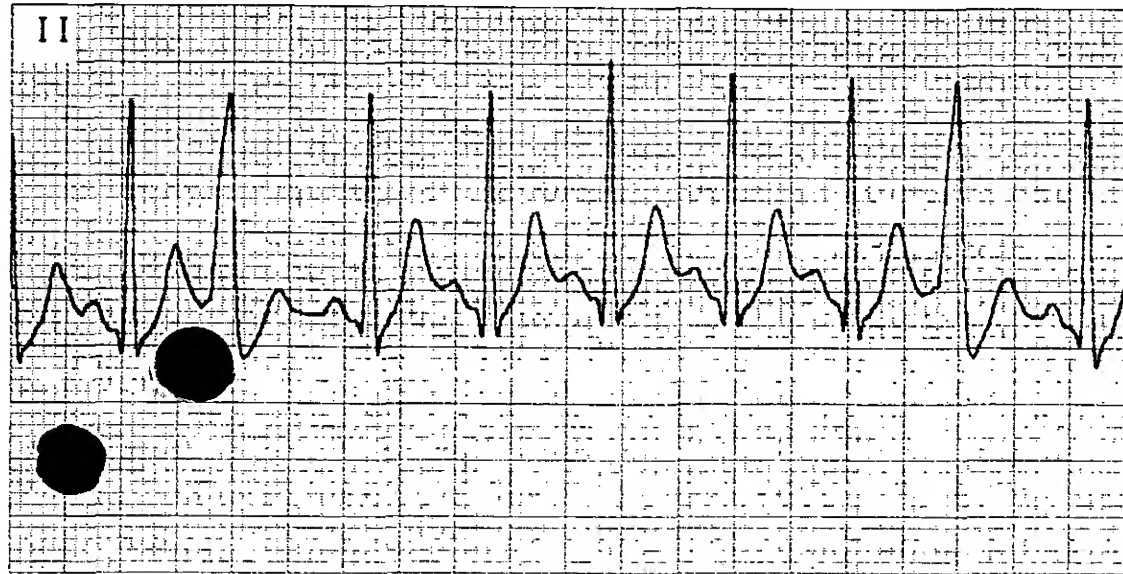


12 Lead ST Level +3.2 filter on Gain x1
Recovery 2:00 ST Slope +38 HR 149 25 mm/sec

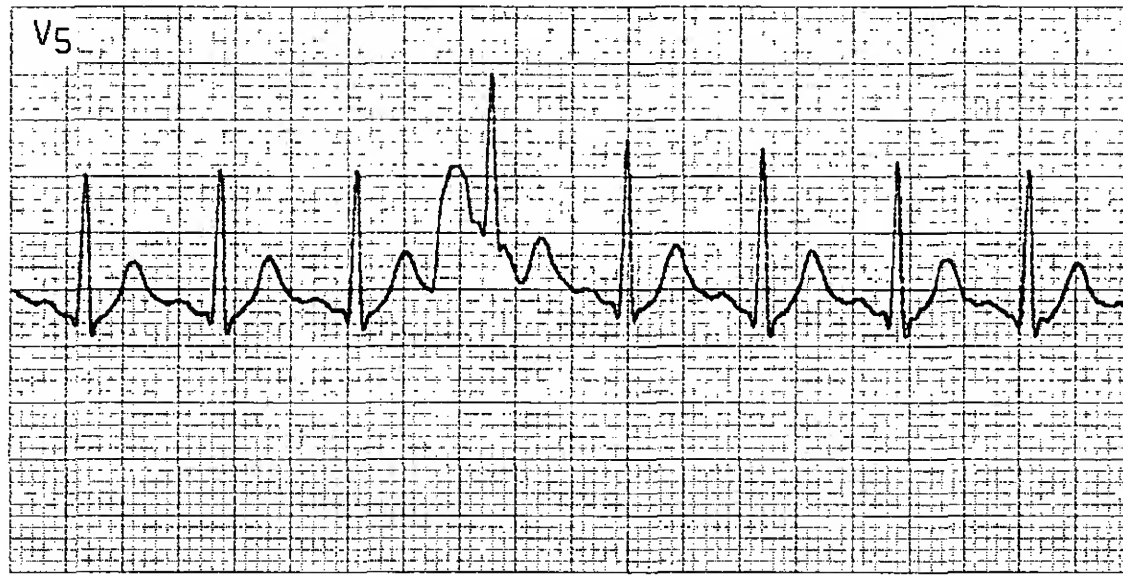
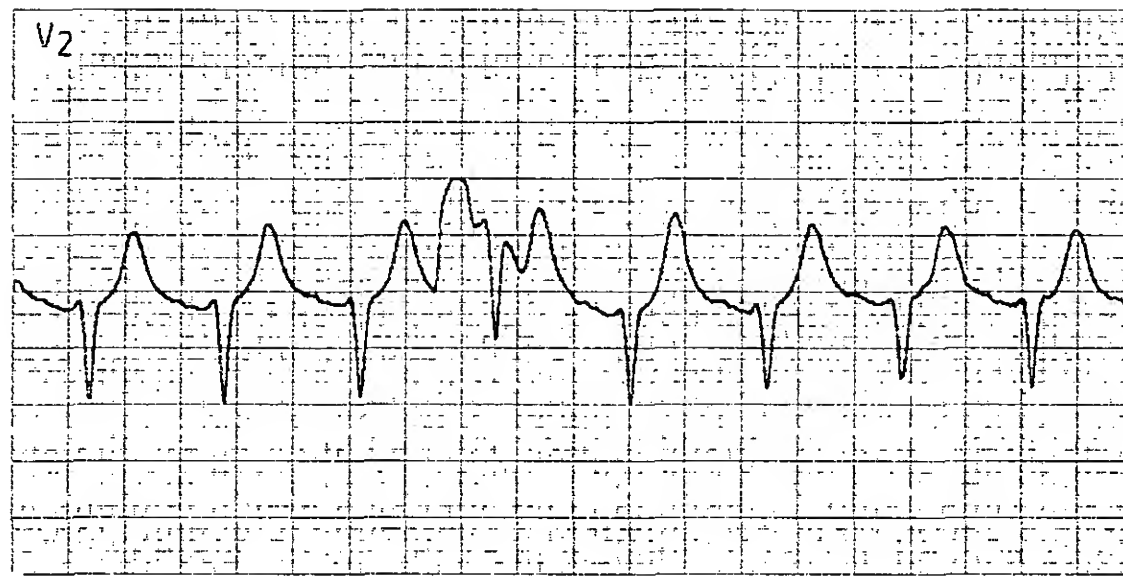
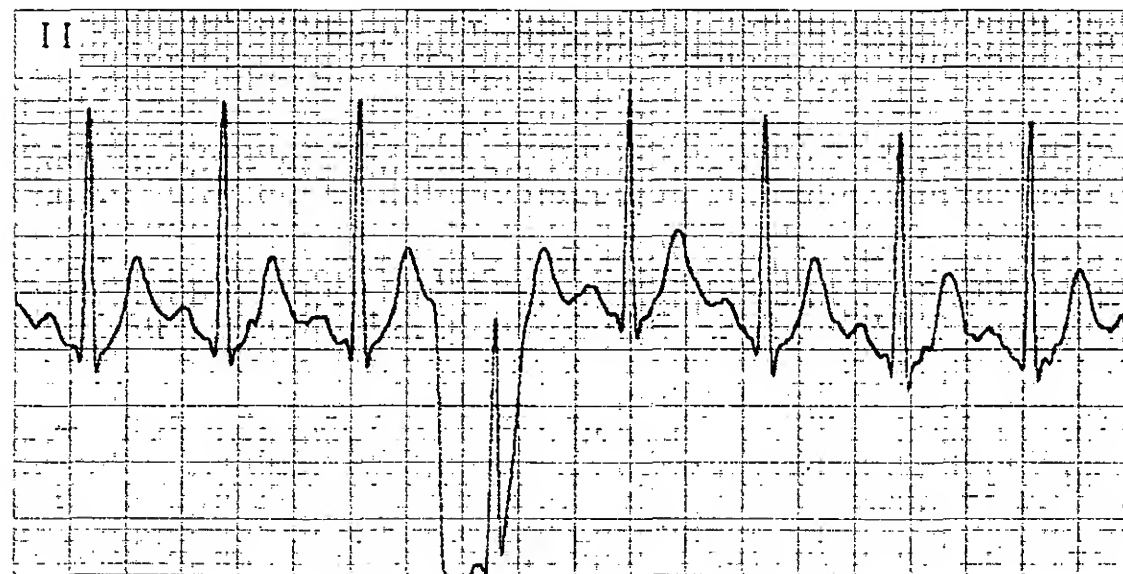
J. O'Neill
2-24-87



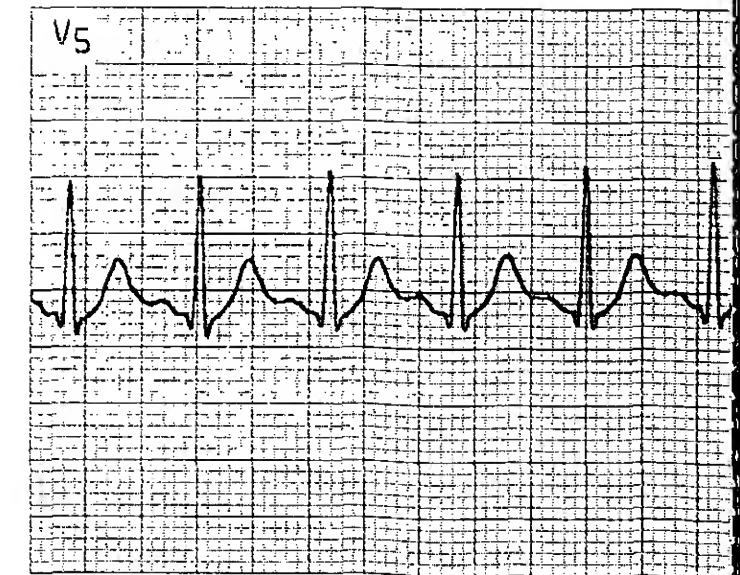
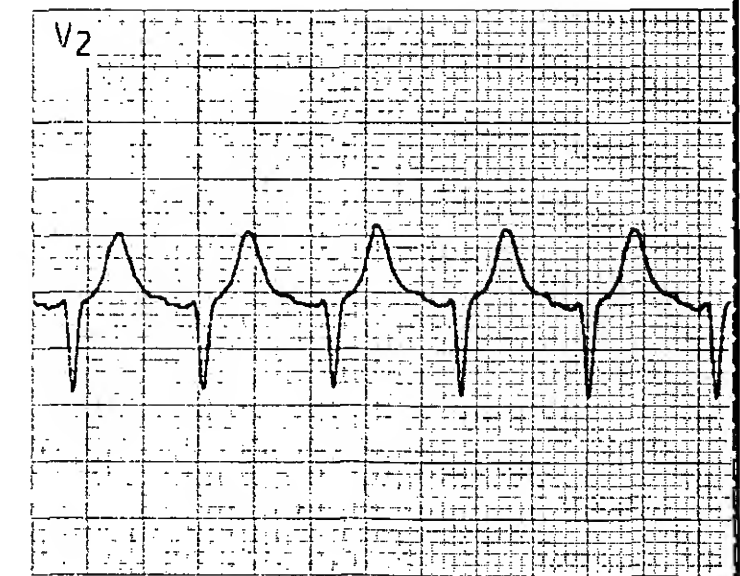
Write Screen ST Level +3.2 filter on Gain x1
Recovery 2:04 ST Slope +38 HR 147 25 mm/sec



Write Screen ST Level +2.4 filter on Gain x1
Recovery 3:40 ST Slope +33 HR 127 25 mm/sec



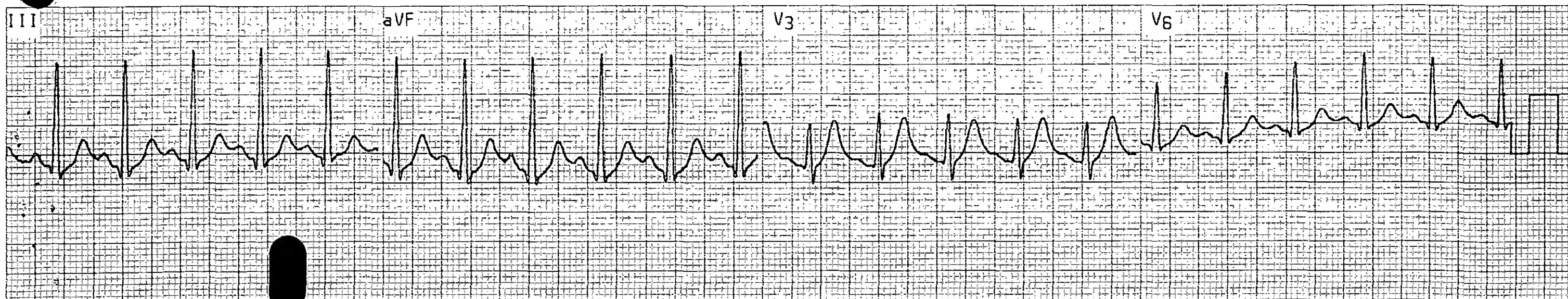
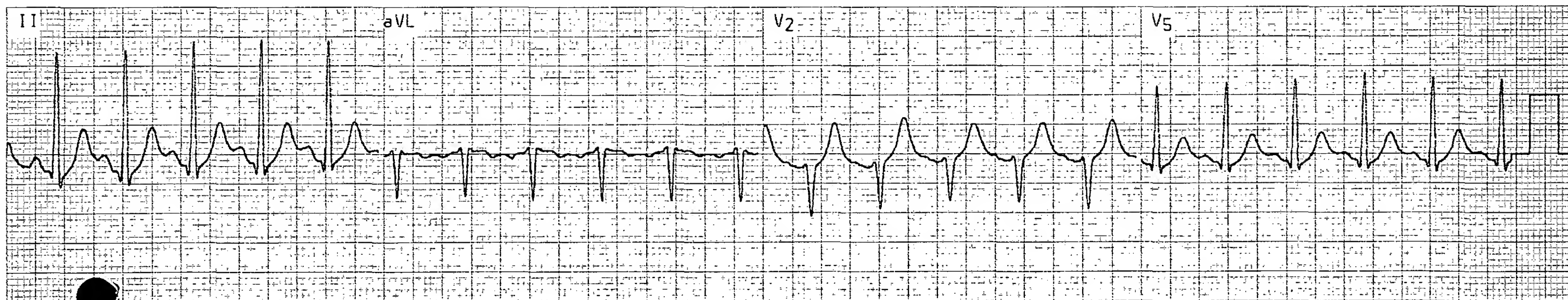
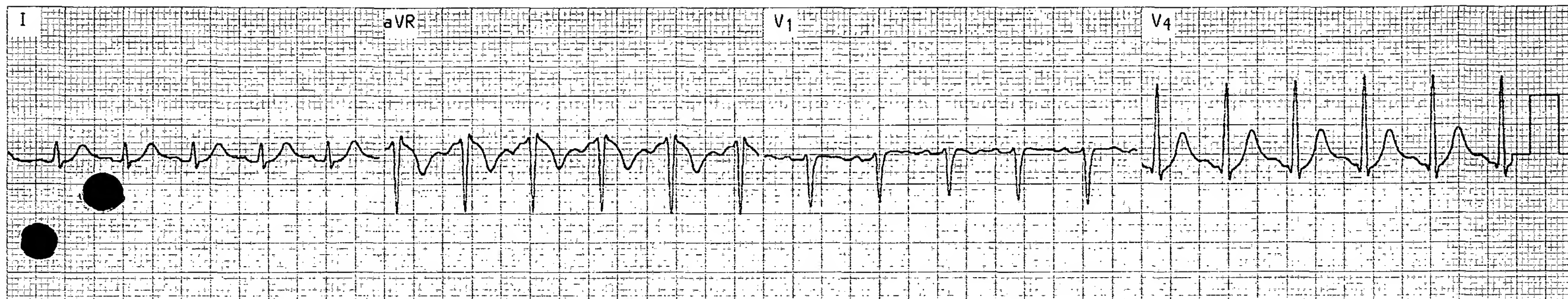
Write Screen ST Level +2.4 fi
Recovery 3:45 ST Slope +33 HR 126



J. O'neil 2-24-87

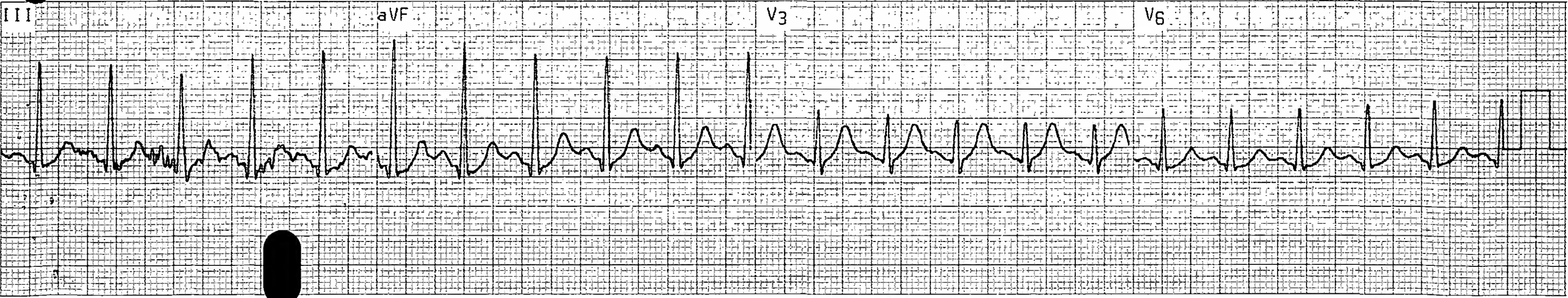
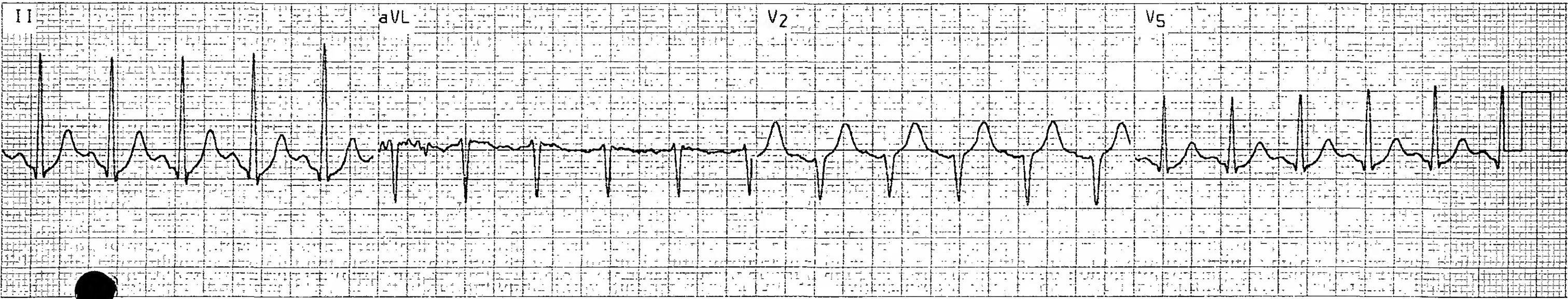
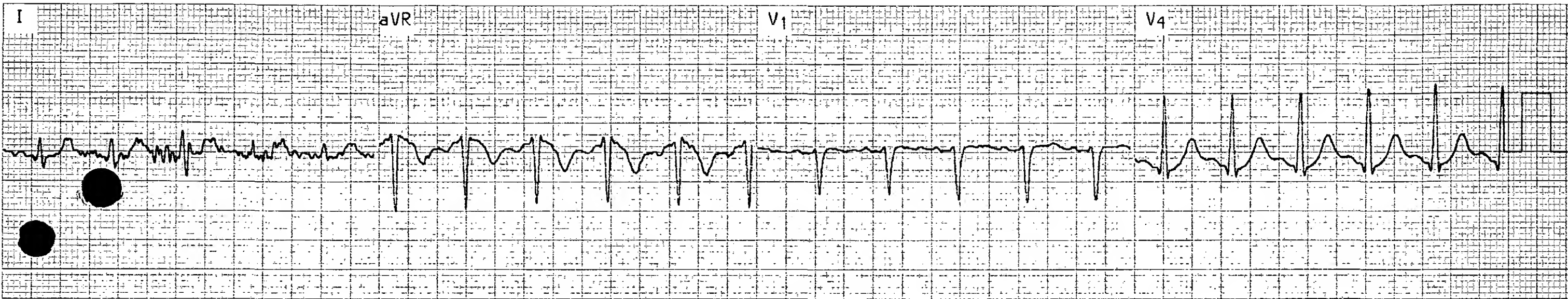
12 Lead ST Level +2.4 filter on Gain x1
Recovery 4:00 ST Slope +31 HR 133 25 mm/sec

J. O'neil
2-24-87



12 Lead ST Level +1.0 filter on Gain x1
Recovery 6:00 ST Slope +16 HR 120 25 mm/sec

J. O'Neill
2-24-87

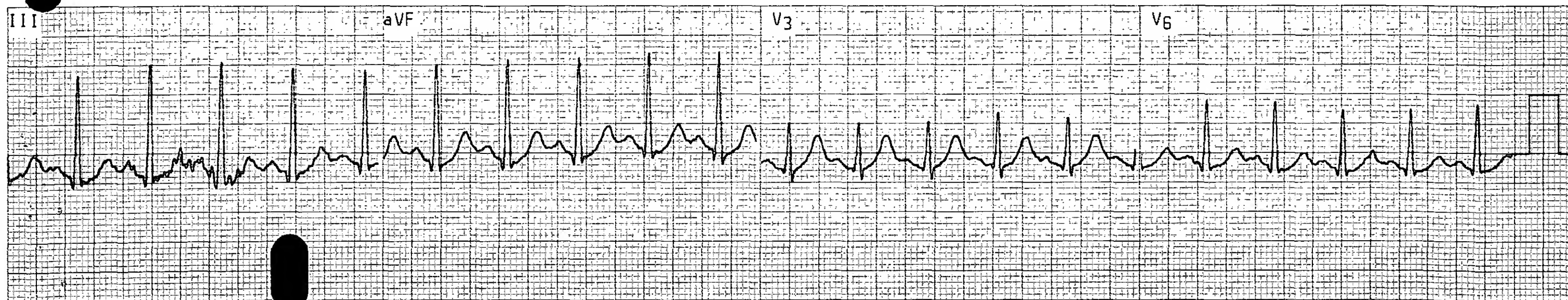
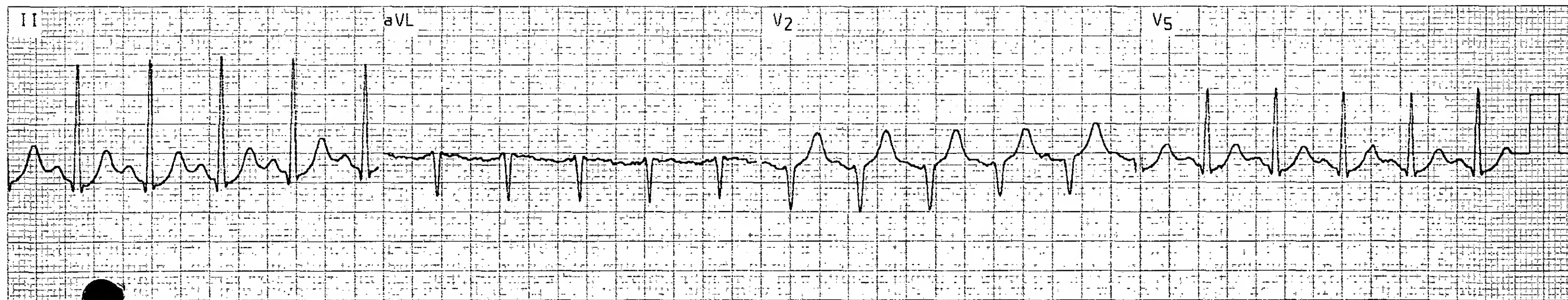
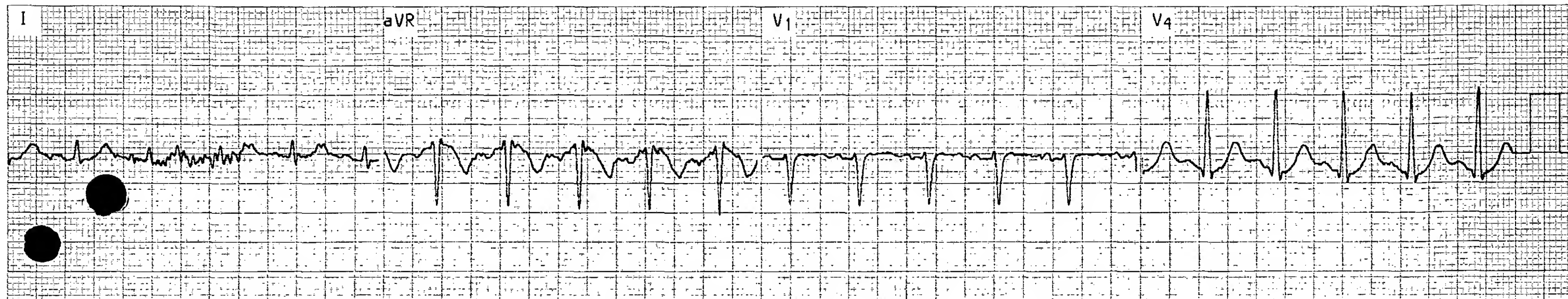


12 Lead ST Level +0.6 filter on Gain x1

Recovery 8:00 ST Slope +13 HR 118 25 mm/sec

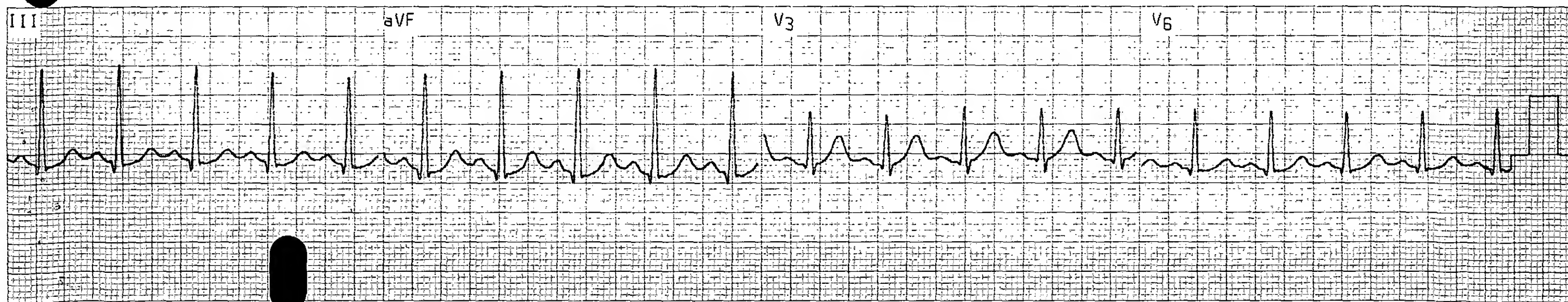
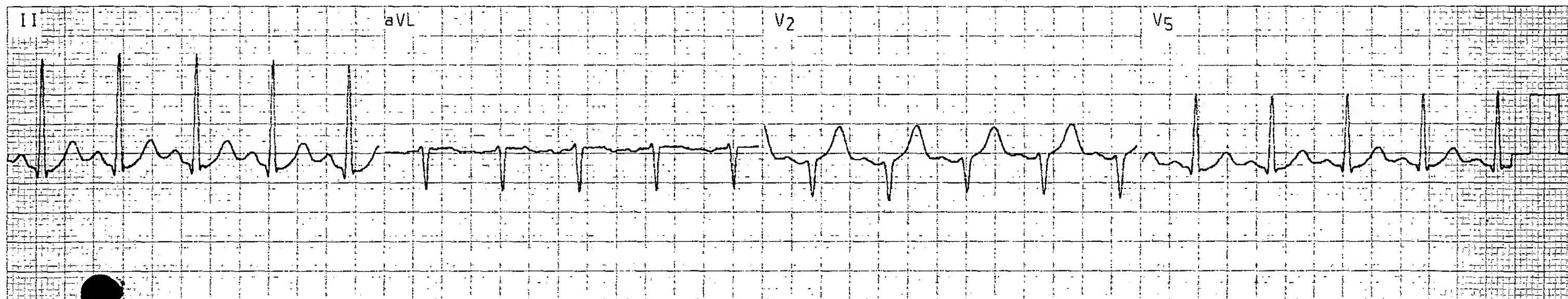
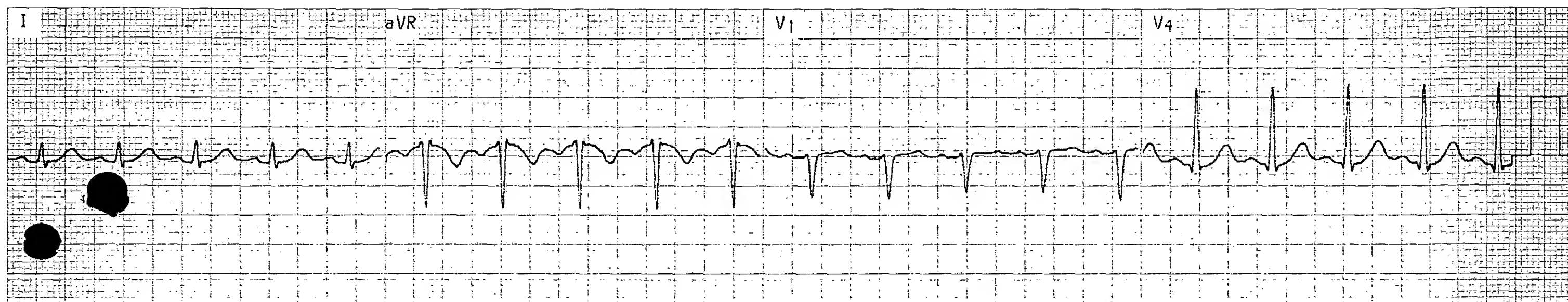
J. O'Neill

2-24-87



12 Lead ST Level +0.3 filter on Gain x1
Recovery 14:13 ST Slope +5 HR 114 25 mm/sec

J. O'Neill
2-24-87



Q3000 FINAL REPORT

Patient: Physician: Date:

Address: Phone:

Patient ID: Height: Weight: Age: Sex: M F

Brief History:

Medications:

Target HR:

Protocol: V ADVANCED II ST Level at J + 80ms

II ST Slope from J + 0ms to J + 60ms

Event	Speed (MPH)	Grade (%)	HR (BPM)	ST Level (mm)	ST Slope (mm/sec)	Comments
rest	1		102	+0.8	+1	
stage 1	3.0	0.0	111	+0.2	+6	
stage 2	3.0	7.5	128	+0.0	+5	
stage 3	3.0	15.0	150	-0.1	+15	
stage 4	3.2	20.0	165	+0.3	+20	
stage 5	3.4	25.0	176	+0.2	+23	
stop exercise @ 11:00			186	-0.3	+21	
recovery @ 2:00			149	+3.2	+38	
recovery @ 4:00			133	+2.4	+31	
recovery @ 6:00			120	+1.0	+16	
recovery @ 8:00			118	+0.6	+13	
recovery @ 10:00			116	+0.2	+8	

Interpretation:

METS achieved: 17.8

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME O'NEILL, JOHN P.				2. SOCIAL SECURITY OR IDENTIFICATION NO. 147-42-1004			
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) n/a				4. POSITION (title, grade, component) SUPERVISORY SPECIAL AGENT			
5. PURPOSE OF EXAMINATION FITNESS FOR DUTY		6. DATE OF EXAMINATION 2/24/87		7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) N. Arundel Cardiac Fitness Center 200 Hospital Dr., Glen Burnie, MD			
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) 21061 <i>EXCELLENT - NO MEDICATIONS USED</i>							
9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO	(Check each item)		YES	NO	(Check each item)	
	<input checked="" type="checkbox"/>	Lived with anyone who had tuberculosis			<input checked="" type="checkbox"/>	Wear glasses or contact lenses	
	<input checked="" type="checkbox"/>	Coughed up blood			<input checked="" type="checkbox"/>	Have vision in both eyes	
	<input checked="" type="checkbox"/>	Bled excessively after injury or tooth extraction			<input checked="" type="checkbox"/>	Wear a hearing aid	
	<input checked="" type="checkbox"/>	Attempted suicide			<input checked="" type="checkbox"/>	Stutter or stammer habitually	
	<input checked="" type="checkbox"/>	Been a sleepwalker			<input checked="" type="checkbox"/>	Wear a brace or back support	
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	<input checked="" type="checkbox"/>		Scarlet fever, erysipelas		<input checked="" type="checkbox"/>		Cramps in your legs
	<input checked="" type="checkbox"/>		Rheumatic fever		<input checked="" type="checkbox"/>		Frequent indigestion
	<input checked="" type="checkbox"/>		Swollen or painful joints		<input checked="" type="checkbox"/>		Stomach, liver, or intestinal trouble
	<input checked="" type="checkbox"/>		Frequent or severe headache		<input checked="" type="checkbox"/>		Gall bladder trouble or gallstones
	<input checked="" type="checkbox"/>		Dizziness or fainting spells		<input checked="" type="checkbox"/>		Jaundice or hepatitis
	<input checked="" type="checkbox"/>		Eye trouble		<input checked="" type="checkbox"/>		Adverse reaction to serum, drug, or medicine
	<input checked="" type="checkbox"/>		Ear, nose, or throat trouble		<input checked="" type="checkbox"/>		Broken bones
	<input checked="" type="checkbox"/>		Hearing loss		<input checked="" type="checkbox"/>		Tumor, growth, cyst, cancer
	<input checked="" type="checkbox"/>		Chronic or frequent colds		<input checked="" type="checkbox"/>		Rupture/hernia
	<input checked="" type="checkbox"/>		Severe tooth or gum trouble		<input checked="" type="checkbox"/>		Piles or rectal disease
	<input checked="" type="checkbox"/>		Sinusitis		<input checked="" type="checkbox"/>		Frequent or painful urination
	<input checked="" type="checkbox"/>		Hay Fever		<input checked="" type="checkbox"/>		Bad wetting since age 12
	<input checked="" type="checkbox"/>		Head injury		<input checked="" type="checkbox"/>		Kidney stone or blood in urine
	<input checked="" type="checkbox"/>		Skin diseases		<input checked="" type="checkbox"/>		Sugar or albumin in urine
	<input checked="" type="checkbox"/>		Thyroid trouble		<input checked="" type="checkbox"/>		VD—Syphilis, gonorrhea, etc.
	<input checked="" type="checkbox"/>		Tuberculosis		<input checked="" type="checkbox"/>		Recent gain or loss of weight
	<input checked="" type="checkbox"/>		Asthma		<input checked="" type="checkbox"/>		Arthritis, Rheumatism, or Bursitis
	<input checked="" type="checkbox"/>		Shortness of breath		<input checked="" type="checkbox"/>		Bone, joint or other deformity
	<input checked="" type="checkbox"/>		Pain or pressure in chest		<input checked="" type="checkbox"/>		Lameness
	<input checked="" type="checkbox"/>		Chronic cough		<input checked="" type="checkbox"/>		Loss of finger or toe
	<input checked="" type="checkbox"/>		Palpitation or pounding heart		<input checked="" type="checkbox"/>		Painful or "trick" shoulder or elbow
	<input checked="" type="checkbox"/>		Heart trouble		<input checked="" type="checkbox"/>		Recurrent back pain
	<input checked="" type="checkbox"/>		High or low blood pressure				
13. WHAT IS YOUR USUAL OCCUPATION? SUPERVISORY SPECIAL AGENT - FBI				14. ARE YOU (Check one) <input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
✓		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
✓		B. Inability to perform certain motions.
✓		C. Inability to assume certain positions.
✓		D. Other medical reasons (If yes, give reasons.)
✓		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
✓		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
✓		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
✓		19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
✓		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
✓		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
✓		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
✓		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
✓		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

⑮ Mole Removed by surgery from Right Shoulder Blade area of back - age 1958
Tonsillectomy - age 8 - 1950
Appendectomy - age 11 - 1963
⑯ Hospitalized for above Surgery only:
1958 - Dr. Hildebrandt's Hospital
Ventnor, N.J. [REDACTED]
1960 - Same as 1958
1963 Atlantic City Medical Center
Atlantic City N.J. [REDACTED]

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

JOHN P. O'NEILL

SIGNATURE

JOHN P. O'NEILL

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED
EXAMINER

DATE

2/24/67

NUMBER OF
ATTACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee O'NEILL JOHN P.
(Type or print). *Last First Middle*

The following portions of the attached examination report form need not be completed:

3	9	17	67	76
4	11	62	68	
8	14	65	72	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

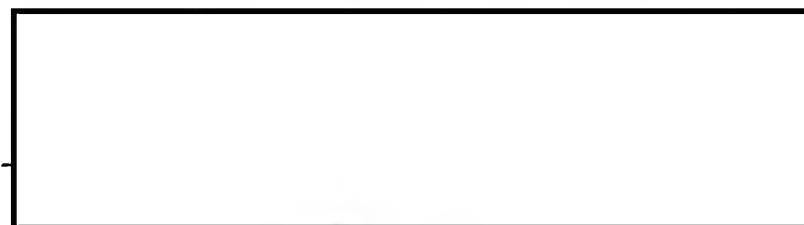
4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____



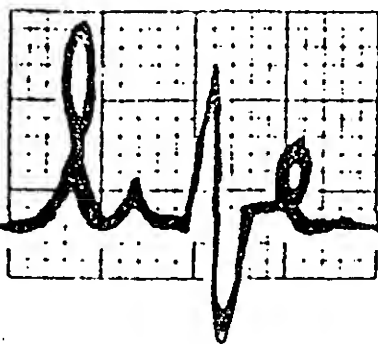
2/24/87
Date

b6
b7C

NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER
PRE-STRESS TEST INTERVIEW

Name John P. O'Neill Age 35 Ht. 6'0" Wt. 204 Date 7/24/87

1. What Medications do you take? None
2. Did you take your medications this morning? No
3. Have you had anything to eat or drink this morning? No If yes, what and when? _____
4. Do you smoke cigarettes? No If yes, how many per day? _____
When was your last cigarette? _____
5. Have you had any unusual problems lately (chest pain, SOB, joint problems, etc.)? No If yes, explain _____
6. Have you been doing any regular exercise? yes If yes, what kind? Racketball How much and how often? 2 times a week
7. Do you ever have any problems while exercising? No
If yes, explain _____
8. Do you have any orthopedic (Bone or joint) problems? No
If yes, explain _____ Have you ever had any orthopedic surgery? _____ What kind and when? _____
9. Have you been sick recently? No If yes, explain _____
10. Is there anything you would like to tell or ask the doctor about the stress test or your exercising? No



LIFE RESOURCES INC.

Preventive Health Management
Health Information Processing
Health Care Cost Containment

INFORMED CONSENT FOR EXERCISE STRESS TEST & LABORATORY EVALUATION

(Pulmonary)

1. Explanation of Tests and Benefits to be Expected:

In order to determine an appropriate plan of medical management, I hereby consent to voluntarily engage in an exercise test to determine the state of my heart and circulation. I also consent to have a blood sample drawn for blood chemistry analysis and to the performance of a lung function test and a body fat analysis. The information thus obtained will help my physician in advising me as to the activities in which I may engage.

Before I undergo the test, I will be interviewed and my records will be reviewed to determine if any condition exists that would contra-indicate the performance of the test. The test which I will undergo will be performed on a Quinton Treadmill with the amount of effort increasing gradually. This increase in effort will continue until symptoms such as fatigue, shortness of breath, or chest discomfort may appear, or the doctor determines that the test should be stopped.

During the test, pulse, blood pressure and electrocardiogram will be monitored. Additionally, a special device will be attached to your ear to monitor the oxygen content of your blood.

2. Risks:

There exists the possibility of adverse changes occurring during the test. These could include abnormal blood pressure, fainting, disorders of heart rhythm, and very rare instances of heart attack. Every effort will be made to minimize these by preliminary examination and by observations during the test. Emergency equipment and trained personnel are available to deal with the unusual situations which may arise.

3. Confidentiality and Uses of Information:

The information which is obtained in this test will be treated as privileged and confidential and will not be released or revealed to any person without my express written consent. I further understand that any information about my participation in the exercise program or about my future health or work status will also be treated as privileged and confidential.

NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER

EXERCISE STRESS TEST SUMMARY

b6
b7c

NAME John O'Neill AGE 35 M.D. DATE 2-24-87

MEDICATIONS N/A

CLINICAL INFORMATION

RESTING EKG: Norm Bdline Abnorm Interpretation: _____

Supine HR 78 Supine BP 120/84 Standing HR 92 Standing BP 120/84

EXERCISE 184-190 ^{pred} Protocol IV Fitness

Stage	METs	Speed	Grade	Min.	HR	BP	RPE	Signs-Symptoms	EKG Changes
I	3.3	3.0	0	2	111	140/80	9		
II	6.4	3.0	7.5	4	127	144/88	11		
III	9.5	3.0	15.0	6	148	160/90	12		
IV	12.2	3.2	20.0	8	162	165/80	13		
V	15.3	3.4	25.0	10	175	170/70	15	leg pain - Fatigue	
VI	17.8	6.0	19.0	12	186	stopped		(11.8 min) Reached max	
VII									
VIII									
IX									
X									

POST EXERCISE

Time	HR	BP	Signs-Symptoms	EKG Changes	Remarks
IPE	186	130/70			Termination criteria:
1 Min	157	140/68	1 PUC		
2 Min	149	138/70	111		
4 Min	133	144/80	1111		
6 Min	126	138/80	11		
8 Min	118	130/80	111 14 min - 114		

Exercise EKG: Norm Bdline Abnorm Interpretation: _____

Post-Exercise EKG Interpretation: _____

MET Level Achieved _____ Prescribed Exercise HR Range _____

CONCLUSIONS: _____

Normal Exercise tolerance test
No evidence of ischemia
Satisfactory Fitness level

M.D. Sig

FIR25-75% (L/s)

0.11

0.27

INSP. Test Time(s)

18.56

0.88

Comments:

~~~~~ MVV ~~~~~  
(No Pre- MVV performed)

| Function        | Pred   | Meas | %Pred |
|-----------------|--------|------|-------|
| MVV (L/min)     | 151.58 |      |       |
| MVV (L/s)       | 2.53   |      |       |
| Test time (sec) |        |      |       |
| Vt (L)          |        |      |       |
| RR (brths/min)  |        |      |       |

NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER  
200 HOSPITAL DRIVE LL 10  
GLEN BURNIE, MARYLAND 21061 301/768-6544

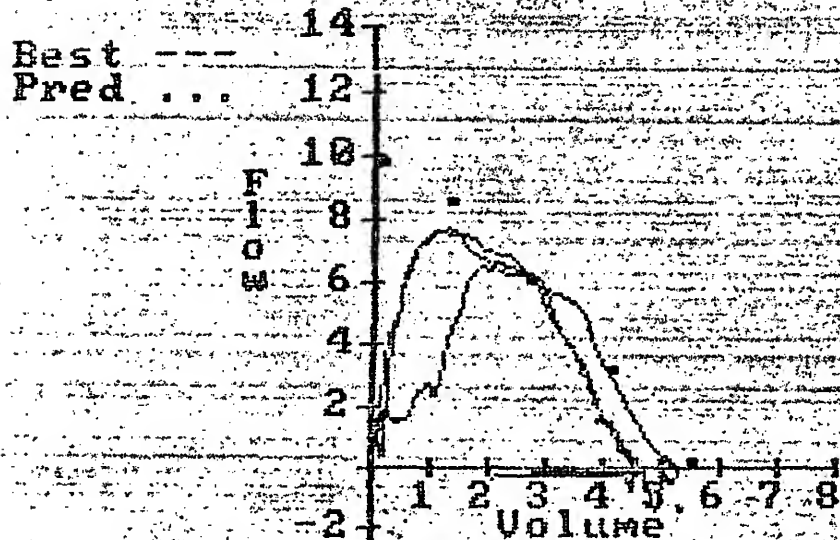
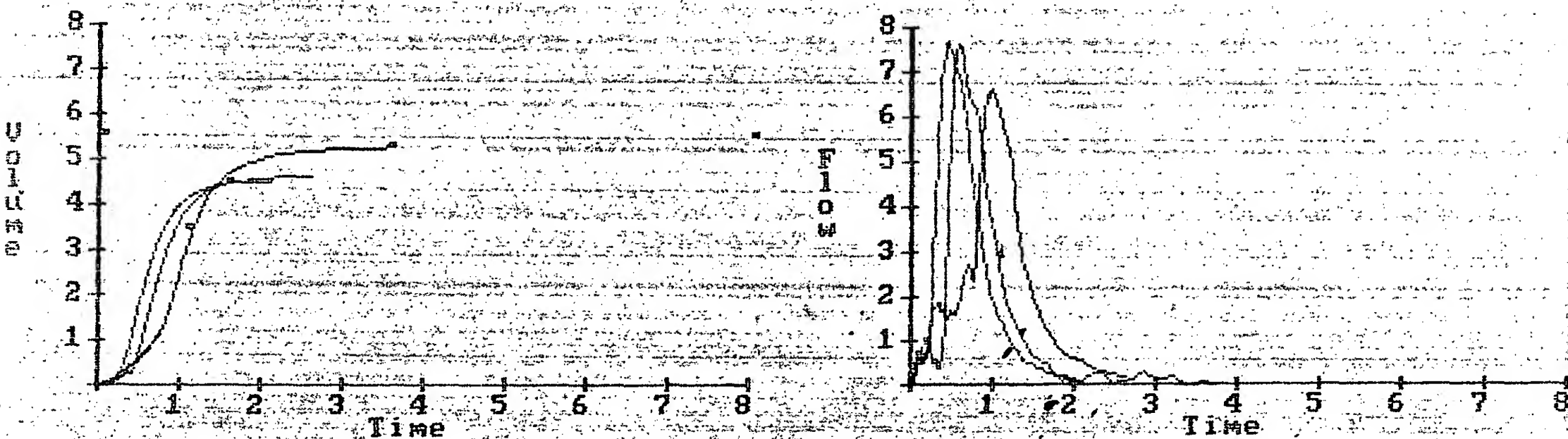
PULMONARY FUNCTION REPORT  
(Pre- Summary)

Page 2

Name: JOHN O'NEILL

ID #: 147421004

Best ---  
Pred ...



# NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER

200 HOSPITAL DRIVE LL 10

GLEN BURNIE, MARYLAND 21061

301/768-6544

## PULMONARY FUNCTION REPORT

Page 1

(Pre-Summary)

Name: JOHN O'NEILL ID #: 147421004  
 Age: 35 Sex: M Height: 72 in. Weight: 204 lb.  
 Smoking history: 0 pack-years Race: CAUC  
 Doctor: [REDACTED] Tech: [REDACTED]  
 Predicteds: Crapo File: J00Z40E8 Report #: 1 DEMO STANDARD REPORT  
 Comments:

b6

b7C

### ~~~~~ Interpretation ~~~~~

Spirometry within normal limits.  
 (Subject to physician's review)

### ~~~~~ Exp/Insp ~~~~~

(Pre- 02-24-1987 12:18:17)

| Function          | Pred | Best Meas | %Prd | Incn Meas | %Prd | Incn Meas | %Prd |
|-------------------|------|-----------|------|-----------|------|-----------|------|
| FVC (L)           | 5.57 | 5.29      | 95%  | 4.62      | 83%  | 4.52      | 81%  |
| FEV1 (L)          | 4.53 | 4.70      | 104% | 4.36      | 96%  | 4.32      | 95%  |
| FEV1/FVC          | 0.81 | 0.89      | 109% | 0.94      | 115% | 0.96      | 118% |
| PEFR (L/s)        | 9.75 | 6.63      | 68%  | 7.66      | 79%  | 7.69      | 79%  |
| FEF.2-1.2 (L/s)   |      | 2.06      |      | 4.09      |      | 6.05      |      |
| FEF50% (L/s)      | 6.03 | 6.33      | 105% | 6.32      | 105% | 6.85      | 114% |
| FEF25-75% (L/s)   | 4.53 | 5.62      | 124% | 6.00      | 132% | 6.33      | 140% |
| EXP Test Time(s)  |      | 3.72      |      | 2.69      |      | 2.25      |      |
| FIVC (L)          |      | 2.48      |      | 2.50      |      |           |      |
| FIV1 (L)          |      | 0.59      |      | 0.45      |      |           |      |
| FIV1/FIVC         |      | 0.24      |      | 0.18      |      |           |      |
| PIFR (L/s)        |      | 1.43      |      | 0.71      |      |           |      |
| FIF.2-1.2 (L/s)   |      | 0.15      |      | 0.28      |      |           |      |
| FIF25-75% (L/s)   |      | 0.11      |      | 0.27      |      |           |      |
| INSP Test Time(s) |      | 18.56     |      | 8.88      |      |           |      |

Comments:

### ~~~~~ MVV ~~~~~

(No Pre-MVV performed)

| Function        | Pred   | Meas | %Prd |
|-----------------|--------|------|------|
| MVV (L/min)     | 151.58 |      |      |
| MVV (L/s)       | 2.53   |      |      |
| Test time (sec) |        |      |      |
| VE (L)          |        |      |      |
| RR (brths/min)  |        |      |      |



# MARYLAND MEDICAL LABORATORY, INC.

Main Office: Pathology Building

1901 Sulphur Spring Road, P.O. Box 24080

Baltimore, Maryland 21227-0580

BALTO. AREA (301) 247-9100/WASH. AREA (301) 586-0660

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BELVIN PASSEN, M.D.  
DIRECTOR OF LABORATORIES

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KENNETH L. MUMMERT, M.D.  
WILLIAM R. WEISBURGER, M.D.  
ROBERT R.L. SMITH, M.D.

CLINICAL CHEMIST:  
JACOB M. SCHORR, Ph.D.  
HAROLD J. KUSNER, Ph.D.

TOXICOLOGISTS:  
YALE H. CAPLAN, Ph.D.  
DAVID L. BLACK, Ph.D.

VIROLOGIST/IMMUNOLOGIST:  
WILLIAM A. MEYER, III, Ph.D.  
HELENE M. PAXTON, M.A., M.T. (ASCP)

PHYSICIAN

PATIENT

FITNESS & CARDIAC REHAB.  
CENTER  
200 HOSPITAL DRIVE  
GLEN BURNIE MD 21061 (C-1)

ONEILL, JOHN P.  
142 AMBASSADOR RD  
BALTIMORE MD 21207

SPECIMEN COLLECTED: 2/20/87 12:05PM

| PATIENT NAME    | DATE     | AGE | SEX | LAB NUMBER | LABORATORY REPORT |
|-----------------|----------|-----|-----|------------|-------------------|
| ONEILL, JOHN P. | 02/20/87 | 35  | M   | A87145274  |                   |

## CONTINUATION OF REPORT

HDL-CHOLESTEROL ----- 38 MG/DL ( 29-62 )  
% HDL-CHOLESTEROL ----- 18.9 % ( 15-75 )  
C-TOTAL/C-HDL RATIO ----- 5.13

| (C-TOTAL/C-HDL<br>(RATIO) | RELATIVE<br>RISK * |
|---------------------------|--------------------|
| ( LESS THAN 3.43          | LOW                |
| ( 3.43 - 4.96             | BELOW AVERAGE      |
| ( 4.97                    | AVERAGE            |
| ( 4.98 - 9.55             | ABOVE AVERAGE      |
| ( GREATER THAN 9.55       | HIGH               |

( \* IN ORDER TO DETERMINE THE RELATIVE RISK  
( OF DEVELOPING CORONARY ARTERY DISEASE,  
( TAKE THE VALUE FOR C-TOTAL/C-HDL RATIO  
( AND DETERMINE WHERE THE VALUE FITS INTO  
( THE ABOVE TABLE.

## IMMUNOLOGY:

RAPID PLASMA REAGIN (SCREEN)---- NON-REACTIVE

( NORMAL: NON-REACTIVE  
( SIGNIFICANT: REACTIVE

(COMPLETED)

02/21/87

DATE REPORTED



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PHYSICIAN

FITNESS & CARDIAC REHAB.  
CENTER  
200 HOSPITAL DRIVE  
GLEN BURNIE MD 21061 (C-1)

PATIENT

ONEILL, JOHN F  
7142 AMBASSADOR RD  
BALTIMORE MD 21207

SPECIMEN COLLECTED: 2/20/87 12:05PM

| PATIENT NAME   | DATE     | AGE | SEX | LAB NUMBER | LABORATORY REPORT |
|----------------|----------|-----|-----|------------|-------------------|
| ONEILL, JOHN F | 02/20/87 | 35  | M   | A87145274  |                   |

## HEMATOLOGY:

|      |      |                   |            |     |                    |
|------|------|-------------------|------------|-----|--------------------|
| RBC  | 4.86 | MEGA. ( 4.4-6.0 ) | WBC        | 6.1 | KILO. ( 4.3-10.5 ) |
| HGB  | 16.1 | GM/DL (13.5-17.5) | BANDS      | 6   | % ( 0-8 )          |
| HCT  | 46.7 | % ( 40-53 )       | POLYS      | 52  | % ( 40-80 )        |
| MCV  | 96   | CUU. ( 80-100 )   | LYMPHS     | 35  | % ( 10-49 )        |
| *MCH | 33.1 | UUG. ( 26-33 )    | MONOS      | 3   | % ( 1-12 )         |
| MCHC | 34.5 | % ( 32-36 )       | EOSIN      | 3   | % ( 0-7 )          |
|      |      |                   | BASOS      | 1   | % ( 0-2 )          |
|      |      |                   | ATYP LYMPH | 0   | % ( 0-2 )          |

## COMMENT:

PLATELETS----- ADEQUATE

## CLINICAL MICROSCOPY:

COLOR----- AMBER-MILD TURBIDITY  
PH----- 5.0  
GLUCOSE----- NEG.  
BILIRUBIN--- NEG.  
LEUK. EST.-- NEG.

SP. GRAV.--- 1.024  
PROTEIN----- NEG.  
ACETONE----- NEG.  
BLOOD----- NEG.

## MICROSCOPIC:

WBC/HPF----- 0  
EPITH. CELLS/HPF----- 0  
MUCUS----- MARKED  
RBC/HPF----- 0  
BACTERIA----- SLIGHT

## CHEMISTRY:

|                  |                   |                  |                    |
|------------------|-------------------|------------------|--------------------|
| LDH----- 131     | IU/L ( 70-200 )   | GLUCOSE----- 92  | MG/DL ( 65-115 )   |
| SGOT----- 24     | IU/L ( 0-50 )     | BUN----- 16      | MG/DL ( 8-22 )     |
| SGPT----- 36     | IU/L ( 0-50 )     | CREATININE-- 1.0 | MG/DL ( 0.9-1.4 )  |
| ALK PHOS--- 116  | IU/L ( 35-130 )   | BU/CR RATIO 16.0 | ( 10-25 )          |
| TOT. BILI-- 0.9  | MG/DL ( 0.2-1.4 ) | URIC ACID-- 7.4  | MG/DL ( 3.5-8.4 )  |
| DIR. BILI-- 0.1  | MG/DL ( 0.0-0.4 ) | CALCIUM---- 10.3 | MG/DL ( 8.7-10.6 ) |
| IND. BILI-- 0.8  | MG/DL ( 0.1-1.0 ) | PHOSPHATES-- 3.7 | MG/DL ( 2.7-4.6 )  |
| TOT. PROT.-- 7.7 | GM/DL ( 6.3-8.2 ) | SODIUM----- 139  | MEQ/L ( 137-147 )  |
| ALBUMIN--- 4.9   | GM/DL ( 3.7-5.5 ) | POTASSIUM-- 4.1  | MEQ/L ( 3.7-5.3 )  |
| GLOBULIN--- 2.8  | GM/DL ( 1.8-3.5 ) | CHLORIDE--- 107  | MEQ/L ( 97-110 )   |
| A/G RATIO-- 1.75 | ( 1.10-2.60 )     | CO/2----- 27     | MEQ/L ( 22-32 )    |

CHOLESTEROL----- 201 MG/DL (MODERATE RISK-OVER 220)  
(HIGH RISK-----OVER 240)  
TRIGLYCERIDE----- 117 MG/DL ( 58-250 )

DATE REPORTED

## REPORT OF MEDICAL EXAMINATION

|                                                                                                                                           |                             |                                                                    |                                                                  |            |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|------------|---------------------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>O'NEILL, JOHN P.</b>                                                                            |                             |                                                                    | 2. GRADE AND COMPONENT OR POSITION<br><b>SUPV. SPECIAL AGENT</b> |            | 3. IDENTIFICATION NO.<br><b>147-42-1004</b> |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)<br><b>n/a</b>                                                   |                             |                                                                    | 5. PURPOSE OF EXAMINATION<br><b>FITNESS FOR DUTY</b>             |            | 6. DATE OF EXAMINATION<br><b>2/24/87</b>    |
| 7. SEX<br><b>M</b>                                                                                                                        | 8. RACE<br><b>Caucasian</b> | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY _____ CIVILIAN _____ |                                                                  | 10. AGENCY | 11. ORGANIZATION UNIT                       |
| 12. DATE OF BIRTH<br><b>2/6/52</b>                                                                                                        |                             |                                                                    | 13. PLACE OF BIRTH<br><b>35</b>                                  |            |                                             |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS<br><b>North Arundel Cardiac Fitness Center<br/>200 Hospital Dr., Glen Burnie, MD 21061</b> |                             |                                                                    | 16. OTHER INFORMATION                                            |            |                                             |
| 17. RATING OR SPECIALTY                                                                                                                   |                             |                                                                    | TIME IN THIS CAPACITY (Total)                                    |            | LAST SIX MONTHS                             |

## CLINICAL EVALUATION

| NOR-<br>MAL                         | (Check each item in appropriate column; enter "NE" if not evaluated)                                                      | ABNOR-<br>MAL |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------|
| <input checked="" type="checkbox"/> | 18. HEAD, FACE, NECK AND SCALP                                                                                            |               |
| <input checked="" type="checkbox"/> | 19. NOSE                                                                                                                  |               |
| <input checked="" type="checkbox"/> | 20. SINUSES                                                                                                               |               |
| <input checked="" type="checkbox"/> | 21. MOUTH AND THROAT                                                                                                      |               |
| <input checked="" type="checkbox"/> | 22. EARS—GENERAL (Int & ext, conduct) (Auditory acuity under items 70 and 71)                                             |               |
| <input checked="" type="checkbox"/> | 23. DRUMS (Perforation)                                                                                                   |               |
| <input checked="" type="checkbox"/> | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)                                                 |               |
| <input checked="" type="checkbox"/> | 25. OPHTHALMOSCOPIC                                                                                                       |               |
| <input checked="" type="checkbox"/> | 26. PUPILS (Equality and reaction)                                                                                        |               |
| <input checked="" type="checkbox"/> | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                                                            |               |
| <input checked="" type="checkbox"/> | 28. LUNGS AND CHEST (Include breasts)                                                                                     |               |
| <input checked="" type="checkbox"/> | 29. HEART (Thrust, size, rhythm, sounds)                                                                                  |               |
| <input checked="" type="checkbox"/> | 30. VASCULAR SYSTEM (Varicosities, etc.)                                                                                  |               |
| <input checked="" type="checkbox"/> | 31. ABDOMEN AND VISCERA (Include hernia)                                                                                  |               |
| <input checked="" type="checkbox"/> | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)                                                      |               |
| <input checked="" type="checkbox"/> | 33. ENDOCRINE SYSTEM                                                                                                      |               |
| <input checked="" type="checkbox"/> | 34. G-U SYSTEM                                                                                                            |               |
| <input checked="" type="checkbox"/> | 35. UPPER EXTREMITIES (Strength, range of motion)                                                                         |               |
| <input checked="" type="checkbox"/> | 36. FEET                                                                                                                  |               |
| <input checked="" type="checkbox"/> | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)                                                           |               |
| <input checked="" type="checkbox"/> | 38. SPINE, OTHER MUSCULOSKELETAL                                                                                          |               |
| <input checked="" type="checkbox"/> | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                                                                |               |
| <input checked="" type="checkbox"/> | 40. SKIN, LYMPHATICS                                                                                                      |               |
| <input checked="" type="checkbox"/> | 41. NEUROLOGIC (Equilibrium tests under item 72)                                                                          |               |
| <input checked="" type="checkbox"/> | 42. PSYCHIATRIC (Specify any personality deviation)                                                                       |               |
| <input checked="" type="checkbox"/> | 43. PELVIC (Females only) (Check how done)<br>VAGINAL <input checked="" type="checkbox"/> RECTAL <input type="checkbox"/> |               |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

5/4/87 Annual physical and Cardiac stress test, WNL. -

Refer home. S to reg.

b6  
b7C

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

| Restorable teeth |    |    | Non-restorable teeth |    |    | Missing teeth |    |    | Replaced by dentures |    |    | Fixed Partial dentures |    |    |    |    |
|------------------|----|----|----------------------|----|----|---------------|----|----|----------------------|----|----|------------------------|----|----|----|----|
| 1                | 2  | 3  | 1                    | 2  | 3  | 1             | 2  | 3  | 1                    | 2  | 3  | 1                      | 2  | 3  |    |    |
| R                | 32 | 31 | 30                   | 4  | 5  | 6             | 7  | 8  | 9                    | 10 | 11 | 12                     | 13 | 14 | 15 | 16 |
| I                | 1  | 2  | 3                    | 4  | 5  | 6             | 7  | 8  | 9                    | 10 | 11 | 12                     | 13 | 14 | 15 | 16 |
| G                | 32 | 31 | 30                   | 29 | 28 | 27            | 26 | 25 | 24                   | 23 | 22 | 21                     | 20 | 19 | 18 | 17 |
| H                |    |    |                      |    |    |               |    |    |                      |    |    |                        |    |    |    |    |
| T                |    |    |                      |    |    |               |    |    |                      |    |    |                        |    |    |    |    |

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Class T

## LABORATORY FINDINGS

|                                                            |                                            |                                                       |  |
|------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY. <b>1.024</b>          |                                            | 46. CHEST X-RAY (Place, date, film number and result) |  |
| B. ALBUMIN <b>ONE</b>                                      | D. MICROSCOPIC <b>Proteinuria moderate</b> | N/A                                                   |  |
| C. SUGAR <b>ONE</b>                                        | 48. EKG <b>WNL</b>                         | 49. BLOOD TYPE AND RH FACTOR <b>NA</b>                |  |
| 47. SEROLOGY (Specify test used and result) <b>RPR ONE</b> | 50. OTHER TESTS <b>Stem Test WNL</b>       |                                                       |  |

# MEASUREMENTS AND OTHER FINDINGS

|                                         |            |                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
|-----------------------------------------|------------|--------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-------------------------|----------------------------------------------------------|------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----|----|----|----|----|----|--|--|------|----|----|---|---|----|----|--|--|--|--|--|--|
| 51. HEIGHT<br>6'0"                      |            | 52. WEIGHT<br>204                    |              | 53. COLOR HAIR<br>Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 54. COLOR EYES<br>Hazel        |              | 55. BUILD:<br><input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE |  |                       | 56. TEMPERATURE<br>97.9 |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 57. BLOOD PRESSURE (Arm at heart level) |            |                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 58. PULSE (Arm at heart level) |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| A. SITTING<br>SYS. 122<br>DIAS. 82      |            | B. RECUMBENT<br>SYS. 126<br>DIAS. 80 |              | C. STANDING (3 min.)<br>SYS. 119<br>DIAS. 78                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | A. SITTING<br>66               |              | B. AFTER EXERCISE<br>104                                                                                                                                |  | C. 2 MIN. AFTER<br>84 |                         | D. RECUMBENT<br>72                                       |            | E. AFTER STANDING 3 MIN. |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 59. DISTANT VISION                      |            |                                      |              | 60. REFRACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                |              | 61. NEAR VISION                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| RIGHT 20/50 CORR. TO 20/20              |            |                                      |              | BY S. CX                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                |              | 20/25 CORR. TO BY                                                                                                                                       |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| LEFT 20/30 CORR. TO 20/15               |            |                                      |              | BY S. CX                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                |              | 20/30 CORR. TO BY                                                                                                                                       |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 62. HETEROPHORIA (Specify distance)     |            |                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| ES°                                     |            | EX°                                  |              | R. H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | L. H.                          |              | PRISM DIV.                                                                                                                                              |  | PRISM CONV. CT        |                         | PC                                                       |            | PD                       |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 63. ACCOMMODATION                       |            |                                      |              | 64. COLOR VISION (Test used and result)                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                |              | 65. DEPTH PERCEPTION (Test used and score)                                                                                                              |  |                       |                         | UNCORRECTED                                              |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| RIGHT LEFT                              |            |                                      |              | Disturbed: WNL                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                |              |                                                                                                                                                         |  |                       |                         | CORRECTED                                                |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 66. FIELD OF VISION                     |            |                                      |              | 67. NIGHT VISION (Test used and score)                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                |              | 68. RED LENS TEST                                                                                                                                       |  |                       |                         | 69. INTRAOCULAR TENSION                                  |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| 70. HEARING                             |            |                                      |              | 71. AUDIOMETER                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                |              |                                                                                                                                                         |  |                       |                         | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| RIGHT WV /15 SV /15                     |            |                                      |              | <table border="1"> <tr> <td></td> <td>250<br/>256</td> <td>500<br/>512</td> <td>1000<br/>1024</td> <td>2000<br/>2048</td> <td>3000<br/>2896</td> <td>4000<br/>4096</td> <td>6000<br/>6144</td> <td>8000<br/>8192</td> </tr> <tr> <td>RIGHT</td> <td>25</td> <td>20</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td>25</td> <td>20</td> <td>5</td> <td>5</td> <td>15</td> <td>20</td> <td></td> <td></td> </tr> </table> |              |                                |              |                                                                                                                                                         |  |                       |                         |                                                          | 250<br>256 | 500<br>512               | 1000<br>1024 | 2000<br>2048 | 3000<br>2896 | 4000<br>4096 | 6000<br>6144 | 8000<br>8192 | RIGHT | 25 | 20 | 10 | 10 | 10 | 10 |  |  | LEFT | 25 | 20 | 5 | 5 | 15 | 20 |  |  |  |  |  |  |
|                                         | 250<br>256 | 500<br>512                           | 1000<br>1024 | 2000<br>2048                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3000<br>2896 | 4000<br>4096                   | 6000<br>6144 | 8000<br>8192                                                                                                                                            |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| RIGHT                                   | 25         | 20                                   | 10           | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10           | 10                             |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| LEFT                                    | 25         | 20                                   | 5            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15           | 20                             |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |
| LEFT WV /15 SV /15                      |            |                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                |              |                                                                                                                                                         |  |                       |                         |                                                          |            |                          |              |              |              |              |              |              |       |    |    |    |    |    |    |  |  |      |    |    |   |   |    |    |  |  |  |  |  |  |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

b6  
b7C



### Interpretation of Exercise EKG

1. \_\_\_\_\_ Normal EKG at maximal effort: heart rate \_\_\_\_\_
2. \_\_\_\_\_ Normal EKG at submaximal (90% predicted) heart rate
3. \_\_\_\_\_ Normal EKG at submaximal heart rate of \_\_\_\_\_
4. \_\_\_\_\_ Abnormal ST junction and segment shift (3 consecutive beats)
  - a. Junction elevated \_\_\_\_\_ mm
  - b. Junction depressed \_\_\_\_\_ mm
  - c. ST segment (from J point to at least .08 seconds):  
\_\_\_\_\_ downsloping  
\_\_\_\_\_ flat  
\_\_\_\_\_ slowly rising
  - d. Leads where changes seen \_\_\_\_\_
5. \_\_\_\_\_ ST junction depression but segment normal (probably a normal response)
6. \_\_\_\_\_ Tracing technically inadequate for interpretation
7. \_\_\_\_\_ Other \_\_\_\_\_

### Conclusions

1. \_\_\_\_\_ Negative exercise stress test
2. \_\_\_\_\_ Positive exercise stress test due to \_\_\_\_\_
3. \_\_\_\_\_ Borderline pos. exercise stress test
4. \_\_\_\_\_ Uninterpretable exercise stress test
5. \_\_\_\_\_ Negative exercise stress test with hypertensive response to exercise

### Recommendations

1. \_\_\_\_\_ O.K. to begin exercise: \_\_\_\_\_ Program
2. \_\_\_\_\_ Refer back to private physician
3. \_\_\_\_\_ Further tests or treatment recommended: \_\_\_\_\_

\_\_\_\_\_  
M.D. Signature

NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER  
200 HOSPITAL DRIVE LL 10  
GLEN BURNIE, MARYLAND 21061 301/768-6644

PULMONARY FUNCTION REPORT  
(Pre- Summary)

Page 1

Name: JOHN O'NEILL ID #: 147421004  
Age: 35 Sex: M Height: 72 in. Weight: 204 lb. b6  
Smoking history: 0 pack-years Race: CAUC b7C  
Doctor: [REDACTED] Tech: [REDACTED]  
Predicteds: Crapo File: J00Z40EB Report #: 1 DEMO STANDARD REPORT  
Comments:

~~~~~ Interpretation ~~~~~

Spirometry within normal limits.
(Subject to physician's review)

~~~~~ Exp/Insp ~~~~~

(Pre-: 02-24-1987 12:18:17)

| Function         | Pred | Best Meas | %Prd | Incn Meas | %Prd | Incn Meas | %Prd |
|------------------|------|-----------|------|-----------|------|-----------|------|
| FVC (L)          | 5.57 | 5.29      | 95%  | 4.62      | 83%  | 4.52      | 81%  |
| FEV1 (L)         | 4.53 | 4.70      | 104% | 4.36      | 96%  | 4.32      | 95%  |
| FEV1/FVC         | 0.81 | 0.89      | 109% | 0.94      | 115% | 0.96      | 118% |
| PEFR (L/s)       | 9.75 | 6.63      | 68%  | 7.66      | 79%  | 7.69      | 79%  |
| FEF.2-1.2 (L/s)  |      | 2.06      |      | 4.09      |      | 6.05      |      |
| FEF50% (L/s)     | 6.03 | 6.33      | 105% | 6.32      | 105% | 6.85      | 114% |
| FEF25-75% (L/s)  | 4.53 | 5.62      | 124% | 6.00      | 132% | 6.33      | 140% |
| EXP Test Time(s) |      | 3.72      |      | 2.69      |      | 2.25      |      |
| FIVC (L)         |      | 2.48      |      | 2.50      |      |           |      |
| FIV1 (L)         |      | 0.59      |      | 0.45      |      |           |      |
| FIV1/FIVC        |      | 0.24      |      | 0.18      |      |           |      |
| PIFR (L/s)       |      | 1.43      |      | 0.71      |      |           |      |
| PIFE 2-1.2 (L/s) |      | 0.15      |      | 0.28      |      |           |      |

Name: JOHN O'NEILL ID #: 147421004  
 Age: 35 Sex: M Height: 72 in. Weight: 204 lb.  
 Smoking history: 0 pack-years Race: CAUC  
 Doctor: [REDACTED] Tech: [REDACTED]  
 Predicteds: Crapo File: J00Z40E8 Report #: 1 DEMO STANDARD REPORT  
 Comments:

~~~~~ Interpretation ~~~~~

Spirometry within normal limits.
 (Subject to physician's review)

~~~~~ Exp/Insp ~~~~~

(Pre-: 02-24-1987 12:18:17)

| Function          |       | Pred | Best  |      | Incn |      | Incn |      |
|-------------------|-------|------|-------|------|------|------|------|------|
|                   |       |      | Meas  | %Prd | Meas | %Prd | Meas | %Prd |
| PVC               | (L)   | 5.57 | 5.29  | 95%  | 4.62 | 83%  | 4.52 | 81%  |
| FEV1              | (L)   | 4.53 | 4.70  | 104% | 4.36 | 96%  | 4.32 | 95%  |
| FEV1/FVC          |       | 0.81 | 0.89  | 109% | 0.94 | 115% | 0.96 | 118% |
| PEFR              | (L/s) | 9.75 | 6.63  | 68%  | 7.66 | 79%  | 7.69 | 79%  |
| FEF.2-1.2         | (L/s) |      | 2.06  |      | 4.09 |      | 6.05 |      |
| FEF50%            | (L/s) | 6.03 | 6.33  | 105% | 6.32 | 105% | 6.85 | 114% |
| FEF25-75%         | (L/s) | 4.53 | 5.62  | 124% | 6.00 | 132% | 6.33 | 140% |
| EXP Test Time(s)  |       |      | 3.72  |      | 2.69 |      | 2.25 |      |
| FIVC              | (L)   |      | 2.48  |      | 2.50 |      |      |      |
| FIV1              | (L)   |      | 0.59  |      | 0.45 |      |      |      |
| FIV1/FIVC         |       |      | 0.24  |      | 0.18 |      |      |      |
| PIFR              | (L/s) |      | 1.43  |      | 0.71 |      |      |      |
| FIF.2-1.2         | (L/s) |      | 0.15  |      | 0.28 |      |      |      |
| FIF25-75%         | (L/s) |      | 0.11  |      | 0.27 |      |      |      |
| INSP Test Time(s) |       |      | 18.56 |      | 8.98 |      |      |      |

Comments:

~~~~~ MVV ~~~~~

(No Pre- MVV performed)

| Function | | Pred | Meas | %Prd |
|-----------|-------------|--------|------|------|
| MVV | (L/min) | 151.58 | | |
| MVV | (L/s) | 2.53 | | |
| Test time | (sec) | | | |
| Vt | (L) | | | |
| RR | (brths/min) | | | |

NORTH ARUNDEL CARDIAC FITNESS AND REHABILITATION CENTER
 200 HOSPITAL DRIVE LL 10
 GLEN BURNIE, MARYLAND 21061 301/768-6644

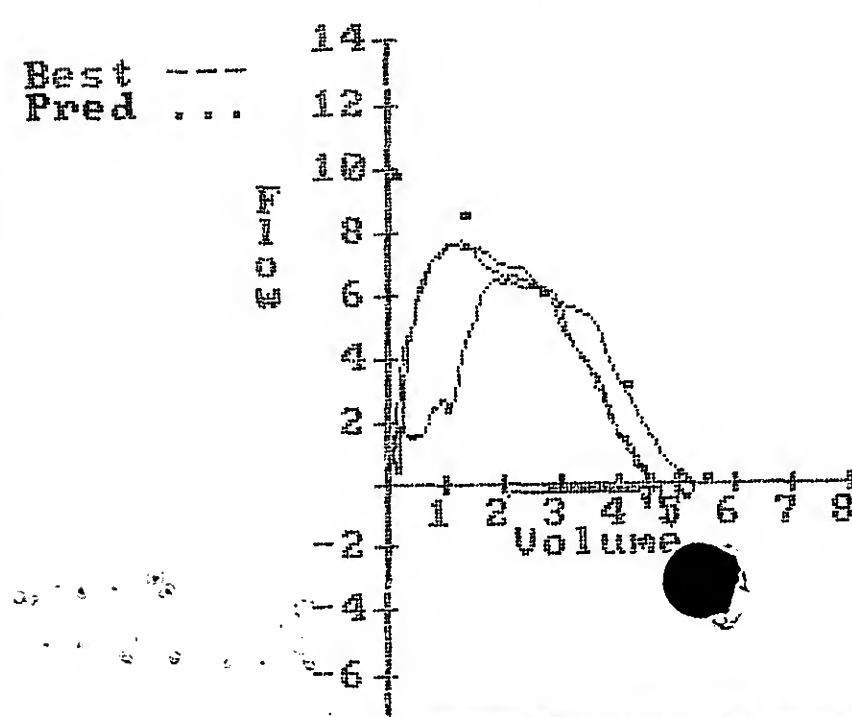
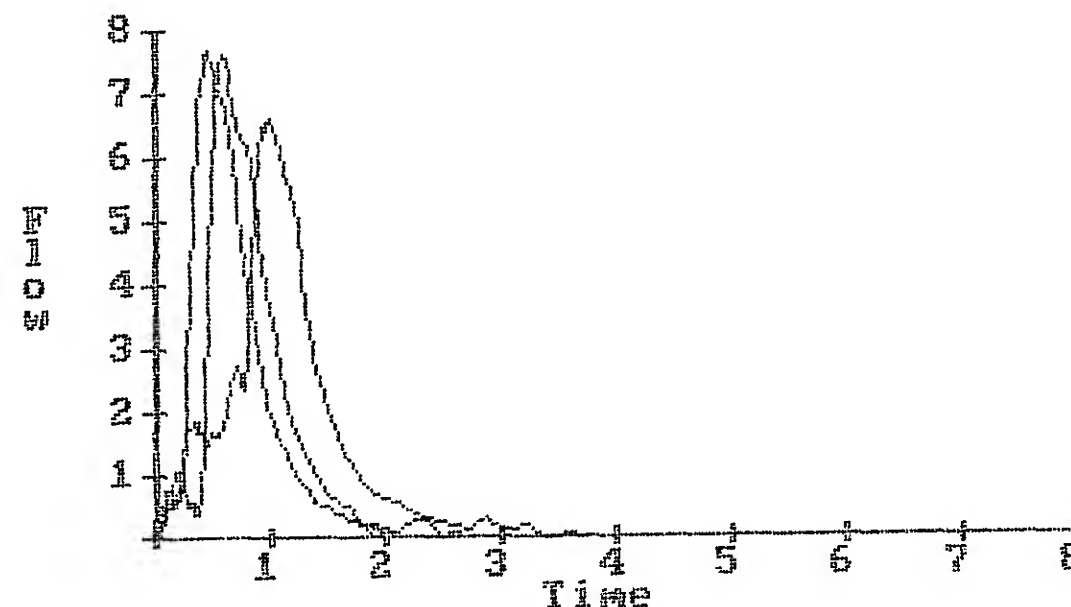
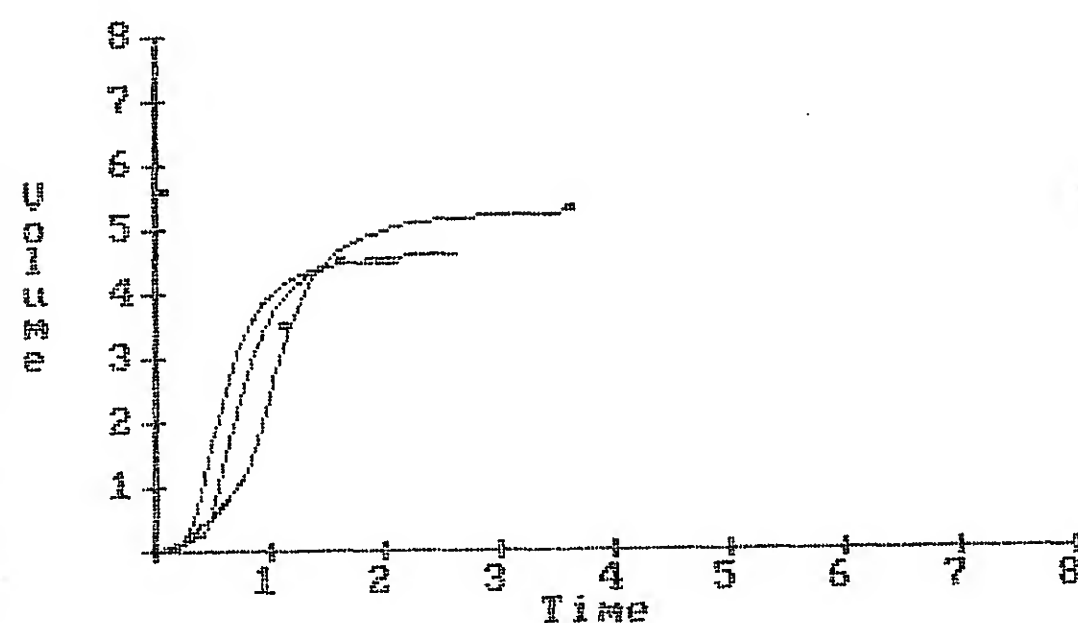
PULMONARY FUNCTION REPORT
 (Pre-- Summary)

Page 2

Name: JOHN O'NEILL

ID #: 147421004

Best ---
 Pred ...



MEDICAL REPORTS

Personnel File of: O'NEILL, JOHN P.

Personnel File No. _____

[Handwritten signature]

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | |
|--|---|--|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
<i>O'Neill, John P.</i> | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
<i>147-42-1004</i> | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
<i>3102 FURMAN LANE #201
ALEXANDRIA, VA.</i> | | 4. POSITION (City, grade, component)
<i>GS 7
RESEARCH ANALYST</i> | |
| 5. PURPOSE OF EXAMINATION
<i>SPECIAL AGENT
APPLICANT</i> | 6. DATE OF EXAMINATION
<i>4/1/76</i> | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
(Include ZIP Code)
<i>Bethesda
NAVAL HOSPITAL</i> | |

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Excellent Health, No medications used

| 9. HAVE YOU EVER (Please check each item) | | | 10. DO YOU (Please check each item) | | |
|---|-------------------------------------|---|-------------------------------------|-------------------------------------|--------------------------------|
| YES | NO | (Check each item) | YES | NO | (Check each item) |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses |
| | <input checked="" type="checkbox"/> | Coughed up blood | <input checked="" type="checkbox"/> | | Have vision in both eyes |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | <input checked="" type="checkbox"/> | Wear a hearing aid |
| | <input checked="" type="checkbox"/> | Attempted suicide | | <input checked="" type="checkbox"/> | Stutter or stammer habitually |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | <input checked="" type="checkbox"/> | Wear a brace or back support |

| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | | | | | |
|---|-------------------------------------|------------|-------------------------------|-----|-------------------------------------|------------|--|-----|-------------------------------------|------------|---------------------------------|
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | | Cramps in your legs | | <input checked="" type="checkbox"/> | | "Trick" or locked knee |
| | <input checked="" type="checkbox"/> | | Rheumatic fever | | <input checked="" type="checkbox"/> | | Frequent indigestion | | <input checked="" type="checkbox"/> | | Foot trouble |
| | <input checked="" type="checkbox"/> | | Swollen or painful joints | | <input checked="" type="checkbox"/> | | Stomach, liver, or intestinal trouble | | <input checked="" type="checkbox"/> | | Neuritis |
| | <input checked="" type="checkbox"/> | | Frequent or severe headache | | <input checked="" type="checkbox"/> | | Gall bladder trouble or gallstones | | <input checked="" type="checkbox"/> | | Paralysis (include infantile) |
| | <input checked="" type="checkbox"/> | | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | | Jaundice or hepatitis | | <input checked="" type="checkbox"/> | | Epilepsy or fits |
| | <input checked="" type="checkbox"/> | | Eye trouble | | | | Adverse reaction to serum, drug, or medicine | | <input checked="" type="checkbox"/> | | Car, train, sea or air sickness |
| | <input checked="" type="checkbox"/> | | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | | Broken bones | | <input checked="" type="checkbox"/> | | Frequent trouble sleeping |
| | <input checked="" type="checkbox"/> | | Hearing loss | | <input checked="" type="checkbox"/> | | Tumor, growth, cyst, cancer | | <input checked="" type="checkbox"/> | | Depression or excessive worry |
| | <input checked="" type="checkbox"/> | | Chronic or frequent colds | | <input checked="" type="checkbox"/> | | Rupture/hernia | | <input checked="" type="checkbox"/> | | Loss of memory or amnesia |
| | <input checked="" type="checkbox"/> | | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | | Piles or rectal disease | | <input checked="" type="checkbox"/> | | Nervous trouble of any sort |
| | <input checked="" type="checkbox"/> | | Sinusitis | | <input checked="" type="checkbox"/> | | Frequent or painful urination | | | | Periods of unconsciousness |
| | <input checked="" type="checkbox"/> | | Hay Fever | | <input checked="" type="checkbox"/> | | Bed wetting since age 12 | | | | |
| | <input checked="" type="checkbox"/> | | Head injury | | <input checked="" type="checkbox"/> | | Kidney stone or blood in urine | | | | |
| | <input checked="" type="checkbox"/> | | Skin diseases | | <input checked="" type="checkbox"/> | | Sugar or albumin in urine | | | | |
| | <input checked="" type="checkbox"/> | | Thyroid trouble | | <input checked="" type="checkbox"/> | | VD—Syphilis, gonorrhea, etc. | | | | |
| | <input checked="" type="checkbox"/> | | Tuberculosis | | <input checked="" type="checkbox"/> | | Recent gain or loss of weight | | | | |
| | <input checked="" type="checkbox"/> | | Asthma | | <input checked="" type="checkbox"/> | | Arthritis, Rheumatism, or Bursitis | | | | |
| | <input checked="" type="checkbox"/> | | Shortness of breath | | <input checked="" type="checkbox"/> | | Bone, joint or other deformity | | | | |
| | <input checked="" type="checkbox"/> | | Pain or pressure in chest | | <input checked="" type="checkbox"/> | | Lameness | | | | |
| | <input checked="" type="checkbox"/> | | Chronic cough | | <input checked="" type="checkbox"/> | | Loss of finger or toe | | | | |
| | <input checked="" type="checkbox"/> | | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | | Painful or "trick" shoulder or elbow | | | | |
| | <input checked="" type="checkbox"/> | | Heart trouble | | <input checked="" type="checkbox"/> | | Recurrent back pain | | | | |
| | <input checked="" type="checkbox"/> | | High or low blood pressure | | <input checked="" type="checkbox"/> | | | | | | |

| | |
|--|--|
| 13. WHAT IS YOUR USUAL OCCUPATION?
<i>RESEARCH WORK</i> | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed |
|--|--|

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|----|---|
| | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for-unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

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MOKE REMOVED BY SURGERY FROM RIGHT SHOULDER
BLADE AREA OF THE BACK AGE 6-1958
Tonsillectomy 1960-AGE 8
APPENDIX REMOVE 1963-AGE 11

HOSPITALS - FOR ABOVE SURGERY ONLY

1958 - DE HILDERBRANTS HOSPITAL
VENTNOR, N.J. [REDACTED]
DID NOT STAY OVERNIGHT,
1960 - DE HILDERBRANTS HOSPITAL
VENTNOR, N.J. [REDACTED]
1963 - ATLANTIC CITY HOSPITAL
ATLANTIC CITY, N.J. [REDACTED]

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

| | |
|--|------------------------------|
| TYPED OR PRINTED NAME OF EXAMINEE
John P. O'Neill | SIGNATURE
John P. O'Neill |
|--|------------------------------|

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

| | | | |
|--|----------------|-------------------------|---------------------------|
| TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER | DATE
4/1/76 | SIGNATURE
[REDACTED] | NUMBER OF ATTACHED SHEETS |
|--|----------------|-------------------------|---------------------------|

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | |
|---|----------------------------------|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL JOHN P. | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
7142 AMBASSADOR RD, BALTIMORE, MD | | 4. POSITION (Title, grade, component)
SPECIAL AGENT, FBI |
| 5. PURPOSE OF EXAMINATION
FITNESS FOR DUTY | 6. DATE OF EXAMINATION
8/6/79 | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
(Include ZIP Code)
KIRK ARMY HOSPITAL
APG, MARYLAND |

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

EXCELLENT, NO MEDICATIONS USED

| 9. HAVE YOU EVER (Please check each item) | | | 10. DO YOU (Please check each item) | | |
|---|-------------------------------------|---|-------------------------------------|-------------------------------------|--------------------------------|
| YES | NO | (Check each item) | YES | NO | (Check each item) |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses |
| | <input checked="" type="checkbox"/> | Coughed up blood | <input checked="" type="checkbox"/> | | Have vision in both eyes |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | <input checked="" type="checkbox"/> | Wear a hearing aid |
| | <input checked="" type="checkbox"/> | Attempted suicide | | <input checked="" type="checkbox"/> | Stutter or stammer habitually |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | <input checked="" type="checkbox"/> | Wear a brace or back support |

| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | | | | | |
|---|-------------------------------------|------------|-------------------------------|-----|-------------------------------------|------------|--|-----|-------------------------------------|------------|---------------------------------|
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | | Cramps in your legs | | <input checked="" type="checkbox"/> | | "Trick" or locked knee |
| | <input checked="" type="checkbox"/> | | Rheumatic fever | | <input checked="" type="checkbox"/> | | Frequent indigestion | | <input checked="" type="checkbox"/> | | Foot trouble |
| | <input checked="" type="checkbox"/> | | Swollen or painful joints | | <input checked="" type="checkbox"/> | | Stomach, liver, or intestinal trouble | | <input checked="" type="checkbox"/> | | Neuritis |
| | <input checked="" type="checkbox"/> | | Frequent or severe headache | | <input checked="" type="checkbox"/> | | Gall bladder trouble or gallstones | | <input checked="" type="checkbox"/> | | Paralysis (include infantile) |
| | <input checked="" type="checkbox"/> | | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | | Jaundice or hepatitis | | <input checked="" type="checkbox"/> | | Epilepsy or fits |
| | <input checked="" type="checkbox"/> | | Eye trouble | | <input checked="" type="checkbox"/> | | Adverse reaction to serum, drug, or medicine | | <input checked="" type="checkbox"/> | | Car, train, sea or air sickness |
| | <input checked="" type="checkbox"/> | | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | | Broken bones | | <input checked="" type="checkbox"/> | | Frequent trouble sleeping |
| | <input checked="" type="checkbox"/> | | Hearing loss | | <input checked="" type="checkbox"/> | | Tumor, growth, cyst, cancer | | <input checked="" type="checkbox"/> | | Depression or excessive worry |
| | <input checked="" type="checkbox"/> | | Chronic or frequent colds | | <input checked="" type="checkbox"/> | | Rupture/hernia | | <input checked="" type="checkbox"/> | | Loss of memory or amnesia |
| | <input checked="" type="checkbox"/> | | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | | Piles or rectal disease | | <input checked="" type="checkbox"/> | | Nervous trouble of any sort |
| | <input checked="" type="checkbox"/> | | Sinusitis | | <input checked="" type="checkbox"/> | | Frequent or painful urination | | | | Periods of unconsciousness |
| | <input checked="" type="checkbox"/> | | Measles | | <input checked="" type="checkbox"/> | | Bed wetting since age 12 | | | | |
| | <input checked="" type="checkbox"/> | | Head injury | | <input checked="" type="checkbox"/> | | Kidney stone or blood in urine | | | | |
| | <input checked="" type="checkbox"/> | | Skin diseases | | <input checked="" type="checkbox"/> | | Sugar or albumin in urine | | | | |
| | <input checked="" type="checkbox"/> | | Thyroid trouble | | <input checked="" type="checkbox"/> | | VD—Syphilis, gonorrhea, etc. | | | | |
| | <input checked="" type="checkbox"/> | | Tuberculosis | | <input checked="" type="checkbox"/> | | Recent gain or loss of weight | | | | |
| | <input checked="" type="checkbox"/> | | Asthma | | <input checked="" type="checkbox"/> | | Arthritis, Rheumatism, or Bursitis | | | | |
| | <input checked="" type="checkbox"/> | | Shortness of breath | | <input checked="" type="checkbox"/> | | Bone, joint or other deformity | | | | |
| | <input checked="" type="checkbox"/> | | Pain or pressure in chest | | <input checked="" type="checkbox"/> | | Lameness | | | | |
| | <input checked="" type="checkbox"/> | | Chronic cough | | <input checked="" type="checkbox"/> | | Loss of finger or toe | | | | |
| | <input checked="" type="checkbox"/> | | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | | Painful or "trick" shoulder or elbow | | | | |
| | <input checked="" type="checkbox"/> | | Heart trouble | | <input checked="" type="checkbox"/> | | Recurrent back pain | | | | |
| | <input checked="" type="checkbox"/> | | High or low blood pressure | | <input checked="" type="checkbox"/> | | | | | | |

| | |
|---|--|
| 13. WHAT IS YOUR USUAL OCCUPATION?
SPECIAL AGENT | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed |
|---|--|

Do Not Transmit Enclosed Material
With Official Personnel Folder.

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|-------------------------------------|---|
| | <input checked="" type="checkbox"/> | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sun-light, etc. |
| | <input checked="" type="checkbox"/> | B. Inability to perform certain motions. |
| | <input checked="" type="checkbox"/> | C. Inability to assume certain positions. |
| | <input checked="" type="checkbox"/> | D. Other medical reasons (If yes, give reasons.) |
| | <input checked="" type="checkbox"/> | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| | <input checked="" type="checkbox"/> | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| | <input checked="" type="checkbox"/> | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| | <input checked="" type="checkbox"/> | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| | <input checked="" type="checkbox"/> | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| | <input checked="" type="checkbox"/> | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| | <input checked="" type="checkbox"/> | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| | <input checked="" type="checkbox"/> | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| | <input checked="" type="checkbox"/> | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

18. Mole Removed by Surgery From Rt. Shoulder
Blade area of the back Age 6 - 1958
Tonsillectomy Age 8 - 1960
Appendix Removal Age 11 - 1963

19. Hospitalized for Above Surgery only
1958 - DeKalderbrant's Hospital
Ventnor, N.J. [Redacted]
1960 - Same as above.
1963 - Atlantic City Hospital
Atlantic City, N.J. [Redacted]

21. High Blood Pressure
1978 [Redacted]
Owings Mills, Md.

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I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

| | |
|---|-------------------------------------|
| TYPED OR PRINTED NAME OF EXAMINEE
John P. O'Neill | SIGNATURE
John P. O'Neill |
|---|-------------------------------------|

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

18 - 19 - 21 - No Sequela

| | | | |
|---|------------------|-------------------------|---|
| TYPED OR PRINTED NAME OF EXAMINER
[Redacted] | DATE
6 AUG 77 | SIGNATURE
[Redacted] | NUMBER OF ATTACHED SHEETS
[Redacted] |
|---|------------------|-------------------------|---|

REVERSE OF STANDARD FORM 88

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | |
|---|------------------------------------|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'Neill John P. | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
7142 AMBASSADOR RD, BALTO, MD | | 4. POSITION (title, grade, component)
Special Agent | |
| 5. PURPOSE OF EXAMINATION
Fitness for duty | 6. DATE OF EXAMINATION
10/18/82 | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
(Include ZIP Code)
Central Medical Center, Hunt Valley Md. | |

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

Excellent, No medications used

| 9. HAVE YOU EVER (Please check each item) | | | 10. DO YOU (Please check each item) | | |
|---|-------------------------------------|---|-------------------------------------|-------------------------------------|--------------------------------|
| YES | NO | (Check each item) | YES | NO | (Check each item) |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses |
| | <input checked="" type="checkbox"/> | Coughed up blood | <input checked="" type="checkbox"/> | | Have vision in both eyes |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | <input checked="" type="checkbox"/> | Wear a hearing aid |
| | <input checked="" type="checkbox"/> | Attempted suicide | | <input checked="" type="checkbox"/> | Stutter or stammer habitually |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | <input checked="" type="checkbox"/> | Wear a brace or back support |

| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | | | | | |
|---|-------------------------------------|------------|-------------------------------|-----|-------------------------------------|------------|--|-----|-------------------------------------|------------|---------------------------------|
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | | Cramps in your legs | | <input checked="" type="checkbox"/> | | "Trick" or locked knee |
| | <input checked="" type="checkbox"/> | | Rheumatic fever | | <input checked="" type="checkbox"/> | | Frequent indigestion | | <input checked="" type="checkbox"/> | | Foot trouble |
| | <input checked="" type="checkbox"/> | | Swollen or painful joints | | <input checked="" type="checkbox"/> | | Stomach, liver, or intestinal trouble | | <input checked="" type="checkbox"/> | | Neuritis |
| | <input checked="" type="checkbox"/> | | Frequent or severe headache | | <input checked="" type="checkbox"/> | | Gall bladder trouble or gallstones | | <input checked="" type="checkbox"/> | | Paralysis (include infantile) |
| | <input checked="" type="checkbox"/> | | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | | Jaundice or hepatitis | | <input checked="" type="checkbox"/> | | Epilepsy or fits |
| | <input checked="" type="checkbox"/> | | Eye trouble | | <input checked="" type="checkbox"/> | | Adverse reaction to serum, drug, or medicine | | <input checked="" type="checkbox"/> | | Car, train, sea or air sickness |
| | <input checked="" type="checkbox"/> | | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | | Broken bones | | <input checked="" type="checkbox"/> | | Frequent trouble sleeping |
| | <input checked="" type="checkbox"/> | | Hearing loss | | <input checked="" type="checkbox"/> | | Tumor, growth, cyst, cancer | | <input checked="" type="checkbox"/> | | Depression or excessive worry |
| | <input checked="" type="checkbox"/> | | Chronic or frequent colds | | <input checked="" type="checkbox"/> | | Rupture/hernia | | <input checked="" type="checkbox"/> | | Loss of memory or amnesia |
| | <input checked="" type="checkbox"/> | | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | | Piles or rectal disease | | <input checked="" type="checkbox"/> | | Nervous trouble of any sort |
| | <input checked="" type="checkbox"/> | | Sinusitis | | <input checked="" type="checkbox"/> | | Frequent or painful urination | | <input checked="" type="checkbox"/> | | Periods of unconsciousness |
| | <input checked="" type="checkbox"/> | | Hay Fever | | <input checked="" type="checkbox"/> | | Bed wetting since age 12 | | | | |
| | <input checked="" type="checkbox"/> | | Head Injury | | <input checked="" type="checkbox"/> | | Kidney stone or blood in urine | | | | |
| | <input checked="" type="checkbox"/> | | Skin diseases | | <input checked="" type="checkbox"/> | | Sugar or albumin in urine | | | | |
| | <input checked="" type="checkbox"/> | | Thyroid trouble | | <input checked="" type="checkbox"/> | | VD—Syphilis, gonorrhea, etc. | | | | |
| | <input checked="" type="checkbox"/> | | Tuberculosis | | <input checked="" type="checkbox"/> | | Recent gain or loss of weight | | | | |
| | <input checked="" type="checkbox"/> | | Asthma | | <input checked="" type="checkbox"/> | | Arthritis, Rheumatism, or Bursitis | | | | |
| | <input checked="" type="checkbox"/> | | Shortness of breath | | <input checked="" type="checkbox"/> | | Bone, joint or other deformity | | | | |
| | <input checked="" type="checkbox"/> | | Pain or pressure in chest | | <input checked="" type="checkbox"/> | | Lameness | | | | |
| | <input checked="" type="checkbox"/> | | Chronic cough | | <input checked="" type="checkbox"/> | | Loss of finger or toe | | | | |
| | <input checked="" type="checkbox"/> | | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | | Painful or "trick" shoulder or elbow | | | | |
| <input checked="" type="checkbox"/> | | | High or low blood pressure | | <input checked="" type="checkbox"/> | | Recurrent back pain | | | | |

12. FEMALES ONLY: HAVE YOU EVER

Been treated for a female disorder
Had a change in menstrual pattern

| | |
|---|--|
| 13. WHAT IS YOUR USUAL OCCUPATION?
SPECIAL AGENT | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed |
|---|--|

Not Transmit Enclosed Material
With Official Personnel Folder

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

18) Mole Removed by Surgery from Right Shoulder Blade area of Back - age 6 1958
 Tonsillotomy - age 8 - 1960
 appendix removed - age 11 - 1963
 19) Hospitalized for above Surgery only
 1958 - De Kinderbrant's Hospital
 Ventnor, N.J.
 1960 - ~~Atlantic~~ Same as above.
 1963 - Atlantic City Medical Center
 Atlantic City, N.J.
 21) High Blood Pressure
 1978

b6
b7C

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

JOHN P. O'NEILL

SIGNATURE

JOHN P. O'NEILL

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

1) High Blood pressure readings 1978 - No sustained HBP
No meds for 4 yrs.

2) Removal of Venus - Back - 1958

3) T & A 1960

4) Appendectomy 1963

TYPED OR PRINTED NAME OF PHYSICIAN OR

M. D.

DATE

10/18/82

SI

NUMBER OF ATTACHED SHEETS

3

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | |
|--|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
n/a | | 4. POSITION (title, grade, component)
SUPERVISORY SPECIAL AGENT |
| 5. PURPOSE OF EXAMINATION
FITNESS FOR DUTY | 6. DATE OF EXAMINATION
11/22/85 | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
Life Resources, 200 Hospital Dr.
Glen Burnie, MD 21061 |

8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

EXCELLENT! NO MEDICATIONS USED

| 9. HAVE YOU EVER (Please check each item) | | 10. DO YOU (Please check each item) | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| YES | NO | YES | NO |
| | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |
| | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |
| | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |
| | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |
| | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |

| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | |
|---|-------------------------------------|-------------------------------------|--|
| YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Scarlet fever, erysipelas |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rheumatic fever |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Swollen or painful joints |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or severe headache |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dizziness or fainting spells |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Eye trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ear, nose, or throat trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hearing loss |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic or frequent colds |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Severe tooth or gum trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sinusitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hay Fever |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Head Injury |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Skin diseases |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Thyroid trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tuberculosis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Asthma |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shortness of breath |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Pain or pressure in chest |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic cough |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Palpitation or pounding heart |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Heart trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | High or low blood pressure |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Cramps in your legs |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent indigestion |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Broken bones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rupture/hernia |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Arthritis, Rheumatism, or Bursitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Lameness |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Painful or "trick" shoulder or elbow |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recurrent back pain |

12. FEMALES ONLY: HAVE YOU EVER
☐ Been treated for a female disorder
☐ Had a change in menstrual pattern

13. WHAT IS YOUR USUAL OCCUPATION?

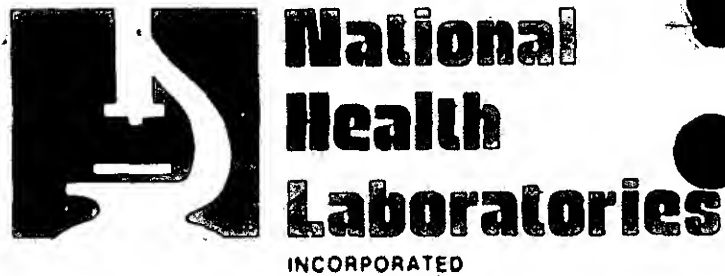
SUPERVISORY SPECIAL AGENT - FBI.

14. ARE YOU (Check one)

☐ Right handed ☒ Left handed

Do Not Transmit Enclosed Material
With Official Personnel Folder.

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|---|----------------|--|
| | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc.
b6
b7C |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
⑮ Mole removed by surgery from Right shoulder Black area of Back - age 6 - 1958
Tonsillectomy - age 8 - 1960
Appendectomy - age 11 - 1963 |
| ✓ | | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
⑯ Hospitalized for above Surgery only
1958 De Heiderbreant's Hospital
Ventnor, N.J.
1960. Same as 1958.
1963. Atlantic City Medical Center
Atlantic City, N.J. |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |
| I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service. | | |
| TYPED OR PRINTED NAME OF EXAMINEE,
John P. O'Neill | | SIGNATURE
John P. O'Neill |
| NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.) | | |
| TYPED EXAM
MD | DATE
4/4/68 | SIGNATURE
[Signature] |
| REVERSE | | NUMBER OF ATTACHED SHEETS |

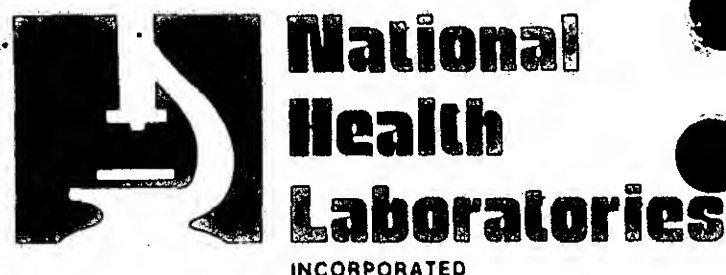


1007 ELECTRIC AVENUE
VIENNA, VIRGINIA 22180
PHONE (703) 281-5100

FEDERAL BUREAU OF
INVESTIGATION HDQTS.
400 AND PENN. AVENUE NW
WASHINGTON DC 20535
(202) 324-4976 RTE 5 05

| PATIENT NAME | SEX | AGE | ACCESSION | DATE OF ACCESSION | DATE OF REPORT | ACCOUNT NO. | |
|---|----------------------|---------------|--|-------------------|----------------|-------------|------|
| ONEILL JOHN P | M | 37 | 590477 | 03/22/89 | 03/23/89 | 2710012 | 0431 |
| TEST | RESULTS | ABNORMAL FLAG | NORMAL VALUES | | | | |
| PROFILE 5477 | | | | | | | |
| HEALTH SURVEY PROFILE I | | | | | | | |
| GLUCOSE | 69 MG/DL | | 65 - 115 | | | | |
| BLOOD UREA NITROGEN | 17 MG/DL | | 7 - 25 | | | | |
| CREATININE | 1.0 MG/DL | | 0.6 - 1.5 | | | | |
| SODIUM | 142 MEQ/L | | 135 - 147 | | | | |
| POTASSIUM | 4.0 MEQ/L | | 3.5 - 5.3 | | | | |
| CHLORIDE | 105 MEQ/L | | 96 - 109 | | | | |
| CARBON DIOXIDE | 20 MEQ/L | | 22 - 32 | | | | |
| URIC ACID | 12.5 MG/DL | LOW | M: 3.0 - 9.0
F: 2.2 - 7.7 | | | | |
| TOTAL PROTEIN | 7.8 G/DL | | 6.0 - 8.5 | | | | |
| ALBUMIN | 5.2 G/DL | | 3.5 - 5.5 | | | | |
| GLOBULIN | 2.6 G/DL | | 2.0 - 3.5 | | | | |
| A/G RATIO | 2.0 | | 1.0 - 2.4 | | | | |
| CALCIUM | 10.2 MG/DL | | 8.5 - 10.8 | | | | |
| PHOSPHORUS | 3.8 MG/DL | | 2.5 - 4.5 | | | | |
| CHOLESTEROL | 194 MG/DL | HI | DESIRABLE: < 200
BORDERLINE: 200-239
ELEVATED: > 239
M: 30 - 75
F: 40 - 90 | | | | |
| HDL CHOLESTEROL | 41 MG/DL | | DESIRABLE: < 130
BORDERLINE: 130-159
ELEVATED: > 159 | | | | |
| LDL CHOLESTEROL (CALC.) | 139 MG/DL | *** | CHD RISK TOTAL/HDL CHOL RATIO | | | | |
| LDL-CHOL. REFERENCE RANGES ARE BASED ON N.I.H. GUIDELINES | | | | | | | |
| CHOLESTEROL/HDL CHOL. RATIO 4.7 | | | M F
0.5 X AVG 3.4 3.3
1.0 X AVG 5.0 4.4
2.0 X AVG 9.6 7.1
3.0 X AVG 13.4 11.0
LESS THAN 3.1
30 - 150
<17 YRS: 80 - 490
>17 YRS: 25 - 140
0 - 40
0 - 45 | | | | |
| LDL/HDL CHOLESTEROL RATIO | 3.40 | | 100 - 240 | | | | |
| TRIGLYCERIDES | 68 MG/DL | | 0.2 - 1.2 | | | | |
| ALKALINE PHOSPHATASE | 90 U/L | | 35 - 180 | | | | |
| SGOT | 26 U/L | | M: 39-54 F: 35-48 | | | | |
| SGPT | 28 U/L | | M: 13.0 - 18.0 | | | | |
| IF SGPT >45 DO GGT | NOT INDICATED | | F: 11.5 - 16.0 | | | | |
| LACTIC DEHYDROGENASE | 139 U/L | | MALE: 4.4 - 6.2 | | | | |
| TOTAL BILIRUBIN | 1.4 MG/DL | HI | | | | | |
| IRON | 106 MCG/DL | | | | | | |
| CBC WITH PLATELET | | | | | | | |
| HEMATOCRIT | 48.1 % | | | | | | |
| HEMOGLOBIN | 16.8 G/DL | | | | | | |
| RED BLOOD COUNT | 5.03 MILLION /CU.MM. | | | | | | |

b6
b7C
5/18/89
Director of Laboratories



**National
Health
Laboratories**
INCORPORATED

1007 ELECTRIC AVENUE
VIENNA, VIRGINIA 22180
PHONE (703) 281-5100

FEDERAL BUREAU OF
INVESTIGATION HDQTS.
1000 14TH AND PENN. AVENUE NW
WASHINGTON DC 20535
(202) 324-4976 RTE S 05

| | | | | | | | |
|-------------------------------|----------|-----------|---------------------|-------------------------------|----------------------------|------------------------|------|
| PATIENT NAME
ONEILL JOHN P | SEX
M | AGE
37 | ACCESSION
590477 | DATE OF ACCESSION
03/22/89 | DATE OF REPORT
03/23/89 | ACCOUNT NO.
2710012 | 0432 |
|-------------------------------|----------|-----------|---------------------|-------------------------------|----------------------------|------------------------|------|

TEST

RESULTS

ABNORMAL
FLAG

NORMAL VALUES

FINAL REPORT

MCV
MCH
MCHC
WHITE BLOOD COUNT
LYMPHOCYTE
NEUTROPHIL
MONOCYTE
EOSINOPHIL
BASOPHIL
PLATELET COUNT
THYROXINE (T4) - RIA
BILIRUBIN - INDIRECT
BILIRUBIN - DIRECT
URINALYSIS - ROUTINE
COLOR
URINE PH
SPECIFIC GRAVITY
GLUCOSE
PROTEIN
KETONES
BLOOD
BILIRUBIN
UROBILINOGEN
LEUKOCYTE ESTERASE
NITRITE
SEROLOGY (RPR) - QUAL.
SEROLOGY (RPR) - QUANT.
FTA (IF RPR REACTIVE)

96 CU. MICRONS
33.4 MICRO-MICRO GMS
35.0 %
7.1 THOUS/CU.MM.
17 %
78 %
4 %
1 %
0 %
325 THOUS/CU.MM.
9.1 MCG/DL
1.3 MG/DL
0.1 MG/DL

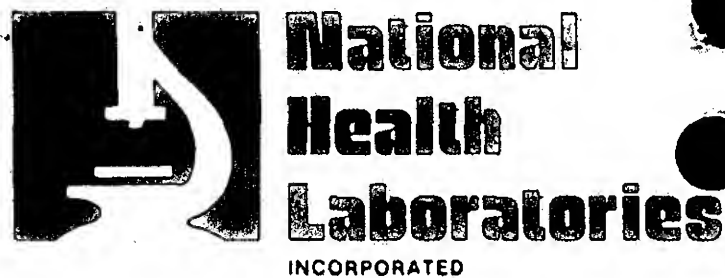
YELLOW
5.0
1.020
NEGATIVE
NEGATIVE
NEGATIVE
NEGATIVE
NEGATIVE
NEGATIVE
NEGATIVE
NEGATIVE
NON REACTIVE
NOT INDICATED
NOT INDICATED

FEMALE: 3.8 - 5.4
80 - 100
27.0 - 34.0
31.0 - 36.0
4.0 - 11.0
18 - 46
45 - 75
0 - 11
0 - 6
0 - 2
140 - 450
4.5 - 12.5
0.2 - 1.0
0.0 - 0.4

LOW
HI

PAGE 2 OF 2

b6
b7C



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400 14TH AND PENN. AVENUE NW
WASHINGTON DC 20535
(202) 324-4976 RTE S 05

| | | | | | | | |
|-------------------------------|-----|-----|---------------------|-------------------------------|----------------------------|------------------------|------|
| PATIENT NAME
ONEILL JOHN P | SEX | AGE | ACCESSION
612085 | DATE OF ACCESSION
03/27/89 | DATE OF REPORT
03/29/89 | ACCOUNT NO.
2710012 | 0901 |
|-------------------------------|-----|-----|---------------------|-------------------------------|----------------------------|------------------------|------|

TEST

RESULTS

ABNORMAL
FLAG

NORMAL VALUES

LAB SPEC PREV SENT

OCCULT BLOOD - FECES

NEGATIVE FOR OCCULT BLOOD.

FINAL REPORT

SOURCE: STOOL

PAGE 1 OF 1

MC

b6
b7C

b6
b7C

SPIROTECH, INCORPORATED

ATLANTA, GEORGIA

SPIROTECH MODEL 300

SUMMARY: LABEL PRINTOUT

PATIENT NAME: [REDACTED]
ID: [REDACTED]
DATE: 3/22/88
TEMP: 21.6C
BMPST: CORR=1.099
RPM: 60
WHITE: 72
WINK: 13
AGE: 37 YRS
OK: [REDACTED]
EVC: 5%
FEV1: 5%
FEV3: 5%
BAR: 5%
PRE: 5%
FRC: 5%
NORMAL: [REDACTED]

MOST REPRESENTATIVE TEST RESULTS

PARAMETER ACT/PRED/PREDICT
FVC 5.03/5.38/113%
FEV1 3.92/3.99/116%
FEV3 5.08/4.91/118%
FEV3/FEV1 5.77/5.43/112%
FEV3/VC 11.69/9.90/118%
MMF 5.83/5.22/112%
FEF25% 8.45/9.18/102%
FEF50% 6.98/6.66/104%
FEF75% 2.67/3.45/77%
FEV1/VC 1.65/1.65/100%
FEV1/VE 1.84/1.83/102%
FEV3/VC 1.98/1.98/100%
FEV3/VE 2.19/2.19/100%

Non
EXCELLENT
[REDACTED]

INDIVIDUAL SPIROGRAM RESULTS

1. ACT/PRED/PREDICT
FVC 5.78/5.03/115%
FEV1 3.74/3.92/113%
FEV3 5.03/4.91/118%
FEV3/FEV1 5.54/5.07/110%
FEV3/VC 10.90/9.90/110%
MMF 5.35/5.22/112%
FEF25% 8.56/9.18/102%
FEF50% 6.48/6.66/104%
FEF75% 2.31/3.45/77%
FEV1/VC 1.65/1.65/100%
FEV1/VE 1.84/1.83/102%
FEV3/VC 1.98/1.98/100%
FEV3/VE 2.19/2.19/100%

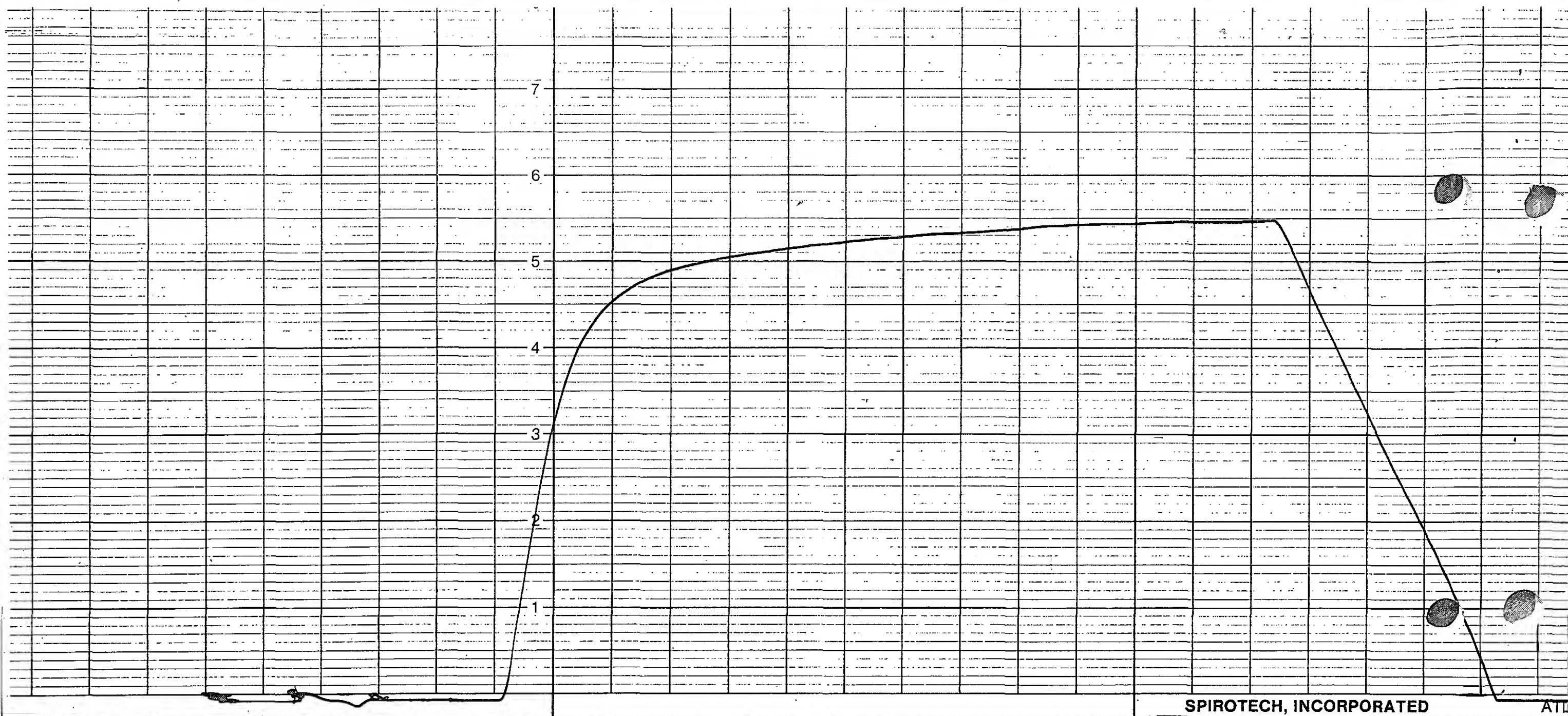
1
O'Neill
3-22-89

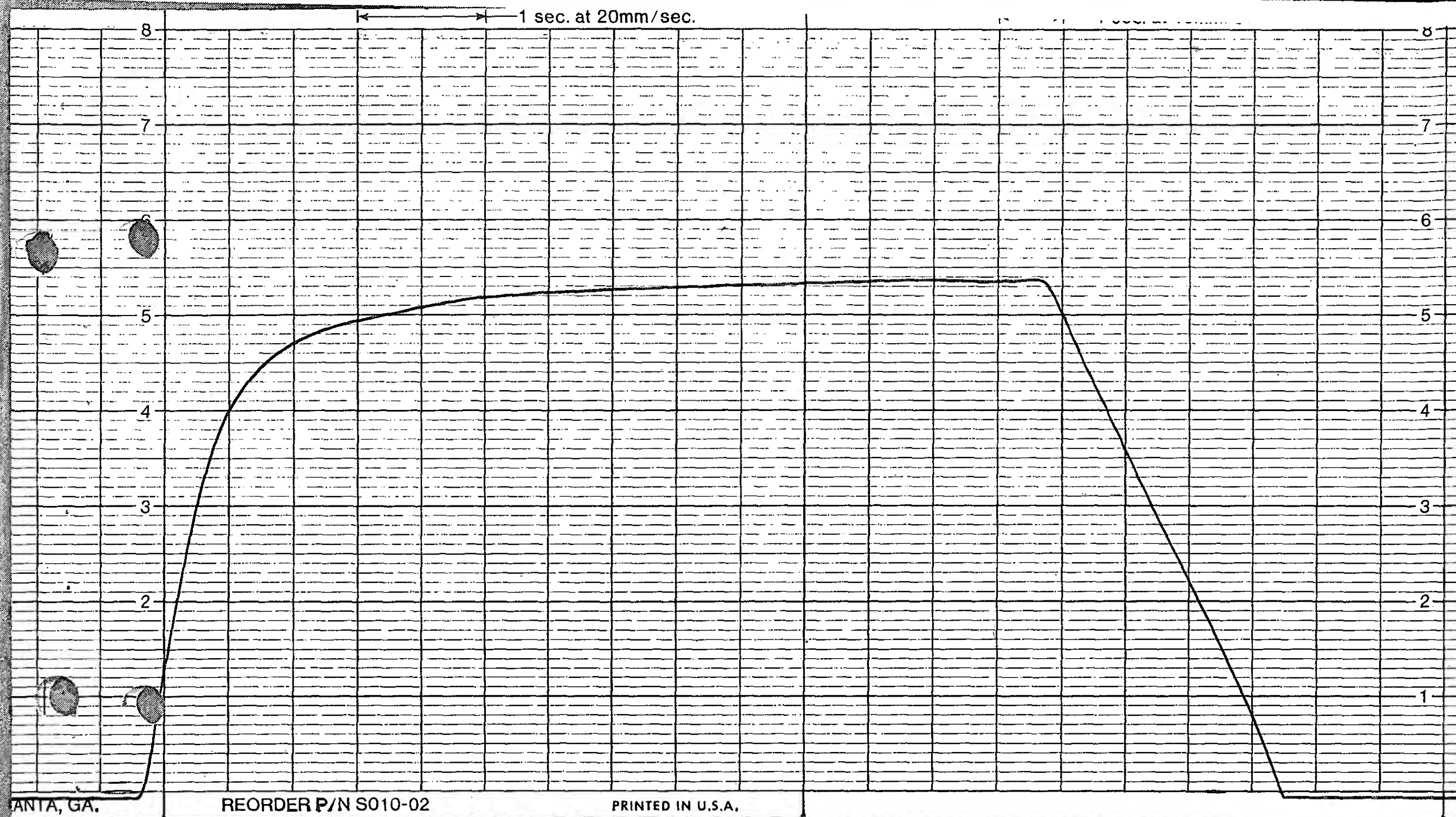
SPIROTECH, INCORPORATED

ATLANTA, GA.

REORDER P/N S010-02

PRINTED IN U.S.A.

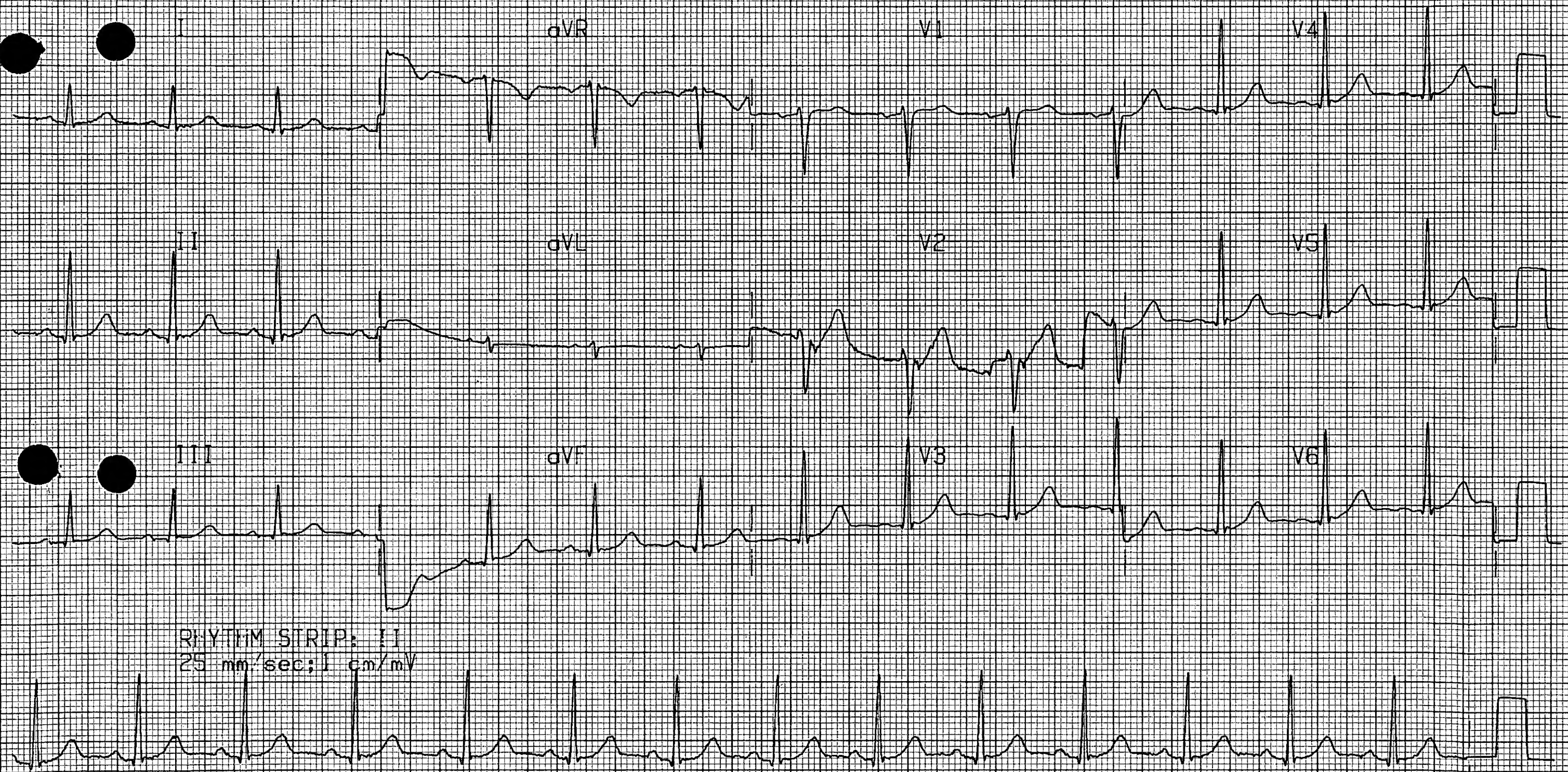
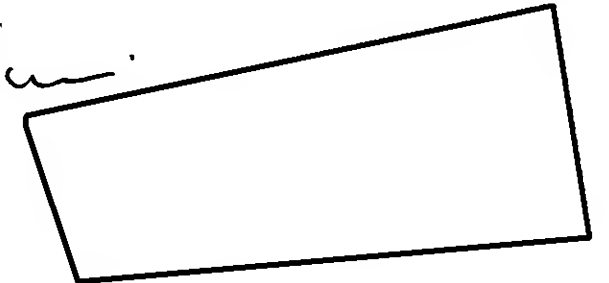




O'Neill John
3-22-89

WNC
Rate 88/min.

b6
b7C



RHYTHM STRIP: II
25 mm/sec; 1 cm/mV

.05-40Hz

02300

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | |
|--|-------------------------------------|---|-------------------------------|---|-------------------------------------|--------------------------------|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'Neill, John P. | | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
Baltimore, Md | | | | 4. POSITION (title, grade, component)
Supervisory Special Agent | | | |
| 5. PURPOSE OF EXAMINATION | | 6. DATE OF EXAMINATION | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Excellent. | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | | 10. DO YOU (Please check each item) | | | |
| YES | NO | (Check each item) | | YES | NO | (Check each item) | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | | | <input checked="" type="checkbox"/> | Wear glasses or contact lenses | |
| | <input checked="" type="checkbox"/> | Coughed up blood | | | <input checked="" type="checkbox"/> | Have vision in both eyes | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | | <input checked="" type="checkbox"/> | Wear a hearing aid | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | | <input checked="" type="checkbox"/> | Wear a brace or back support | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cramps in your legs |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rheumatic fever | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Frequent indigestion |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Swollen or painful joints | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Frequent or severe headache | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Eye trouble | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Broken bones |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Hearing loss | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Chronic or frequent colds | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rupture/hernia |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Sinusitis | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Hay Fever | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Head injury | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Skin diseases | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Thyroid trouble | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Tuberculosis | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Asthma | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Arthritis, Rheumatism, or Bursitis (see over) |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Shortness of breath | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Pain or pressure in chest | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Lameness |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Chronic cough | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Painful or "trick" shoulder or elbow |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Heart trouble | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Recurrent back pain |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | High or low blood pressure | 12. FEMALES ONLY: HAVE YOU EVER | | | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | @ 1979 | | | | Been treated for a female disorder |
| 13. WHAT IS YOUR USUAL OCCUPATION?
SSA | | | | | | | Had a change in menstrual pattern |
| | | | | 14. ARE YOU (Check one) | | | |
| | | | | <input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

ML

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

18 @ 6 yrs of age mole removed @ 8 yrs of age appendectomy @ age 10 tonsils
19 All for above reasons. @ 1958, DeHulshant's Hospital, Ventnor, N.J. @ 1960, same at Atlantic City Medical Center, A.C. N.J. @ 1962, DeHulshant's Hospital, Ventnor, N.J.
20 Treated for arthritis, 1987, [redacted] 222 Cold Spring Lane, Baltz, Md.

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

| | |
|--|-----------------------------------|
| TYPED OR PRINTED NAME OF EXAMINEE
<i>John R O'Neill</i> | SIGNATURE
<i>J. P. O'Neill</i> |
|--|-----------------------------------|

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Healthy for -

| | | | |
|--|------------------------|-------------------------|---|
| TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER
[redacted] | DATE
<i>5/18/89</i> | SIGNATURE
[redacted] | NUMBER OF ATTACHED SHEETS
[redacted] |
|--|------------------------|-------------------------|---|

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee O'Neill John P.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

4. Examinee's frame is ☐ small ☒ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

Signature

Administrative

Date

5/18/89

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b7C

F.B.I.

REPORT OF MEDICAL EXAMINATION

| CLINICAL EVALUATION | | |
|---------------------|--|---------------|
| NOR-
MAL | (Check each item in appropriate col-
umn; enter "NE" if not evaluated.) | ABNOR-
MAL |
| | 18. HEAD, FACE, NECK AND SCALP | |
| | 19. NOSE | |
| | 20. SINUSES | |
| | 21. MOUTH AND THROAT | |
| | 22. EARS—GENERAL (Int & ext canals) (Auditory
acuity under items 70 and 71) | |
| | 23. DRUMS (Perforation) | |
| | 24. EYES—GENERAL (Visual acuity and refraction
under items 59, 60 and 67) | |
| | 25. OPHTHALMOSCOPIC | |
| | 26. PUPILS (Equality and reaction) | |
| | 27. OCULAR MOTILITY (Associated parallel move-
ments, nystagmus) | |
| | 28. LUNGS AND CHEST (Include breasts) | |
| | 29. HEART (Thrust, size, rhythm, sounds) | |
| | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| | 31. ABDOMEN AND VISCERA (Include hernia) | ✓ |
| | 32. ANUS AND RECTUM (Hemorrhoids, fistulas
(Prostate, if indicated) | |
| | 33. ENDOCRINE SYSTEM | |
| | 34. G-U SYSTEM | |
| | 35. UPPER EXTREMITIES (Strength, range of
motion) | |
| | 36. FEET | |
| | 37. LOWER EXTREMITIES (Except feet)
(Strength, range of motion) | X |
| f | 38. SPINE, OTHER MUSCULOSKELETAL | X |
| | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | X |
| | 40. SKIN, LYMPHATICS | |
| | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| | 42. PSYCHIATRIC (Specify any personality deviation) | |
| | 43. PELVIC (Females only) (Check how done) | |

☐ VAGINAL ☐ RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

2/9/88 P/F machine broken. Advised
that D. V. does not meet bureau
requirements

2/25/88 Reviewed.

✓ relaxed in front of any situation
with intuition or weighing

Rebar ltr to l/r connected by $3/8^{\text{in}}$
Left heel h/r

Appendix 2

OK for other test

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

| Restorable teeth | | Non-restorable teeth | | Missing teeth | | Replaced by dentures | | Fixed Partial dentures | | | | | | | |
|------------------|----------------|----------------------|----------------|----------------|----------------|----------------------|----------------|------------------------|----------------|----------------|----------------|----|----|----|----|
| $\frac{1}{32}$ | $\frac{2}{31}$ | $\frac{3}{30}$ | $\frac{1}{32}$ | $\frac{2}{31}$ | $\frac{3}{30}$ | $\frac{x}{32}$ | $\frac{x}{31}$ | $\frac{x}{30}$ | $\frac{x}{32}$ | $\frac{x}{31}$ | $\frac{x}{30}$ | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 |

R
I
G
H
T

L
E
F
T

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

3/10/20

| | | | | |
|---|-----------------|---|-----------------|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | 46. CHEST X-RAY (Place, date, film number and result) | | |
| B. ALBUMIN | D. MICROSCOPIC | | | |
| C. SUGAR | | | | |
| 47. SEROLOGY (Specify test used and result) | 48. EKG
WASH | 49. BLOOD TYPE AND RH FACTOR | 50. OTHER TESTS | |

MEASUREMENTS AND OTHER FINDINGS

| | | | | | | | | | | | | | |
|---|--|------------------------------|--|---|--|--------------------------------|--|--|--|--|--|-------------------------|--|
| 51. HEIGHT
6 | | 52. WEIGHT
197 | | 53. COLOR HAIR | | 54. COLOR EYES | | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | | | | 56. TEMPERATURE
97 | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | 58. PULSE (Arm at heart level) | | | | | | | |
| A. SITTING
SYS. 120
DIA. 84 | | B. RECUMBENT
SYS.
DIA. | | C. STANDING (3 min.)
SYS.
DIA. | | A. SITTING
72 | | B. AFTER EXERCISE | | C. 2 MIN. AFTER | | D. RECUMBENT | |
| E. AFTER STANDING 3 MIN. | | 59. DISTANT VISION | | 60. REFRACTION | | 61. NEAR VISION | | | | | | | |
| RIGHT 20/33 | | CORR. TO 20/ | | BY S. CX | | 20/18 | | CORR. TO | | BY | | | |
| LEFT 20/25 | | CORR. TO 20/ | | BY S. CX | | 20/18 | | CORR. TO | | BY | | | |
| 62. HETEROPHORIA (Specify distance) | | | | | | | | | | | | | |
| ES° | | EX° | | R. H. | | L. H. | | PRISM DIV. | | PRISM CONV. CT | | PC PD | |
| 63. ACCOMMODATION | | | | 64. COLOR VISION (Test used and result) | | | | 65. DEPTH PERCEPTION (Test used and score) | | | | UNCORRECTED | |
| RIGHT LEFT | | | | 6/6 passed | | | | | | | | CORRECTED | |
| 66. FIELD OF VISION | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS TEST | | | | 69. INTRAOCULAR TENSION | |
| | | | | | | | | | | | | OD 17, OS 13 | |
| 70. HEARING | | | | 71. AUDIOMETER | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | |
| RIGHT WV /15 SV /15 | | | | 250 256 500 512 1000 1024 2000 2048 3000 3096 4000 4096 6000 6144 8000 8192 | | | | | | | | | |
| LEFT WV /15 SV /15 | | | | RIGHT 10 10 5 0 0 20 10 | | | | | | | | | |
| | | | | LEFT 10 5 0 5 20 5 15 | | | | | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | |

counseled on diet
and exercise

PFS June 2/23/88 - Normal

b6
b7C

(Use additional sheets if necessary)

| | |
|--|--|
| 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers) | |
| Pelvic tilt to left corrected by 3/8" heel lift
Pelusae in genital area without lesion
Visual Defect not corrected by lens - needs glasses | |

| | | | | | | | |
|---|--|---------------------------|---|---|---|---|---|
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | | 76. A. PHYSICAL PROFILE | | | | | |
| Eye check | | P | U | L | H | E | S |
| Pulmonary function study / Done | | | | | | | |
| 77. EXAMINEE (Check) | | B. PHYSICAL CATEGORY | | | | | |
| A. <input type="checkbox"/> IS QUALIFIED FOR | | | | | | | |
| B. <input type="checkbox"/> IS NOT QUALIFIED FOR | | | | | | | |
| 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER | | | | | | | |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN | | SIGNATURE | | | | | |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN | | | | | | | |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) | | | | | | | |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY | | SIGNATURE | | | | | |
| | | NUMBER OF ATTACHED SHEETS | | | | | |



**National
Health
Laboratories**
INCORPORATED

1007 ELECTRIC AVENUE
VIENNA, VIRGINIA 22180
PHONE (703) 281-5100

FEDERAL BUREAU OF
INVESTIGATION HQCTS.
10TH AND PENN. AVENUE NW
WASHINGTON DC 20535

(202) 324-4976 RTE GV60

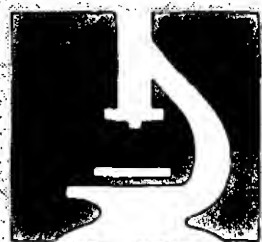
| PATIENT NAME | SEX | AGE | ACCESSION | DATE OF ACCESSION | DATE OF REPORT | ACCOUNT NO. | |
|---------------|-----|-----|-----------|-------------------|----------------|-------------|------|
| CONEIL JOHN P | M | 36 | 350138 | 02/10/88 | 02/11/88 | 2710012 | 5300 |

| TEST | RESULTS | ABNORMAL FLAG | NORMAL VALUES |
|-----------------------------|---------------|---------------|--|
| FINAL REPORT | | | |
| PRGFILE 5477 | | * | |
| HEALTH SURVEY I - (S M A C) | | * | |
| GLUCOSE | 95 MG/DL | * | 65 - 115 |
| BLOOD UREA NITROGEN | 11 MG/DL | * | 7 - 25 |
| CREATININE | 1.2 MG/DL | * | 0.6 - 1.5 |
| SODIUM | 143 MEQ/L | * | 135 - 147 |
| POTASSIUM | 4.8 MEQ/L | * | 3.5 - 5.3 |
| CHLORIDE | 101 MEQ/L | * | 96 - 109 |
| CARBON DIOXIDE | 30 MEQ/L | * | 22 - 32 |
| URIC ACID | 8.2 MG/DL | * | M: 3.0 - 9.0
F: 2.2 - 7.7 |
| TOTAL PROTEIN | 7.6 G/DL | * | 6.0 - 8.5 |
| ALBUMIN | 4.7 G/DL | * | 3.5 - 5.5 |
| GLOBULIN | 2.9 G/DL | * | 2.0 - 3.5 |
| A/G RATIO | 1.6 | * | 1.0 - 2.4 |
| CALCIUM | 10.1 MG/DL | * | 8.5 - 10.8 |
| PHOSPHORUS | 3.3 MG/DL | * | 2.5 - 4.5 |
| CHOLESTEROL | 193 MG/DL | * | AGE ***RISK***
MOD. HIGH
2-19 >170 >185
20-29 >200 >220
30-39 >220 >240
40-49 >240 >260
M: 30 - 75
F: 40 - 90
LESS THAN 150
CHD RISK TOTAL/HDL
CHOL RATIO
(M) F
0.5 X AVG 3.4 3.3
1.0 X AVG 5.0 4.4
2.0 X AVG 9.6 7.1
3.0 X AVG 13.4 11.0
LESS THAN 3.1
30 - 150
<17 YRS: 80 - 490
>17 YRS: 25 - 140
0 - 40
0 - 45
100 - 240
0.2 - 1.2
35 - 180
M: 39-54 F: 35-48
M: 13.0 - 18.0
F: 11.5 - 16.0 |
| HDL CHOLESTEROL | 34 MG/DL | * | |
| LDL CHOLESTEROL-CALCULATED | 134 MG/DL | * | |
| CHOLESTEROL/HDL CHOL. RATIO | 5.7 | * | |
| LDL/HDL CHOLESTEROL RATIO | 3.94 | * | |
| TRIGLYCERIDES | 126 MG/DL | * | |
| ALKALINE PHOSPHATASE | 93 U/L | * | |
| SGOT | 18 U/L | * | |
| SGPT | 30 U/L | * | |
| IF SGPT >45 DO GGT | NOT INDICATED | * | |
| LACTIC DEHYDROGENASE | 116 U/L | * | |
| TOTAL BILIRUBIN | 1.3 MG/DL | * | |
| IRON | 114 MCG/DL | * | |
| CBC WITH PLATELET | | * | |
| HEMATOCRIT | 50.5 % | * | |
| HEMOGLOBIN | 16.9 G/DL | * | |

2/23/88

b6
b7C

Director of Laboratories



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10TH AND PENN. AVENUE NW
WASHINGTON DC 20535

(202) 324-4576 RTE EV60

PATIENT NAME

CONEIL JOHN P

SEX

M

AGE

36

ACCESSION

350138

DATE OF ACCESSION

02/10/88

DATE OF REPORT

02/11/88

ACCOUNT NO.

2710012

5301

TEST

RESULTS

ABNORMAL
FLAG

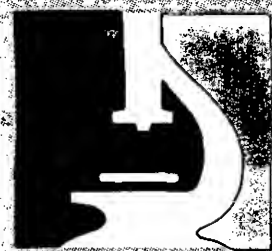
NORMAL VALUES

| FINAL REPORT | | | |
|--------------------------|----------------------|---|--------------------------------------|
| RED BLOOD COUNT | 5.25 MILLION /CU.MM. | * | MALE: 4.4 - 6.2
FEMALE: 3.8 - 5.4 |
| MCV | 96 CU. MICRONS | * | 80 - 100 |
| MCH | 32.3 MICRO-MICRO GMS | * | 27.0 - 34.0 |
| MCHC | 33.6 % | * | 31.0 - 36.0 |
| WHITE BLOOD COUNT | 5.4 THOUS/CU.MM. | * | 4.0 - 11.0 |
| LYMPHOCYTE | 31 % | * | 18 - 46 |
| NEUTROPHIL | 61 % | * | 45 - 75 |
| MONOCYTE | 4 % | * | 0 - 11 |
| EOSINOPHIL | 3 % | * | 0 - 6 |
| BASOPHIL | 1 % | * | 0 - 2 |
| CEC RUN TWICE | | | |
| PLATELET COUNT | 305 THOUS/CU.MM. | * | 140 - 450 |
| THYREXINE (T4) - RIA | 8.7 MCG/DL | * | 4.5 - 12.5 |
| BILIRUBIN - INDIRECT | 1.2 MG/DL | * | 0.2 - 1.0 |
| BILIRUBIN - DIRECT | 0.1 MG/DL | * | 0.0 - 0.4 |
| URINALYSIS - ROUTINE | | | |
| COLOR | YELLOW | * | |
| URINE PH | 5.0 | * | 5.0 - 9.0 |
| SPECIFIC GRAVITY | 1.024 | * | 1.003 - 1.030 |
| GLUCOSE | NEGATIVE | * | NEGATIVE |
| PROTEIN | NEGATIVE | * | NEGATIVE |
| KETONES | NEGATIVE | * | NEGATIVE |
| BLOOD | NEGATIVE | * | NEGATIVE |
| BILIRUBIN | NEGATIVE | * | NEGATIVE |
| UROBILINOGEN | NEGATIVE | * | 0 - 1+ |
| LEUKOCYTE ESTERASE | NEGATIVE | * | NEGATIVE |
| NITRITE | NEGATIVE | * | NEGATIVE |
| SEROCLOGY (RPR) - QUAL. | NON REACTIVE | * | NCN-REACTIVE |
| SEROCLOGY (RPR) - QUANT. | NOT INDICATED | * | NCN-REACTIVE |
| FTA (IF RPR REACTIVE) | NOT INDICATED | * | |

PAGE 2 OF 2

Handwritten signature and date: 2/23/88

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b7C



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WASHINGTON DC 20535

(202) 324-4976 RTE GV60

PATIENT NAME

SEX

AGE

ACCESSION

DATE OF ACCESSION

DATE OF REPORT

ACCOUNT NO.

O'NEIL JOHN P

M

680142

02/11/88

02/13/88

2710012

4705

TEST

RESULTS

ABNORMAL
FLAG

NORMAL VALUES

PART OF PROFILE-NO CHARGE

FINAL REPORT

OCCULT BLOOD - FECES

SOURCE: STOOL

NEGATIVE FOR OCCULT BLOOD.

PAGE 1 OF 1

MC

1/11/88
5/25/88

b6
b7C

DIRECTOR OF LABORATORIES

SPIROTECH, INCORPORATED

ATLANTA, GEORGIA

SPIROTECH MODEL 300

..... SUMMARY TABLE PRINTOUT

PATIENT NAME: O'NEILL JOHN

ID: NONE

DATE: 2/23/88 TEMP=36.4C BTPS CORR=1.004 B

MALE - WHITE HEIGHT: 72.0IN AGE: 36YRS DK

FVC CRIT=15% FEV1 CRIT=15% BAR PR=760.0 F0

NORMALS: [REDACTED]

b6
b7C

..... MOST REPRESENTATIVE TEST RESULTS

| PARAM | ACT | PRED | %PRED |
|----------|------|------|-------|
| FVC | 5.54 | 5.38 | 103% |
| FEV.5 | 3.75 | 3.41 | 110% |
| FEV1 | 4.71 | 4.33 | 109% |
| FEV3 | 5.30 | 5.16 | 103% |
| PEFR | 9.83 | 9.94 | 97% |
| MMEF | 5.70 | 5.25 | 109% |
| FEF25% | 8.90 | 9.22 | 97% |
| FEF50% | 7.49 | 6.68 | 112% |
| FEF75% | 2.46 | 3.47 | 71% |
| FEV.5/VC | .88 | | |
| FEV1/VC | .85 | .82 | 103% |
| FEV3/VC | .96 | | |

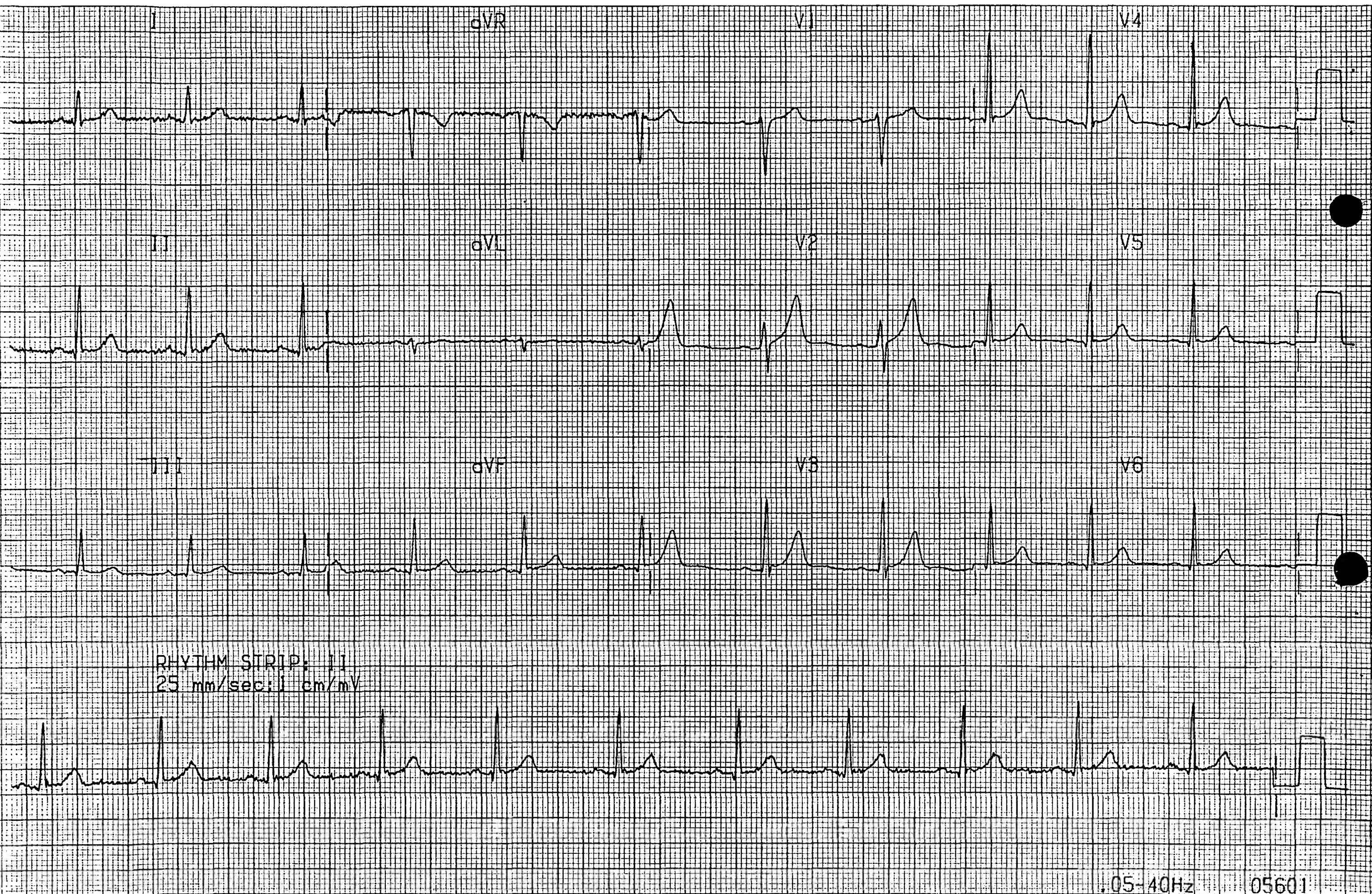
Handwritten: 1/23/88

..... INDIVIDUAL SPIROGRAM RESULTS

| | 1# 9:07 | 2# 9:07 | 3 9:07 |
|----------|------------|------------|-----------|
| | ACT %PRED | ACT %PRED | ACT %PRED |
| FVC | 5.35 99% | 5.53 103% | 5.54 103% |
| FEV.5 | 3.63 106% | 3.72 109% | 3.75 110% |
| FEV1 | 4.57 105% | 4.70 108% | 4.71 109% |
| FEV3 | 5.20 101% | 5.30 103% | 5.28 102% |
| PEFR | 10.22 103% | 10.72 108% | 9.83 97% |
| MMEF | 5.71 103% | 5.67 108% | 5.70 109% |
| FEF25% | 7.82 85% | 7.84 85% | 8.90 97% |
| FEF50% | 6.74 101% | 7.18 108% | 7.49 112% |
| FEF75% | 2.76 75% | 2.71 78% | 2.46 71% |
| FEV.5/VC | .88 | .87 | .88 |
| FEV1/VC | .85 103% | .85 103% | .85 103% |
| FEV3/VC | .97 | .96 | .95 |

O'Neil John P
2/9/88

WNL / 1750
2/23/88



RHYTHM STRIP: II
25 mm/sec, 1 cm/mV

05-40Hz

05601

F.B.I.

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | |
|---|-------------------------------------|--|-------------------------------|--|-------------------------------------|--------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'Neill, John P. | | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) | | | | 4. POSITION (title, grade, component)
SSA, GM-14 | | | |
| 5. PURPOSE OF EXAMINATION
Physical | | 6. DATE OF EXAMINATION
2/19/88 Lab
2/23/88 phy | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
FBI HQ WS | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Excellent Health/No medications currently in use. | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | | 10. DO YOU (Please check each item) | | | |
| YES | NO | (Check each item) | | YES | NO | (Check each item) | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses | |
| | <input checked="" type="checkbox"/> | Coughed up blood | | <input checked="" type="checkbox"/> | | Have vision in both eyes | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | | <input checked="" type="checkbox"/> | Wear a hearing aid | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | | <input checked="" type="checkbox"/> | Wear a brace or back support | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | | Cramps in your legs |
| | <input checked="" type="checkbox"/> | | Rheumatic fever | | <input checked="" type="checkbox"/> | | Frequent indigestion |
| <input checked="" type="checkbox"/> | | | Swollen or painful joints | | <input checked="" type="checkbox"/> | | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | | Frequent or severe headache | | <input checked="" type="checkbox"/> | | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | | Eye trouble | | <input checked="" type="checkbox"/> | | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | | Broken bones |
| | <input checked="" type="checkbox"/> | | Hearing loss | | <input checked="" type="checkbox"/> | | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | | Chronic or frequent colds | | <input checked="" type="checkbox"/> | | Rupture/hernia |
| | <input checked="" type="checkbox"/> | | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | | Sinusitis | | <input checked="" type="checkbox"/> | | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | | Hay Fever | | <input checked="" type="checkbox"/> | | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | | Head Injury | | <input checked="" type="checkbox"/> | | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | | Skin diseases | | <input checked="" type="checkbox"/> | | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | | Thyroid trouble | | <input checked="" type="checkbox"/> | | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | | Tuberculosis | | <input checked="" type="checkbox"/> | | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | | Asthma | <input checked="" type="checkbox"/> | | | Arthritis, Rheumatism, or Bursitis |
| | <input checked="" type="checkbox"/> | | Shortness of breath | | <input checked="" type="checkbox"/> | | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | | Pain or pressure in chest | | <input checked="" type="checkbox"/> | | Lameness |
| | <input checked="" type="checkbox"/> | | Chronic cough | | <input checked="" type="checkbox"/> | | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | | Painful or "trick" shoulder or elbow |
| <input checked="" type="checkbox"/> | | | Heart trouble | | <input checked="" type="checkbox"/> | | Recurrent back pain |
| | | | High or low blood pressure | | | | |
| 13. WHAT IS YOUR USUAL OCCUPATION?
Supervisory Special Agent | | | | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

Do Not Transcribe
With Official Personnel File

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sun-light, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

*-18/11 - age 6, Tonsilectomy
age 8, mole surgically removed
age 10, appendectomy*

*19. ① 1958, DeWitt-Harbo Hospital, Ventnor, NJ
② 1960, DeWitt-Harbo Hospital, Ventnor, NJ
③ 1963, Atlantic City Hospital, Atlantic City, NJ*

*@1980 High blood pressure - treated for 2 months -
Maryland, Balto, Md - no further problems*

*4/1987 arthritis, treated by
Balto, Md. for 2 months - no further problems.*

b6
b7C

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

John P. O'Neill

SIGNATURE

John P. O'Neill

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Arthritis affecting knees and ankles

for 6 weeks in March 1987 -

Rx c Indocin

Re. LYME ARTHRITIS.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

2/23/88

SIGNATURE

[Redacted Signature]

NUMBER OF ATTACHED SHEETS

1

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee
(Type or print)

O'Neill
Last

John
First

P.
Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis _____

Will return for eye check

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____



2/23/88
Date

1 sec. at 20mm/sec.

1 sec. at 10mm/sec.

1 sec. at 20mm/sec.

1 sec. at 10mm/sec.

O'Neill, John P
2/23/88

Standard Form 88

Revised 10/75
General Services Administration
Interagency Comm. on Medical Records
FIRMR (41 CFR)

REPORT OF MEDICAL EXAMINATION

| | | | | | | |
|---|---------------------|--|--|---|---|-----------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, John P. | | | 2. GRADE AND COMPONENT POSITION
GS-14 SSA | | 3. IDENTIFICATION NO. | |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)
BALTIMORE, MD | | | 5. PURPOSE OF EXAMINATION
FITNESS FOR DUTY | | 6. DATE OF EXAMINATION
3-22-89 Phase I
5/18/89 phase II | |
| 7. SEX
W | 8. RACE
M | 9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY CIVILIAN 19 | | 10. AGENCY
FBI | 11. ORGANIZATION UNIT | |
| 12. DATE OF BIRTH
2-6-52 | | 13. PLACE OF BIRTH
VENTNOR, NJ. | | 14. NAME, RELATIONSHIP AND ADDRESS OF NEXT OF KIN | | |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS
Health Services
Room 6344 JEH Building | | | | 16. OTHER INFORMATION | | |
| 17. RATING OR SPECIALTY | | | | TIME IN THIS CAPACITY (Total) | | LAST SIX MONTHS |

| CLINICAL EVALUATION | | |
|---------------------|---|---------------|
| NOR-
MAL | (Check each item in appropriate column; enter "NE" if not evaluated.) | ABNOR-
MAL |
| | 18. HEAD, FACE, NECK AND SCALP | |
| | 19. NOSE | |
| | 20. SINUSES | |
| | 21. MOUTH AND THROAT | |
| | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) | |
| | 23. DRUMS (Perforation) | |
| | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 62) | |
| | 25. OPHTHALMOSCOPIC | |
| | 26. PUPILS (Equality and reaction) | |
| | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus) | |
| | 28. LUNGS AND CHEST (Include breasts) | |
| | 29. HEART (Thrust, size, rhythm, sounds) | |
| | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| | 31. ABDOMEN AND VISCERA (Include hernia) | |
| | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated) | |
| | 33. ENDOCRINE SYSTEM | |
| | 34. G-U SYSTEM | |
| | 35. UPPER EXTREMITIES (Strength, range of motion) | |
| | 36. FEET | |
| | 37. LOWER EXTREMITIES (Excerpt feet) (Strength, range of motion) | |
| | 38. SPINE, OTHER MUSCULOSKELETAL | |
| | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| | 40. SKIN, LYMPHATICS | |
| | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| | 42. PSYCHIATRIC (Specify any personality deviation) | |
| | 43. PELVIC (Females only) (Check how done) | |
| | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL | |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

Rectal - Normal

Prostate - Normal

Physical reviewed in FBIHQ HCPU

by [redacted]
on **MAY 19 1989**

← Anus Base
Relaxed in Temp mgs

Appendix - mid line vertical
Back - no residual scar

OK for steroid test
[redacted]

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

| | | | | | | | | | | | | | | |
|------------------|----|----|----------------------|----|----|---------------|----|----|----------------------|----|----|------------------------|----|----|
| Restorable teeth | | | Non-restorable teeth | | | Missing teeth | | | Replaced by dentures | | | Fixed Partial dentures | | |
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| 32 | 31 | 30 | 32 | 31 | 30 | 32 | 31 | 30 | 32 | 31 | 30 | 32 | 31 | 30 |
| R | | | I | | | G | | | L | | | E | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 |
| T | | | F | | | T | | | T | | | T | | |

REMARKS AND ADDITIONAL DEFECTS AND DISEASES

3
KRS

LABORATORY FINDINGS

| | | | |
|---|-----------------------|---|-----------------|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | 46. CHEST X-RAY (Place, date, film number and result) | |
| B. ALBUMIN | D. MICROSCOPIC | | |
| C. SUGAR | | | |
| 47. SEROLOGY (Specify test used and result) | 48. EKG
WNL | 49. BLOOD TYPE AND RH FACTOR | 50. OTHER TESTS |

Tachycardia

| MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|---|--|--------------------------------|--|---|--|--|--------------------------------|-------------------------|--|--------------------------|--|--------------|--|--------------|--|--------------|--|
| 51. HEIGHT
6' | | 52. WEIGHT
195 | | 53. COLOR HAIR | | 54. COLOR EYES | | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESSE | | | 56. TEMPERATURE
95.5 | | | | | | | | | | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | 58. PULSE (Arm at heart level) | | | | | | | | | | | | | | | |
| A. SITTING
SYS. 128
DIAS. 82 | | B. RECUMBENT
SYS.
DIAS. | | C. STANDING (3 min.)
SYS.
DIAS. | | A. SITTING
64 | | B. AFTER EXERCISE | | C. 2 MIN. AFTER | | D. RECUMBENT | | E. AFTER STANDING 3 MIN. | | | | | | | |
| 59. DISTANT VISION | | | | 60. REFRACTION | | | | 61. NEAR VISION | | | | | | | | | | | | | |
| RIGHT 20/ 29 | | CORR. TO 20/ 20 | | BY | | S. | | CX | | 20/20 CORR. TO | | BY | | | | | | | | | |
| LEFT 20/ 25 | | CORR. TO 20/ 20 | | BY | | S. | | CX | | 20/20 CORR. TO | | BY | | | | | | | | | |
| 62. HETEROPHORIA (Specify distance) | | | | | | | | | | | | | | | | | | | | | |
| ES° | | EX° | | R. H. | | L. H. | | PRISM DIV. | | PRISM CONV. CT | | PC | | PD | | | | | | | |
| 63. ACCOMMODATION | | | | 64. COLOR VISION (Test used and result) | | | | 65. DEPTH PERCEPTION (Test used and score) | | | | UNCORRECTED | | | | | | | | | |
| RIGHT LEFT | | | | passed prev. | | | | | | | | CORRECTED | | | | | | | | | |
| 66. FIELD OF VISION | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS TEST | | | | 69. INTRAOCULAR TENSION | | | | | | | | | |
| | | | | | | | | | | | | OD-14 OS-14 | | | | | | | | | |
| 70. HEARING | | | | 71. AUDIOMETER | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | | | | | | | |
| RIGHT WV | | /15 SV | | /15 | | 250
256 | | 500
512 | | 1000
1024 | | 2000
2048 | | 3000
2896 | | 4000
4086 | | 6000
6144 | | 8000
8192 | |
| LEFT WV | | /15 SV | | /15 | | RIGHT | | 5 | | 10 | | 10 | | 5 | | 10 | | 15 | | | |
| | | | | | | LEFT | | 5 | | 5 | | 0 | | 10 | | 20 | | 10 | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | | | | | | | | | |

*Has modified diet - ↓ chnl -
and ↑ IFDL -*

To modify intake

NOVA 10 1080

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

HEALTHY

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Access to - Wt loss 10 pounds next year

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

Full duty

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

M.D.

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

MEDICAL REPORTS

PERSONAL FILE NO. SA JOHN P. O'NEILL

DATE OF REPORT

NURSING NOTES

(Sign all notes)

(Sign all notes)

[illegible]

-b6
b7C

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

O'NEILL, JOHN P.

NURSING NOTES
Standard Form 510
Prescribed by GSA/ICMR
FIRM (41 CFR) 201-45.505
510-110

Memorandum



WOB/AD : Director, FBI

Date

5/21/93

From : SAC, CHICAGO

Attention: Administrative Services Division

(1) Staffing & Pay Administration Unit
(2) Health Care Programs Unit

Subject: JOHN P. O'NEILL
SPECIAL AGENT (ASAC)
PHYSICAL EXAMINATION MATTER

☐ Remylet _____☐ ReBulet _____

- ☒ Re physical examination 2/5/93
- ☐ Dental work was completed on _____
- ☒ Vision has been corrected to 20/20 both eyes . Employee specifically instructed 3/25/93 by _____ R.N. that he/she can (date) (name of person giving instruction) operate a Bureau car only when wearing the necessary glasses.
- ☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.
- ☐ Enclosed physician's statement indicates employee is: ☐ Qualified for strenuous physical exertion and use of firearms; ☐ Qualified for firearms, exclusive of defensive tactics. SAC concurs, ☐ Yes ☐ No. If answered no, explain under remarks.
- ☐ Future participation in firearms is remote and weapon will be returned to the Bureau.
- ☐ Enclosed are ☐ paid ☐ unpaid medical bills.
- ☐ Attached are Bureau of Employees' Compensation forms _____
- ☐ Time and attendance (T&A) records checked and showed employee was on _____ hours (check one: ☐ Continuation of Pay ☐ Annual Leave ☐ Sick Leave ☐ Leave Without Pay) at time employee sustained injury. (THIS MUST AGREE WITH CA-1). Enclosed is copy of T&A record.
- ☒ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on _____
- ☒ Physical examination report has been reviewed and initialed.
- ☐ Employee returned to active duty _____
- ☐ Employee's physical condition is _____
- ☐ UACB he/she is being removed from limited duty.
- ☐ UACB he/she is being placed on limited duty.

If employee is a Resident Agent, is there a sufficient amount of nonarduous work available to keep him/her fully occupied and are sufficient agents available to handle emergency assignments. ☐ Yes ☐ No If answer is no, separately and immediately submit your recommendation for the return of this agent to headquarters city.

Remarks: ASAC O'NEILL is aware of the results of his physical. Per the examining doctor's recommendations, he was given information on following a low calorie, low cholesterol diet while engaging in a gradual aerobic exercise program. He was also encouraged to recheck his cholesterol level periodically.

Enclosure

1- Bureau
1- Chicago
SC/sjp
(2)

3/egm

b6
b7C

REVISED 4/10/92

SA/ET ANNUAL FITNESS-FOR-DUTY EXAM CHECKLIST

NAME John A. O'Neill FIELD OFFICE Chicago
D.O.B. 2-6-52
D.O.P. 2-5-93
S.S.N. 147-42-1004

Please place a check mark before each of the following items to indicate that they have been completed. If any items are incomplete or have been omitted, the results should be obtained and attached to the physical exam report before it is submitted to FBIHQ. The completed checklist must be attached to the physical exam report.

REPORT OF MEDICAL EXAMINATION (SF-88)

- ☒ Questions 1 through 16
- ☒ Clinical Evaluation Section 18 through 42, should each be checked by the examining physician.
- ☒ Height #51
- ☒ Weight #52 (Indicate if overweight)
- ☒ Body fat if applicable no recent body fat reading
- ☒ Blood pressure #57 (Not all three positions are necessary).
- ☒ Pulse #58
- ☒ Distant vision #59 (uncorrected must be noted and also the corrected vision if applicable).
- ☒ Near vision #61 (uncorrected and corrected).
- ☒ Color vision #64 (Specify the type of test used and the results such as normal, WNL, passed, or failed).
- ☒ Intra Ocular Tension #69 (Glaucoma test) Age 40 and over.
- ☒ Audiometer #71 (Baseline decibel readings must be recorded at 500, 1000, 2000, 3000, and 4000 frequency ranges).
- ☒ EKG #48 with interpretation.
- ☒ Pulmonary Function Test (PFT) every 2 years.
- ☒ Exercise Stress Test every 2 years (Must indicate test results and date).
- ☒ N/A Thallium test, date, and results, (if medically indicated).
- ☒ Certification for strenuous duty #77 - must be checked.
- ☒ Signature and title of examining physician.

LABORATORY FINDINGS (Questions 45 and 47 through 50)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Urinalysis (Microscopic if medically indicated) | <input checked="" type="checkbox"/> Thyroid Test (T-4) |
| <input checked="" type="checkbox"/> CBC (Complete Blood Count) | <input checked="" type="checkbox"/> Hemocult Slide |
| <input checked="" type="checkbox"/> Blood Chemistry Profile (SMA 24) | <input checked="" type="checkbox"/> Chest X-ray - PA & lateral (Only if medically indicated) |

(Continued)

REPORT OF MEDICAL HISTORY (SF-93)

- ☒ Check #'s 1 through 25 (#12 females only)
- ☒ Signature of SA
- ☒ Signature and title of examining physician and the date.
- ☒ Physician to comment on all abnormal findings and items clarify all checked items.

FORM FD-300

1. ☒ Must indicate if qualified for strenuous physical exertion. (See additional information.)
2. ☒ #1 - Must be checked regarding participation in defensive tactics.
3. ☒ #1 & #2 - Must be checked regarding operating a motor vehicle.
4. ☒ #4 - Frame
5. ☒ #5 - Present weight - satisfactory/excessive deficient
6. ☒ Signature of medical examiner and date.

Additional Information

*Is SA/Electronic Technician on Limited Duty?

Yes ☐ No ☒

If "Yes" SF 88 and FD 300 must reflect same.

*Is ET overweight according to Bureau Standards?

Yes ☒ No ☐

*Was SA/ET advised of examiner's recommendations?

Yes ☒ No ☐

- ☒ All questions must be answered.
- ☒ Signature and title of examining physician and the date.

REVIEWED BY:

TITLE:

DATE:

b6
b7C

Occupational Health Nurse
5/12/93

REPORT OF MEDICAL EXAMINATION

| | | | | | | |
|--|-------------------------|---|--|--|---|-----------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | 2. GRADE AND COMPONENT OR POSITION
SPECIAL AGENT | | 3. IDENTIFICATION NO.
147-42-1004 | |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)
209 S. Dearborn Rm 905 Chgo. IL 60604 | | | 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
2/5/93 | |
| 7. SEX
MALE | 8. RACE
white | 9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY
CIVILIAN 22 | | 10. AGENCY
FBI | 11. ORGANIZATION UNIT
CHICAGO | |
| 12. DATE OF BIRTH
2/6/52 | | 13. PLACE OF BIRTH
VENTNOR, N.J. | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN | | |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
The Center For Cardiovascular Health
3933 N. Cicero Ave.
Chicago, IL 60641 | | | | 18. OTHER INFORMATION | | |
| 17. RATING OR SPECIALTY | | | | TIME IN THIS CAPACITY (Total) | | LAST SIX MONTHS |

CLINICAL EVALUATION

| NOR-
MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-
MAL |
|-------------------------------------|--|---------------|
| <input checked="" type="checkbox"/> | 18. HEAD, FACE, NECK AND SCALP | |
| <input checked="" type="checkbox"/> | 19. NOSE | |
| <input checked="" type="checkbox"/> | 20. SINUSES | |
| <input checked="" type="checkbox"/> | 21. MOUTH AND THROAT | |
| <input checked="" type="checkbox"/> | 22. EARS—GENERAL (INTERNAL CANALS) (Auditory acuity under items 70 and 71) | |
| <input checked="" type="checkbox"/> | 23. DRUMS (Perforation) | |
| <input checked="" type="checkbox"/> | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67) | |
| <input checked="" type="checkbox"/> | 25. OPHTHALMOSCOPIC | |
| <input checked="" type="checkbox"/> | 26. PUPILS (Equality and reaction) | |
| <input checked="" type="checkbox"/> | 27. OCULAR MOTILITY (Associated parallel movements nystagmus) | |
| <input checked="" type="checkbox"/> | 28. LUNGS AND CHEST (Include breasts) | |
| <input checked="" type="checkbox"/> | 29. HEART (Thrust, size, rhythm, sounds) | |
| <input checked="" type="checkbox"/> | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| <input checked="" type="checkbox"/> | 31. ABDOMEN AND VISCERA (Include hernia) | |
| <input checked="" type="checkbox"/> | 32. ANUS AND RECTUM (Hemorrhoids, Fistular) (Prostate, if indicated) | |
| <input checked="" type="checkbox"/> | 33. ENDOCRINE SYSTEM | |
| <input checked="" type="checkbox"/> | 34. G-U SYSTEM | |
| <input checked="" type="checkbox"/> | 35. UPPER EXTREMITIES (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | 36. FEET | |
| <input checked="" type="checkbox"/> | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | 38. SPINE, OTHER MUSCULOSKELETAL | |
| <input checked="" type="checkbox"/> | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| <input checked="" type="checkbox"/> | 40. SKIN, LYMPHATICS | |
| <input checked="" type="checkbox"/> | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| <input checked="" type="checkbox"/> | 42. PSYCHIATRIC (Specify any personality deviation) | |
| | 43. PELVIC (Females only) (Check how done) | |
| | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL | |

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary)

Reviewed by [Redacted] *rw.*
Chicago Office 5/12/93

Physical reviewed in FBIHQ HCPU

by [Redacted]
on June 29, 1993

b6
b7C

*TPD
3/25/93*

(Continue in Item 73)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|----------------------|----|----|----|---------------|----|----|----|----------------------|----|----|----|--|---|---|---|---|---|---|----|----|----|----|----|----|--|----|----|--|---|---|----|----|----|----|----|----|----|--|----|----|--|----|----|----|----|----|----|----|----|----|--|--|---|--|---|---|---|----|----|----|----|----|----|---|---|---|--|--|--|--|---|---|---|----|----|----|--|--|---|------------------|--|--|---|----------------------|--|--|--|---------------|--|--|--|----------------------|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| 44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.) | | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td colspan="4"> <table border="1"> <tr><td>0</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td><td></td></tr> <tr><td></td><td></td><td></td><td>0</td></tr> </table> </td> <td colspan="4"> <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>1</td></tr> </table> </td> <td colspan="4"> <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>x</td></tr> </table> </td> <td colspan="4"> <table border="1"> <tr><td>x</td><td>x</td><td>x</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td>x</td><td>x</td><td>x</td></tr> </table> </td> <td colspan="4"> <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>x</td></tr> </table> </td> </tr> <tr> <td colspan="4">Restorable Teeth</td> <td colspan="4">Non-restorable teeth</td> <td colspan="4">Missing Teeth</td> <td colspan="4">Replaced by Dentures</td> <td colspan="4">Fixed Partial dentures</td> </tr> </table> | | | | | | | | | | | | | | | | <table border="1"> <tr><td>0</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td><td></td></tr> <tr><td></td><td></td><td></td><td>0</td></tr> </table> | | | | 0 | 1 | 2 | 3 | 32 | 31 | 30 | | | | | 0 | <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>1</td></tr> </table> | | | | 1 | 2 | 3 | 32 | 31 | 30 | | | 1 | <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>x</td></tr> </table> | | | | 1 | 2 | 3 | 32 | 31 | 30 | | | x | <table border="1"> <tr><td>x</td><td>x</td><td>x</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td>x</td><td>x</td><td>x</td></tr> </table> | | | | x | x | x | 32 | 31 | 30 | x | x | x | <table border="1"> <tr><td>1</td><td>2</td><td>3</td></tr> <tr><td>32</td><td>31</td><td>30</td></tr> <tr><td></td><td></td><td>x</td></tr> </table> | | | | 1 | 2 | 3 | 32 | 31 | 30 | | | x | Restorable Teeth | | | | Non-restorable teeth | | | | Missing Teeth | | | | Replaced by Dentures | | | | Fixed Partial dentures | | | | | | | | | |
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| 0 | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| x | x | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| x | x | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Restorable Teeth | | | | Non-restorable teeth | | | | Missing Teeth | | | | Replaced by Dentures | | | | Fixed Partial dentures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>R</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>L</td> </tr> <tr> <td>I</td><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>E</td> </tr> <tr> <td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>F</td> </tr> <tr> <td>H</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>T</td> </tr> <tr> <td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | | | R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | G | | | | | | | | | | | | | | | | | F | H | | | | | | | | | | | | | | | | | T | T | | | | | | | | | | | | | | | | | | | | | |
| R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

LABORATORY FINDINGS

| | | | |
|---|----------------|---|-----------------|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | 46. CHEST X-RAY (Place, date, film number and result) | |
| B. ALBUMIN | D. MICROSCOPIC | | |
| C. SUGAR | | | |
| 47. SEROLOGY (Specify test used and result) | 48. EKG | 49. BLOOD TYPE AND RH FACTOR | 50. OTHER TESTS |

MEASUREMENTS AND OTHER FINDINGS

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|---|--|---------------------|--|---|--|-----------------|--|--|--|--------------------------|--|--------------|--|--------------|--|--------------|--|
| 51. HEIGHT
71 1/2" | | 52. WEIGHT
224 | | 53. COLOR HAIR | | 54. COLOR EYES | | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | | | | 56. TEMPERATURE
98.2 | | | | | | | | | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | | | 58. PULSE (Arm at heart level) | | | | | | | | | | | | | |
| A. SITTING
SYS. 132
DIAS. 80 | | B. RECUMBENT
SYS.
DIAS. | | C. STANDING (5 min.)
SYS.
DIAS. | | A. SITTING
12-88 | | B. AFTER EXERCISE | | C. 2 MIN. AFTER | | D. RECUMBENT | | E. AFTER STANDING 3 MIN. | | | | | | | |
| 59. DISTANT VISION <i>see attached</i> | | | | | | | | 60. REFRACTION | | | | 61. NEAR VISION <i>see attached</i> | | | | | | | | | |
| RIGHT 20/ | | | | CORR. TO 20/ | | | | BY | | S. | | CX | | CORR. TO | | BY | | | | | |
| LEFT 20/ | | | | CORR. TO 20/ | | | | BY | | S. | | CX | | CORR. TO | | BY | | | | | |
| 62. HETEROPHORIA (Specify distance) | | | | | | | | | | | | | | | | | | | | | |
| ES° | | EX° | | R.H. | | L.H. | | PRISM DIV. | | PRISM CONV. | | PC | | PD | | | | | | | |
| 63. ACCOMMODATION | | | | 64. COLOR VISION (Test used and result) | | | | 65. DEPTH PERCEPTION (Test used and score) | | | | UNCORRECTED | | | | | | | | | |
| RIGHT | | | | LEFT | | | | | | | | CORRECTED | | | | | | | | | |
| 66. FIELD OF VISION | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS TEST | | | | 69. INTRAOCULAR TENSION | | | | | | | | | |
| 70. HEARING | | | | 71. AUDIOMETER <i>see attached</i> | | | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | | | | | |
| RIGHT WV | | /15 SV | | /15 | | 250
256 | | 500
512 | | 1000
1024 | | 2000
2048 | | 3000
2896 | | 4000
4096 | | 6000
6144 | | 8000
8192 | |
| LEFT WV | | /15 SV | | /15 | | RIGHT | | | | | | | | | | | | | | | |
| | | | | | | LEFT | | | | | | | | | | | | | | | |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

OU
BA
BIOGRAPHIC RECORDING HCBU

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

1) About 20lbs overweight \Rightarrow lose \approx 20lbs \downarrow to DBW
 2) Hypercholesterolemia with elevated LDL-C \Rightarrow @ risk
 for cardiovascular event. \Rightarrow weight loss, exercise +
 diet. Recheck periodically.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

see #74 above.

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
 B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

76. A. PHYSICAL PROFILE

| | | | | | |
|---|---|---|---|---|---|
| P | U | L | H | E | S |
| | | | | | |

B. PHYSICAL CATEGORY

| | | | |
|---|---|---|---|
| A | B | C | E |
| | | | |

SIGNATURE

SIGNATURE

82. TYPED OR PRINTED NAME OR REVIEWING OFFICER OR APPROVING AUTHORITY

NUMBER OF ATTACHED SHEETS

b6
b7c

CENTER FOR CARDIOVASCULAR HEALTH
PHYSICAL EXAM FORM

NAME John O'Neill

DATE 2-5-93 AGE 40

T 98.2 P 88 BP 132/80 HT 71 1/2 WT 224

GENERAL HEALTH Good
HEAD/NECK _____
EYES _____
EARS/NOSE _____
MOUTH/THROAT _____
THYROID _____
CHEST/LUNGS _____
HEART WNL
BREASTS _____
ABDOMEN _____
EXTREMITIES/BACK _____
LYMPH NODES _____
SKIN _____
GENITALIA / ~~HP~~ _____
PROCTO _____
RECTAL _____
NEURO _____

DISPOSITION WNL
RECOMMENDATIONS _____

SIGNATURE

[Signature Box]

[Signature]

b6
b7C

836 W. WELLINGTON
CHICAGO, IL 60657
312/296-7099 OR 312/296-7871
[REDACTED] MD, DIRECTOR

PATIENT NAME: O'NEILL, JOHN
ACCOUNT NUMBER: F000000205308
MED REC NO: 205308
ATTENDING DR: [REDACTED]
ORDERING DR: [REDACTED]

b6
b7C

MD
MD

ILLINOIS MASONIC MEDICAL CENTER
FINAL REPORT

PAGE 1

| TEST | RESULT | H/L NORMALS | UNITS | VL | LOW | NORMAL | HIGH | VH |
|------|--------|-------------|-------|----|-----|--------|------|----|
|------|--------|-------------|-------|----|-----|--------|------|----|

Collected: 02/05/93 03:00PM

- - - HEMATOLOGY - - -
- - - CBC - - -

| | | | |
|-----------|------|-----------|--------|
| WBC | 7.4 | 3.5-11.0 | X THOU |
| RBC | 5.10 | | X MIL |
| HGB | 16.6 | | GM/DL |
| HCT | 49.7 | 42-52 | % |
| MCV | 97.5 | | CUMIC |
| MCH | 32.5 | | PG |
| MCHC | 33.4 | | % |
| PLT | 359 | 150-450 | X THOU |
| RDW | 12.8 | 11.5-14.5 | % |
| MPV | 10.3 | 7.4-10.4 | CUMIC |
| NEUT% | 65.7 | 35-70 | % |
| LYMPH% | 23.5 | 20-40 | % |
| MONO% | 6.6 | 1.7-9.3 | % |
| EOS% | 3.1 | 0-4 | % |
| BASO% | 1.1 | 0-2 | % |
| RBC MORPH | NORM | NORMAL | |

- - - ROUTINE URINALYSIS - - -

| | | |
|--------------|--------|-------------|
| COLOR | YELLOW | YELLOW |
| APPEARANCE | CLOUDY | CLEAR |
| SPEC GRAV | 1.025 | 1.003-1.030 |
| WBC ESTERASE | NEG | NEG |
| NITRITE | NEG | NEG |
| PH | 5.0 | 5.0-6.5 |
| PROTEIN | NEG | NEG |
| GLUCOSE | NEG | NEG |
| KETONE | NEG | NEG |
| UROBILINOGEN | 0.2 | 0-1.0 |
| BILIRUBIN | NEG | NEG |
| BLOOD | NEG | NEG |
| RBC | 0-2 | 0-2 |
| WBC | 0-2 | 0-5 |
| BACTERIA | 3+ | NEG |
| EPITHELIAL | 1+ | NEG |
| MUCOUS | 1+ | NEG |

O'NEILL, JOHN
02/08/1993 05:19AM

SIX CORNERS
FINAL REPORT

RM/BED: 1/1 AGE: SEX: M
PAGE 1

836 W. WELLINGTON
CHICAGO, IL 60657
312/296-7099 OR 312/296-7871
[REDACTED] MD, DIRECTOR

PATIENT NAME: [REDACTED]
ACCOUNT NUMBER: F000000205308
MED REC NO: 205308
ATTENDING DR: [REDACTED]
ORDERING DR: [REDACTED]

b6
b7c

MD
MD

ILLINOIS MASONIC MEDICAL CENTER
FINAL REPORT

PAGE 2

| TEST | RESULT | H/L NORMALS | UNITS | VL | LOW | NORMAL | HIGH | VH |
|------|--------|-------------|-------|----|-----|--------|------|----|
|------|--------|-------------|-------|----|-----|--------|------|----|

Collected: 02/05/93 03:00PM

- - - ROUTINE URINALYSIS - - -

| | | | | | | | | |
|-----------|------------|------|---|--|--|--|--|---|
| AMORPHOUS | MOD URATES | /HPF | < | | | | | > |
|-----------|------------|------|---|--|--|--|--|---|

- - - GENERAL CHEMISTRY I - - -

| | | | | | | | | |
|--------------|-------|------------|--------|---|---|---|---|----|
| T. PROTEIN | 7.5 | 6.0-8.0 | GM/DL | < | | * | | > |
| ALBUMIN | 4.9 | 3.0-5.5 | GM/DL | < | | * | | > |
| CALCIUM | 10.2 | 8.5-10.5 | MG/DL | < | | * | | > |
| PHOSPHORUS | 3.2 | 2.5-4.5 | MG/DL | < | | * | | > |
| CHOLESTEROL | 248.0 | *H 150-200 | MG/DL | < | | | | >* |
| GLUCOSE | 100.0 | 65-110 | MG/DL | < | | * | | > |
| BUN | 11.0 | 10-20 | MG/DL | < | * | | | > |
| URIC ACID | 7.6 | 2.5-8.0 | MG/DL | < | | * | | > |
| CREATININE | 1.10 | 0.5-1.4 | MG/DL | < | | * | | > |
| T. BILIRUBIN | 0.90 | 0.2-1.0 | MG/DL | < | | * | | > |
| ALK PHOS | 84.0 | 25-110 | MU/L | < | | * | | > |
| LDH | 151.0 | 90-200 | MU/ML | < | | * | | > |
| AST (GOT) | 45.0 | *H 10-40 | MU/ML | < | | * | | > |
| CHLORIDE | 102.0 | 98-106 | MEQ/L | < | | * | | > |
| SODIUM | 141.0 | 135-142 | MEQ/L | < | | * | | > |
| POTASSIUM | 4.6 | 3.7-5.2 | MEQ/L | < | | * | | > |
| CO2 | 25.0 | 24-30 | MEQ/L | < | * | | | > |
| TOTAL CK | 96.0 | 0-225 | MU/ML | < | | * | | > |
| GAMMA GT | 125.0 | *H 15-85 | IU/L | < | | | * | > |
| IRON | 133.0 | 50-160 | MCG/DL | < | | * | | > |
| TRIG | 195.0 | *H 10-190 | MG/DL | < | | | * | > |

- - - CALCULATED VALUES - - -

| | | | | | | | | |
|--------------|-------|------|--------|---|--|---|--|---|
| CALC. AGAP | 14.0 | 7-17 | MMOL/L | < | | * | | > |
| CALC. OSMO | 271.7 | | MOS/KG | | | | | > |
| CALC. GLOB | 2.6 | | G/DL | | | | | > |
| CALC. A/G | 1.9 | | | | | | | > |
| CALC. BUN/CR | 10.0 | | | | | | | > |

- - - GENERAL CHEMISTRY - - -
LIPOPROTEIN PROFILE

O'NEILL, JOHN
02/08/1993 05:19AM

SIX CORNERS
FINAL REPORT

RM/BED: 1/1
AGE: SEX: M
PAGE 2

836 W. WELLINGTON
CHICAGO, IL 60657
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PATIENT NAME: O'NEILL, JOHN
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MED REC NO: 205308
ATTENDING DR: [REDACTED]
ORDERING DR: [REDACTED]

MD
MD

ILLINOIS MASONIC MEDICAL CENTER
FINAL REPORT

PAGE 3

| TEST | RESULT | H/L NORMALS | UNITS | VL | LOW | NORMAL | HIGH | VH |
|------|--------|-------------|-------|----|-----|--------|------|----|
|------|--------|-------------|-------|----|-----|--------|------|----|

Collected: 02/05/93 03:00PM

- - - GENERAL CHEMISTRY - - -
LIPOPROTEIN PROFILE

| | | | | | | | | |
|-------|--------------|-----------|-------|---|---|--|---|---|
| HDL-C | 37 | 31-75 | MG/DL | < | * | | | > |
| LDL-C | 172.0
=1= | PH 50-130 | MG/DL | < | | | * | > |

COMMENTS :

=1=: CHOLESTEROL LEVEL CLINICAL INTERPRETATION

| | |
|------------------------|---------------------|
| LESS THAN 200 MG/DL | DESIRABLE LEVEL |
| 200-240 MG/DL | MODERATE RISK LEVEL |
| GREATER THAN 240 MG/DL | HIGH RISK LEVEL |

=====

| | |
|------------------------|-------------------------|
| LDL-CHOLESTEROL LEVEL | CLINICAL INTERPRETATION |
| LESS THAN 130 MG/DL | DESIRABLE LEVEL |
| 130-160MG/DL | MODERATE RISK LEVEL |
| GREATER THAN 160 MG/DL | HIGH RISK LEVEL |

=====

INFORMATION PROVIDED BY:
NATIONAL CHOLESTEROL EDUCATION PROGRAM

- - - THYROID PROFILE - - -

| | | | | | | | | |
|----|-----|----------|--------|---|---|--|--|---|
| T4 | 6.3 | 4.5-12.0 | MCG/DL | < | * | | | > |
|----|-----|----------|--------|---|---|--|--|---|

O'NEILL, JOHN
02/08/1993 05:19AM

SIX CORNERS
FINAL REPORT

RM/BED: 1/1

AGE:

SEX: M
PAGE 3

CENTER FOR CARDIOVASCULAR HEALTH
ELECTROCARDIOGRAM DIAGNOSTIC REPORT

NAME John O'Neil

DATE 2-5-93

GROUP

DIAGNOSIS

I

- ☒ NORMAL EKG
☐ NORMAL EKG WITH FINDINGS
☐ ABNORMAL NON-SPECIFIC
☐ ABNORMAL EKG
☐ UNSATISFACTORY EKG
☐ CLINICAL CORRELATION SUGGESTED

II

- ☐ SINUS TACHYCARDIA
☐ SINUS BRADYCARDIA
☐ SINUS ARRHYTHMIA
☐ SUPRA VENTRICULAR TACHYCARDIA
☐ ATRIAL FIBRILLATION
☐ ATRIAL FLUTTER
☐ FREQUENT PREMATURE ATRIAL CONTRACTIONS (PAC)
☐ OCCASIONAL PREMATURE ATRIAL CONTRACTIONS (PAC)
☐ NODAL RHYTHM

III

- ☐ 1 DEGREE BLOCK
☐ 2 DEGREE BLOCK
☐ 3 DEGREE BLOCK
☐ RIGHT BUNDLE BRANCH BLOCK
☐ LEFT BUNDLE BRANCH BLOCK
☐ FREQUENT PREMATURE VENTRICULAR CONTRACTIONS (PVC)
☐ OCCASIONAL PREMATURE VENTRICULAR CONTRACTIONS (PVC)
☐ INTRAVENTRICULAR CONDUCTION DELAY

IV

- ☐ ABNORMAL P WAVE
☐ W-P-W (WOLFF-PARKINSON-WHITE)
☐ ABNORMAL Q-T (INTERVAL)
☐ ABNORMAL S-T SEGMENT
☐ ABNORMAL T WAVE
☐ ELECTROLYTE IMBALANCE

V

- ☐ OLD ANTERIOR M.I.
☐ RECENT ANTERIOR M.I.
☐ OLD ANTEROLATERAL M.I.
☐ RECENT ANTEROLATERAL M.I.
☐ OLD ANTEROSEPTAL M.I.
☐ RECENT ANTEROSEPTAL M.I.
☐ OLD POSTERIOR M.I.
☐ RECENT POSTERIOR M.I.
☐ OLD POSTEROLATERAL M.I.
☐ OLD INFERIOR WALL M.I.
☐ RECENT POSTEROLATERAL M.I.
☐ DIGITALIS EFFECT
☐ LEFT VENTRICULAR HYPERTROPHY
☐ RIGHT VENTRICULAR HYPERTROPHY
☐ AXIS DEVIATION - RIGHT
☐ AXIS DEVIATION - LEFT

MA-40

b6
b7C

M.D.

 CENTER FOR CARDIOVASCULAR HEALTH
 VISION, HEARING, TONOMETRY

NAME: John O'Neill
 DATE: 2-8-93

VISION
 RIGHT (UNCORRECTED): 20/40 (CORRECTED): 20/20 NEAR: 20/20
 LEFT (UNCORRECTED): 20/25 (CORRECTED): 20/20 NEAR: 20/20
 COLOR: Normal
 TONOMETRY: (RIGHT): 12 (LEFT): 13



 HEARING

| | 250 | 500 | 1000 | 1500 | 2000 | 3000 | 4000 | 6000 | 8000 |
|-------|-----|-----|------|------|------|------|------|------|------|
| LEFT | 25 | 15 | 10 | 10 | 10 | 20 | 35 | 20 | 30 |
| RIGHT | 10 | 10 | 10 | 15 | 10 | 15 | 15 | 20 | 25 |

b6
 b7c

COMMENTS:

LEFT EAR: hearing is within Normal Limits, except for mild loss 4000 Hz. and 8000 Hz
 RIGHT EAR: hearing is WNL



RECOMMEND: WEAR HEARING PROTECTION WHEN POSSIBLE

ALL AUDIOMETRIC THRESHOLDS ARE IN dBHL ACCORDING TO ANSI-1969 STANDARDS
 Ruffalo MD, CC-A
 Audiology Manager

John D'Neale
2-5-93

MISCELLANEOUS MOUNT SHEET
ILLINOIS MASONIC MEDICAL CENTER
CHICAGO, ILLINOIS

b6
b7C

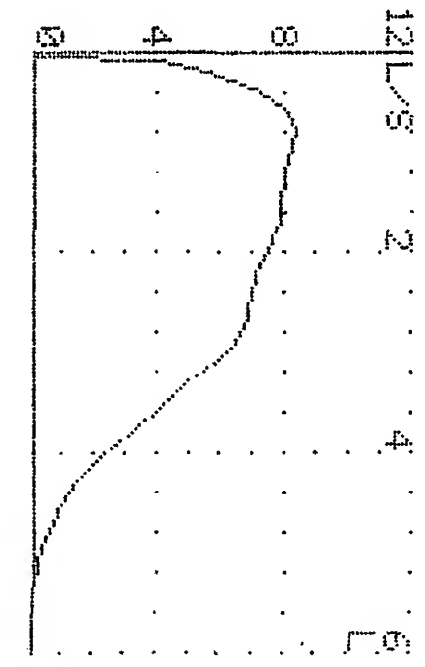
** FU **

PEFR 8.28 L/S
PRED 10.42 L/S
%PRED 79.4 %

FEF25% 7.89 L/S
PRED 8.31 L/S
%PRED 94.9 %

FEF50% 6.75 L/S
PRED 5.32 L/S
%PRED 126.8 %

FEF75% 2.36 L/S
PRED 2.18 L/S
%PRED 108.2 %



* REMOVE TO EXPOSE ADHESIVE *
* REMOVE TO EXPOSE ADHESIVE *
* REMOVE TO EXPOSE ADHESIVE *

* SPIRO-SCREEN *

DATE 02. 05. '93
IDNO.
AGE 40
SEX MALE
HEIGHT 71 IN.
ADJUST 100 %
SS6

** FVC **

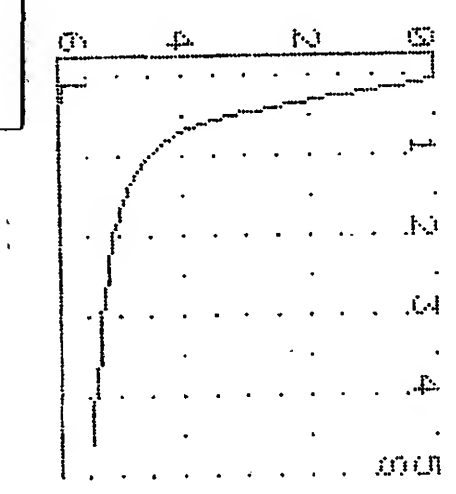
FVC 5440 ML
PRED 5240 ML
%PRED 103.8 %

FEV1.0 4650 ML
PRED 4300 ML
%PRED 108.1 %

FEV1% 85.4 %
PRED 82.0 %
%PRED 104.1 %

MMF 4.95 L/S
PRED 4.47 L/S
%PRED 110.7 %

** T-U **



REMOVE TO EXPOSE ADHESIVE * REMOVE TO EXPOSE ADHESIVE *
REMOVE TO EXPOSE ADHESIVE * REMOVE TO EXPOSE ADHESIVE *
REMOVE TO EXPOSE ADHESIVE * REMOVE TO EXPOSE ADHESIVE *

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REMOVE TO EXPOSE ADHESIVE * REMOVE TO EXPOSE ADHESIVE *
REMOVE TO EXPOSE ADHESIVE * REMOVE TO EXPOSE ADHESIVE *

CENTER-CARDIO.HEALTH
CHICAGO IL 736-8654b6
b7C

Patient: JOHN O NEILL

Physician:

Date: 2-5-93

Address: Phone:

Patient ID: AGENT

Height: Weight: Age: 40 Sex: M ☒ F

Brief History:

Medications: NO MEDICATIONS

Target HR: 156

Protocol: V5 ST Level at J + 80ms

V5 ST Slope from J + 10ms to J + 60ms

| Event | Time | Speed
(MPH) | Grade
(%) | HR
(BPM) | ST Level
(mm) | ST Slope
(mm/sec) | BP | Comments |
|-----------------|------|----------------|--------------|-------------|------------------|----------------------|--------|----------|
| rest | 1 | | | | +0.0 | +4 | 120/70 | |
| stage | 1 | 3:00 | 1.7 | 10.0 | -0.1 | +4 | 130/80 | |
| stage | 2 | 3:00 | 2.5 | 12.0 | -0.1 | +4 | 150/80 | |
| stage | 3 | 3:00 | 3.4 | 14.0 | -0.1 | +4 | 160/80 | |
| stage | 4 | 3:00 | 4.2 | 16.0 | -0.1 | +4 | 180/80 | |
| stage | 5 | 3:00 | 5.0 | 18.0 | -0.1 | +4 | 190/80 | |
| stage 6 | 0:06 | 5.5 | 20.0 | -0.1 | +4 | | | |
| stop exercise @ | | | | | | | | |
| recovery | 0:01 | | | | -0.1 | +4 | 190/80 | |
| recovery | 1:00 | | | | +0.0 | +4 | 170/80 | |
| recovery | 2:00 | | | | -0.1 | +4 | 150/70 | |
| recovery | 3:00 | | | | +0.0 | +4 | 160/80 | |
| recovery | 6:00 | | | | +0.0 | +6 | 140/90 | |
| recovery | 8:00 | | | | -0.1 | +4 | 125/80 | |

Interpretation:

METS achieved:

BOTH THE RESTING AND EXERCISE (MAXIMAL) ECG'S WERE NORMAL
 THERE WERE PREMATURE VENTRICULAR COMPLEXES SEEN RARELY
 BOTH THE RESTING AND EXERCISE BLOOD PRESSURES WERE NORMAL
 TEST TERMINATION WAS DUE TO GENERAL FATIGUE
 PATIENT HAS CLEARANCE FOR EXERCISE PRESCRIPTION WITH NO FURTHER EVALUATION

 M.D.
 CARDIOLOGIST

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | |
|---|-------------------------------------|---|-------------------------------|--|-------------------------------------|-------------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
119 So. Dearborn Rm 905 Chgo. Ill. 60604 | | | | 4. POSITION (title, grade, component)
SPECIAL AGENT | | | |
| 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
2/5/93 | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
The Center For Cardiovascular Health
5933 N. Cicero Ave.
Chicago, IL 60641 | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Excellent.
No Medications | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | | 10. DO YOU (Please check each item) | | | |
| YES | NO | (Check each item) | | YES | NO | (Check each item) | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | | | <input checked="" type="checkbox"/> | Wear glasses or contact lenses | |
| | <input checked="" type="checkbox"/> | Coughed up blood | | | <input checked="" type="checkbox"/> | Have vision in both eyes | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | | <input checked="" type="checkbox"/> | Wear a hearing aid | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | | <input checked="" type="checkbox"/> | Wear a brace or back support | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Cramps in your legs |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rheumatic fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent indigestion |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Swollen or painful joints | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or severe headache | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Eye trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Broken bones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hearing loss | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic or frequent colds | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rupture/hernia |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sinusitis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hay Fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Head injury | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Skin diseases | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Thyroid trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tuberculosis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Asthma | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Arthritis, Rheumatism, or Bursitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shortness of breath | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Pain or pressure in chest | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Lameness |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic cough | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Painful or "trick" shoulder or elbow |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Heart trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recurrent back pain |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | High or low blood pressure | | | | |
| 13. WHAT IS YOUR USUAL OCCUPATION? | | | | 14. ARE YOU (Check one) | | | |
| | | | | <input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|-----|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |

Tonsils 1958
Appendicitis 1962

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge. I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

JOHN A. O'NEILL

SIGNATURE

[Handwritten Signature]

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in Items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

DATE

2/5/63

NUMBER OF ATTACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee O'NEILL JOHN P.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

- 45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.
48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.
69. Required for all examinees over 40 years of age.
71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. 1/10/00

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No
If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☐ Satisfactory ☒ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☒ lose 20 pounds
☐ gain _____ pounds

Remarks: _____



hro

2/5/93
Date

b6
b7C

REPORT OF MEDICAL EXAMINATION

DIV #10

| | | | | | | |
|---|---------------------|--|--|--|---|-----------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'Neill, John P. | | | 2. GRADE AND COMPONENT POSITION
GM-14 | | 3. IDENTIFICATION NO. | |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) | | | 5. PURPOSE OF EXAMINATION
FITNESS FOR DUTY | | 6. DATE OF EXAMINATION
10/04/90 (2)
8/29/90 PMH | |
| 7. SEX
M | 8. RACE
W | 9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY CIVILIAN 20 | | 10. AGENCY
FBI | 11. ORGANIZATION UNIT
DIV 10 | |
| 12. DATE OF BIRTH
2/6/52 (38) | | 13. PLACE OF BIRTH
VENTNOR, NJ | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN | | |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
FBIHQHHS | | | | 16. OTHER INFORMATION | | |
| 17. RATING OR SPECIALTY | | | | TIME IN THIS CAPACITY (Total) | | LAST SIX MONTHS |

| NOR-
MAL | (Check each item in appropriate col-
umn; enter "NE" if not evaluated.) | ABNO-
MAL |
|-------------|--|--------------|
| | 18. HEAD, FACE, NECK AND SCALP | |
| | 19. NOSE | |
| | 20. SINUSES | |
| | 21. MOUTH AND THROAT | |
| | 22. EARS—GENERAL (Int. & ext. canals) (Auditory
acuity under items 70 and 71) | |
| | 23. DRUMS (Perforation) | |
| | 24. EYES—GENERAL (Visual acuity and refraction
under items 59, 60 and 61) | |
| | 25. OPHTHALMOSCOPIC | |
| | 26. PUPILS (Equality and reaction) | |
| | 27. OCULAR MOTILITY (Associated parallel move-
ments, nystagmus) | |
| | 28. LUNGS AND CHEST (Include breasts) | |
| | 29. HEART (Thrust, size, rhythm, sounds) | |
| | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| | 31. ABDOMEN AND VISCERA (Include hernia) | |
| | 32. ANUS AND RECTUM (Hemorrhoids, fistulae;
Prostate, if indicated) | |
| | 33. ENDOCRINE SYSTEM | |
| | 34. G-U SYSTEM | |
| | 35. UPPER EXTREMITIES (Strength, range of
motion) | |
| | 36. FEET | |
| | 37. LOWER EXTREMITIES (Except feet)
(Strength, range of motion) | |
| | 38. SPINE, OTHER MUSCULOSKELETAL | |
| | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| | 40. SKIN, LYMPHATICS | |
| | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| | 42. PSYCHIATRIC (Specify any personality deviation) | |
| | 43. PELVIC (Females only) (Check how done)
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL | |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

10/4/90 wt. 204#
Reduct. round
Prostate round.

Obese

✓ Pes Planus = pronated feet Rt 724
✓ Reluct. L/R to left asymptomatic

Physical reviewed in FBIHQ HQPH
by [redacted]
on **OCT 09 1990**

b6
b7C

W/for stem test
10/4/90

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|-----------------------------|----|----|-------------------------------------|----|----|----------------------|----|------|---|--|--|-----------------------------|--|--|---|--|--|-------------------------------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>0
1 2 3
32 31 30</div> | | | <i>Restorable teeth</i> | | | <div>1 2 3
32 31 30</div> | | | <i>Non-restorable teeth</i> | | | <div>x
1 2 3
32 31 30</div> | | | <i>Missing teeth</i> | | | <div>x x x
1 2 3
32 31 30
x x x</div> | | | <i>Replaced by dentures</i> | | | <div>(x)
1 2 3
32 31 30
(x)</div> | | | <i>Fixed Partial dentures</i> | | |
| RIGHT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | LEFT | | | | | | | | | | | | |
| | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | | | | | | | | | | | | | |

REMARKS AND ADDITIONAL DENTAL
DEFECTS AND DISEASES

3/CEH

LABORATORY FINDINGS

| | | | |
|---|-----------------------|---|-----------------|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | 46. CHEST X-RAY (Place, date, film number and result) | |
| B. ALBUMIN | D. MICROSCOPIC | | |
| C. SUGAR | | | |
| 47. SEROLOGY (Specify test used and result) | 48. EKG
WNL | 49. BLOOD TYPE AND RH
FACTOR | 50. OTHER TESTS |

10/4/90 Reweighed Log

[Redacted]

MEASUREMENTS AND OTHER FINDINGS

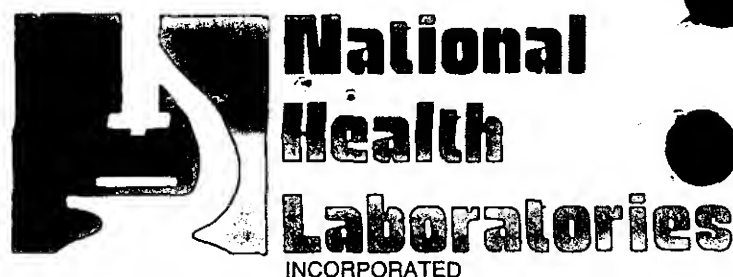
| | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|---|--|--------------------------------|--|--|--|-----------------|--|--|--|--------------------------|--|
| 51. HEIGHT
5'0" | | 52. WEIGHT
(209) | | 53. COLOR HAIR | | 54. COLOR EYES | | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | | | | 56. TEMPERATURE | | | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | 58. PULSE (Arm at heart level) | | | | | | | | | |
| A. SITTING
SYS. 110
DIAS. 76 | | B. RECUMBENT
SYS.
DIAS. | | C. STANDING (3 min.)
SYS.
DIAS. | | A. SITTING
60 | | B. AFTER EXERCISE | | C. 2 MIN. AFTER | | D. RECUMBENT | | E. AFTER STANDING 3 MIN. | |
| 59. DISTANT VISION | | | | 60. REFRACTION | | | | 61. NEAR VISION | | | | | | | |
| RIGHT 20/ 25 CORR. TO 20/ | | | | BY S. CX | | | | 20/25 CORR. TO | | | | BY | | | |
| LEFT 20/ 25 CORR. TO 20/ | | | | BY S. CX | | | | 20/22 CORR. TO | | | | BY | | | |
| 62. HETEROPHORIA (Specify distance) | | | | | | | | | | | | | | | |
| ES° | | EX° | | R. H. | | L. H. | | PRISM DIV. | | PRISM CONV. CT | | PC | | PD | |
| 63. ACCOMMODATION | | | | 64. COLOR VISION (Test used and result) | | | | 65. DEPTH PERCEPTION (Test used and score) | | | | UNCORRECTED | | | |
| RIGHT LEFT | | | | PASSED 6/6 | | | | | | | | CORRECTED | | | |
| 66. FIELD OF VISION | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS TEST | | | | 69. INTRAOCULAR TENSION | | | |
| 70. HEARING | | | | 71. AUDIOMETER | | | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | |
| RIGHT WV /15 SV /15 | | | | 250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192 | | | | | | | | | | | |
| LEFT WV /15 SV /15 | | | | RIGHT 10 10 10 15 15 25
LEFT 10 10 5 20 20 10 | | | | | | | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | | | |

WRIST-7 1/4 LARGE

59. AGENT NORMALLY WEARS GLASSES - PPT
61. AGENT ADVISED NEAR VISION DOES NOT MEET BUREAU STANDS - PPT

(Use additional sheets if necessary)

| | | | | | | | | | |
|---|--|--|--|--|---------------------------|--|--|--|--|
| 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers) | | | | | | | | | |
| Exaggerated Arches
Pes Planus - estimated feet. Rt 7 1/2
Pronated to left | | | | | | | | | |
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | | | | | | | | | |
| Wkness of 20 pounds recommended | | | | | | | | | |
| 76. A. PHYSICAL PROFILE | | | | | | | | | |
| P U L H E S | | | | | | | | | |
| 77. EXAMINEE (Check) | | | | | | | | | |
| A. <input checked="" type="checkbox"/> IS QUALIFIED FOR
B. <input type="checkbox"/> IS NOT QUALIFIED FOR | | | | | | | | | |
| Full duty | | | | | | | | | |
| 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER | | | | | | | | | |
| A B C E | | | | | | | | | |
| 79. TYPED OR PRINTED NAME OF [Redacted] | | | | | SIGNATURE [Redacted] | | | | |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN | | | | | SIGNATURE [Redacted] | | | | |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) | | | | | SIGNATURE | | | | |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OF APPROVING AUTHORITY | | | | | SIGNATURE | | | | |
| | | | | | NUMBER OF ATTACHED SHEETS | | | | |



13900 PARK CENTER ROAD

HERNDON, VIRGINIA 22071

PHONE (703) 742-3100

FEDERAL BUREAU OF
INVESTIGATION HDQTS.4TH AND PENN. AVENUE NW
WASHINGTON DC 20535

(202) 324-4976 RTE S 05

| PATIENT NAME | SEX | AGE | ACCESSION | DATE OF ACCESSION | DATE OF REPORT | ACCOUNT NO. | |
|---------------|-----|-----|-----------|-------------------|----------------|-------------|------|
| ONEILL JOHN P | M | 38 | 142078 | 09/05/90 | 09/08/90 | 2710012 | 0390 |

TEST

RESULTS

FLAG

REFERENCE RANGES

FINAL REPORT

PROFILE 3471

HEALTH SURVEY PROFILE I

GLUCOSE

96 MG/DL

65 - 115

BLOOD UREA NITROGEN

16 MG/DL

7 - 25

CREATININE

1.0 MG/DL

0.6 - 1.5

SODIUM

139 MEQ/L

135 - 147

POTASSIUM

4.2 MEQ/L

3.5 - 5.3

CHLORIDE

99 MEQ/L

96 - 109

CARBON DIOXIDE

25 MEQ/L

22 - 32

URIC ACID

8.2 MG/DL

M: 3.0-9.0 F: 2.2-7.7

TOTAL PROTEIN

7.6 G/DL

6.0 - 8.5

ALBUMIN

4.8 G/DL

3.5 - 5.5

GLOBULIN

2.8 G/DL

2.0 - 3.5

A/G RATIO

1.7

1.0 - 2.4

CALCIUM

10.2 MG/DL

8.5 - 10.8

PHOSPHORUS

3.1 MG/DL

<17 YRS: 4.5 - 6.5

>17 YRS: 2.5 - 4.5

DESIRABLE: < 200

BORDERLINE: 200-239

ELEVATED: > 239

M: 30-75, F: 40-90

*** DESIRABLE: < 130

BORDERLINE: 130-159

ELEVATED: > 159

RATIO

RISK M F

0.5X STD 3.4 3.3

1.0X STD 5.0 4.4

2.0X STD 9.6 7.1

3.0X STD 14.0 11.0

LESS THAN 3.1

30 - 150

<17 YRS: 80-490

>17 YRS: 25-140

0 - 40

0 - 45

100 - 240

0.2 - 1.2

MALE 20-450

FEMALE < 45YR. 7-200

FEMALE > 45YR. 10-350

M: 0-65, F: 0-45

M: 39-54 F: 35-48

M: 13.0 - 18.0

F: 11.5 - 16.0

MALE: 4.4 - 6.2

CHOLESTEROL

190 MG/DL

HDL CHOLESTEROL

31 MG/DL

LDL CHOLESTEROL (CALC.)

142 MG/DL

CHOLESTEROL/HDL RATIO

6.1

LDL/HDL CHOLESTEROL RATIO

4.57

TRIGLYCERIDES

86 MG/DL

ALKALINE PHOSPHATASE

117 U/L

SGOT

32 U/L

SGPT

38 U/L

LACTIC DEHYDROGENASE

148 U/L

TOTAL BILIRUBIN

1.2 MG/DL

FERRITIN

375 NG/ML

GGT

46 U/L

CBC WITH PLATELET

HEMATOCRIT

45.5 %

HEMOGLOBIN

15.7 G/DL

RED BLOOD COUNT

4.86 MILLION /CU.MM.

b6
b7C

Director of Laboratories

* CHOLESTEROL LEVELS

| | |
|---------------|-----------------|
| 130-200 | DESIRABLE |
| 200-239 | LOWER LINE HIGH |
| 240 AND ABOVE | HIGH |

CHD RISK

| CHD RISK | CHOL/HDL RATIO | F |
|---------------------|----------------|------|
| Half of Average | M
3.4 | 3.3 |
| Average | 5.0 | 4.4 |
| Two Times Average | 9.6 | 7.1 |
| Three Times Average | 13.5 | 11.0 |

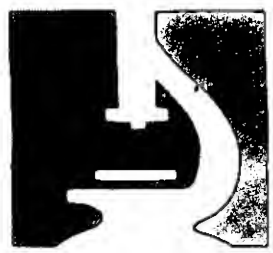
Ref. NIH Consensus Development Conference, 1984, - JAMA 253:2080 - 2086, 1985.

SUGGESTED PEDIATRIC REFERENCE RANGES

| TEST | AGE | 95% | 99% | TEST | AGE | 95% | 99% |
|-----------------------------|-------------|----------|----------|--------------------------------|-------------|---------|---------|
| GLUCOSE
MG/DL | 0-1 MO | 41-95 | 25-111 | TOTAL
PROTEIN
GM/DL | 0-1 MO | 4.0-6.8 | 3.3-7.5 |
| | 1MO-3 YR | 62-115 | 49-128 | | 2 MO-17 MO | 5.0-7.1 | 4.5-7.6 |
| | 4-6 YR | 70-118 | 58-130 | | 18 MO-2 YR | 5.5-7.1 | 5.1-7.5 |
| | 7 YR | 86-119 | 78-127 | | 3-16 YR | 5.8-7.7 | 5.3-8.2 |
| | 8-16 YR | 77-117 | 67-127 | ALBUMIN
GM/DL | 0-1 MO | 2.4-4.8 | 1.8-5.4 |
| CREATININE
MG/DL | 6 WK-2 YR | 0.3-0.7 | 0.2-0.8 | | 2 MO-2 YR | 3.5-4.7 | 3.2-5.0 |
| | 3-7 YR | 0.4-0.8 | 0.3-0.9 | | 3-4 YR | 3.8-5.0 | 3.5-5.3 |
| | 8-13 YR | 0.5-0.9 | 0.4-1.0 | | 5-7 YR | 3.7-4.8 | 3.4-5.1 |
| | 14 YR | 0.6-1.0 | 0.5-1.1 | | 8-12 YR | 3.8-4.9 | 3.5-5.2 |
| | 15-16 YR | 0.6-1.4 | 0.4-1.6 | | 13-16 YR | 3.5-4.9 | 3.2-5.2 |
| TRIGLY-
CERIDES
MG/DL | 0-1 MO | 0-171 | 0-215 | ALKALINE
PHOSPHATASE
U/L | 0-1 MO | 62-350 | 0-422 |
| | 2 MO-16 YR | 6-134 | 0-166 | | 1 MO-17 MO | 118-354 | 59-413 |
| CALCIUM
MG/DL | 0-1 MO | 6.3-11.9 | 4.9-13.3 | | 18 MO-2 YR | 81-339 | 16-404 |
| | 2-17 MO | 8.9-11.3 | 8.3-11.9 | | 3-9 YR | 108-295 | 61-342 |
| | 18 MO-15 YR | 9.0-10.8 | 8.5-11.3 | | 10-11 YR, F | 96-414 | 17-493 |
| | 16 YR | 8.4-10.8 | 7.8-11.4 | | 10-11 YR, M | 75-347 | 7-415 |
| PHOSPHORUS
MG/DL | 0-1 MO | 4.3-8.2 | 3.2-9.2 | | 12 YR | 159-387 | 102-444 |
| | 1 MO-17 MO | 3.8-6.7 | 3.1-7.4 | | 13-14 YR, F | 12-284 | 0-352 |
| | 13 MO-2 YR | 2.9-5.9 | 2.1-6.7 | | 13-14 YR, M | 100-420 | 20-500 |
| | 3-14 YR | 3.6-5.6 | 3.1-6.1 | | 15 YR, F | 35-117 | 14-138 |
| | 15-16 YR | 2.4-5.4 | 1.6-6.2 | | 15 YR, M | 43-267 | 0-323 |
| SODIUM
MEQ/L | 6 WK-14 YR | 135-145 | 132-148 | LD/(LDH)
U/L | 0-1 MO | >500 | |
| | 15 YR | 137-146 | 135-148 | | 1 MO-17 MO | 208-473 | 142-540 |
| | 16 YR | 136-145 | 133-147 | | 18 MO-2 YR | 249-403 | 210-442 |
| POTASSIUM
MEQ/L | 6 WK-17 MO | 3.4-6.6 | 2.6-7.4 | | 3-7 YR | 191-381 | 144-429 |
| | 19 MO-15 YR | 3.4-5.4 | 2.9-5.9 | | 8-11 YR | 173-326 | 135-364 |
| CHLORIDE
MEQ/L | 6 WK-7 YR | 99-111 | 96-111 | | 12-13 YR, F | 129-276 | 92-313 |
| | | | | | 12-13 YR, M | 174-314 | 139-349 |
| CARBON
DIOXIDE
MEQ/L | 6 WK-7 YR | 17-29 | 14-32 | | 14 YR | 150-278 | 118-310 |
| | 8-15 YR | 22-31 | 19-35 | | 15 YR | 117-279 | 77-320 |
| URIC ACID
MG/DL | 0-1 MO | 1.2-8.8 | 0.1-10.7 | AST (SGOT)
U/L | 0-1 MO | 14-70 | 0-84 |
| | 1 MO-2 YR | 2.0-7.6 | 0.6-9.0 | | 1 MO-17 MO | 13-64 | 0-77 |
| | 3-11 YR | 2.3-6.1 | 1.4-7.0 | | 18 MO-4 YR | 16-46 | 9-54 |
| | 12-16 YR | 3.1-7.6 | 2.0-8.7 | | 5-10 YR | 10-41 | 2-49 |
| | | | | | 11-12 YR | 9-33 | 3-39 |
| | | | | | F, 13-14 YR | 5-30 | 0-37 |
| | | | | | M, 13-14 YR | 9-36 | 2-43 |
| | | | | ALT (SGPT)
U/L | 15 YR | 3-33 | 0-41 |
| | | | | | 0-1 MO | 0-34 | 0-43 |
| | | | | | 1 MO-17 MO | 0-53 | 0-66 |
| | | | | IRON
MCG/DL | 18 MO-15 YR | 0-35 | 0-44 |
| | | | | | 0-1 MO | 20-157 | 20-198 |
| | | | | | 2 MO-2 YR | 20-115 | 20-145 |
| | | | | | 3-8 YR | 20-141 | 20-177 |
| | | | | | 9-13 YR | 20-151 | 20-184 |
| | | | | | 14-16 | 20-181 | 20-228 |

CBC REFERENCE RANGES FOR CHILDREN

| AGE | WBC | RBC (± 5) | HGB (± 1.0) |
|----------|--------------|-----------------------|---------------|
| 1 YEAR | 6,000-17,500 | 4.5 × 10 ⁶ | 11.3 g/dl |
| 2 YEARS | 6,000-17,000 | 4.7 × 10 ⁶ | 11.9 g/dl |
| 4 YEARS | 5,500-15,500 | 4.7 × 10 ⁶ | 12.6 g/dl |
| 6 YEARS | 5,000-14,500 | 4.7 × 10 ⁶ | 13.0 g/dl |
| 8 YEARS | 4,500-13,500 | 4.7 × 10 ⁶ | 13.2 g/dl |
| 10 YEARS | 4,500-13,500 | 4.8 × 10 ⁶ | 13.4 g/dl |
| 12 YEARS | 4,500-13,500 | 4.8 × 10 ⁶ | 13.6 g/dl |
| 14 YEARS | 4,500-13,000 | 5.1 × 10 ⁶ | 13.8 g/dl |
| 16 YEARS | 4,500-13,000 | ADULT NORMALS | ADULT NORMALS |
| 18 YEARS | 4,500-12,500 | ADULT NORMALS | ADULT NORMALS |
| 20 YEARS | 4,500-11,500 | ADULT NORMALS | ADULT NORMALS |
| 21 YEARS | 4,500-11,000 | ADULT NORMALS | ADULT NORMALS |



**National
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INCORPORATED

13900 PARK CENTER ROAD

HERNDON, VIRGINIA 22071

PHONE (703) 742-3100

FEDERAL BUREAU OF
INVESTIGATION HDQTS.

4TH AND PENN. AVENUE NW
WASHINGTON DC 20535

(202) 324-4976 RTE 5 05

| PATIENT NAME | SEX | AGE | ACCESSION | DATE OF ACCESSION | DATE OF REPORT | ACCOUNT NO. |
|---------------|-----|-----|-----------|-------------------|----------------|-------------|
| ONEILL JOHN P | M | 38 | 142078 | 09/05/90 | 09/08/90 | 2710012 |

0391

TEST

RESULTS

FLAG

REFERENCE RANGES

FINAL REPORT

MCV

94 CU. MICRONS

FEMALE: 3.8 - 5.4

MCH

32.2 MICRO-MICRO GMS

80 - 100

MCHC

34.4 %

27.0 - 34.0

WHITE BLOOD COUNT

5.4 THOUS/CU.MM.

31.0 - 36.0

LYMPHOCYTE

41 %

4.0 - 11.0

NEUTROPHIL

50 %

18 - 46

MONOCYTE

6 %

45 - 75

EOSINOPHIL

2 %

0 - 11

BASOPHIL

1 %

0 - 6

PLATELET COUNT

337 THOUS/CU.MM.

0 - 2

THYROXINE (T4) - RIA

7.6 MCG/DL

140 - 450

BILIRUBIN - INDIRECT

1.1 MG/DL

4.5 - 12.5

BILIRUBIN - DIRECT

0.1 MG/DL

HI

0.2 - 1.0

URINALYSIS WITH MICROSCOPIC
COLOR

BROWN

0.0 - 0.4

MICROSCOPIC EXAM. REQUIRED

APPEARANCE

CLEAR

URINE PH

6.0

5.0 - 9.0

SPECIFIC GRAVITY

1.027

1.003 - 1.030

GLUCOSE

NEGATIVE

NEGATIVE

PROTEIN

NEGATIVE

NEGATIVE

KETONES

TRACE

NEGATIVE

BLOOD

NEGATIVE

NEGATIVE

BILIRUBIN

NEGATIVE

NEGATIVE

UROBILINOGEN

NEGATIVE

0 - 1+

LEUKOCYTE ESTERASE

NEGATIVE

NEGATIVE

NITRITE

NEGATIVE

NEGATIVE

OCCULT BLOOD - FECES

SOURCE: ± ±

NO SPECIMEN RECEIVED-PLEASE RESUBMIT AT NO

CHARGE.

SEROLOGY (RPR) - QUAL.

NON REACTIVE

NON-REACTIVE

SEROLOGY (RPR) - QUANT.

NOT INDICATED

NON-REACTIVE

FTA (IF RPR REACTIVE)

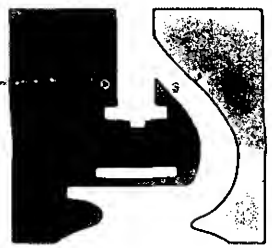
NOT INDICATED

PAGE 2 OF 2

16m
10/4/90

b6
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4TH AND PENN. AVENUE NW
WASHINGTON DC 20535

(202) 324-4976 RTE S 05

| PATIENT NAME | SEX | AGE | ACCESSION | DATE OF ACCESSION | DATE OF REPORT | ACCOUNT NO. | |
|--------------|-----|-----|-----------|-------------------|----------------|-------------|------|
| ONIELL P | M | | 176716 | 09/11/90 | 09/13/90 | 2710012 | 0562 |

TEST

RESULTS

FLAG

REFERENCE RANGES

8-28

OCCULT BLOOD - FECES

NEGATIVE FOR OCCULT BLOOD.

FINAL REPORT

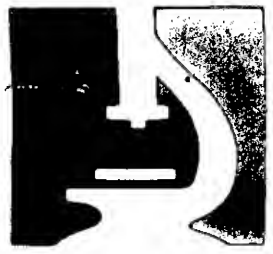
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PAGE 1 OF 1

MC

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WASHINGTON DC 20535
(202) 324-4976 RTE 5 05

PATIENT NAME

SEX

AGE

ACCESSION

DATE OF ACCESSION

DATE OF REPORT

ACCOUNT NO.

ONIELL J P

M

176717

09/11/90

09/13/90

2710012

0563

TEST

RESULTS

FLAG

REFERENCE RANGES

8-29

OCCULT BLOOD - FECES

NEGATIVE FOR OCCULT BLOOD.

FINAL REPORT

SOURCE: STOOL

PAGE 1 OF 1

RC

b6
b7C

Director of Laboratories

SPIROTECH, INCORPORATED

b6

b7C

ATLANTA, GEORGIA

SPIROTECH MODEL 300

SUMMARY TABLE PRINTOUT

PATIENT NAME: ONIELL, J. A.

ID: NONE

DATE: 8/ 6/80 TEMP=37.5C BTPS CORR= 1.997

SEX: MALE RACE: WHITE HEIGHT: 72.0 IN AGE: 38 YRS

FEV1: 3.50 L CRF: 5% FEV1 CRF: 5% BARFR: 760.0

FEV1 NORMALS: [REDACTED]

MOST REPRESENTATIVE TEST RESULTS

PARAM ACT %PRED

FEV1 5.11 96%

FEV1.5 3.50 104%

FEV1 4.36 102%

FEV3 4.97 98%

PERR 10.34 105%

MMEF 5.21 101%

FEF25% 8.18 88%

FEF50% 6.29 85%

FEF75% 2.05 58%

FEV1.5/VC 1.68 104%

FEV1/VC 1.85 104%

FEV3/VC 1.97 98%

INDIVIDUAL SPIROGRAM RESULTS

1 3:50 3:22 3:50 3:22 3:50 3:22

ACT %PRED ACT %PRED ACT %PRED

FEV1 5.11 96% 5.05 95%

FEV1.5 3.47 103% 3.50 104%

FEV1 4.32 101% 4.36 102%

FEV3 4.97 98% 4.89 96%

PERR 10.34 105% 9.71 98%

MMEF 5.21 101% 5.56 107%

FEF25% 8.18 88% 7.79 85%

FEF50% 6.29 85% 6.70 101%

FEF75% 2.05 58% 2.32 67%

FEV1.5/VC 1.68 104% 1.69 105%

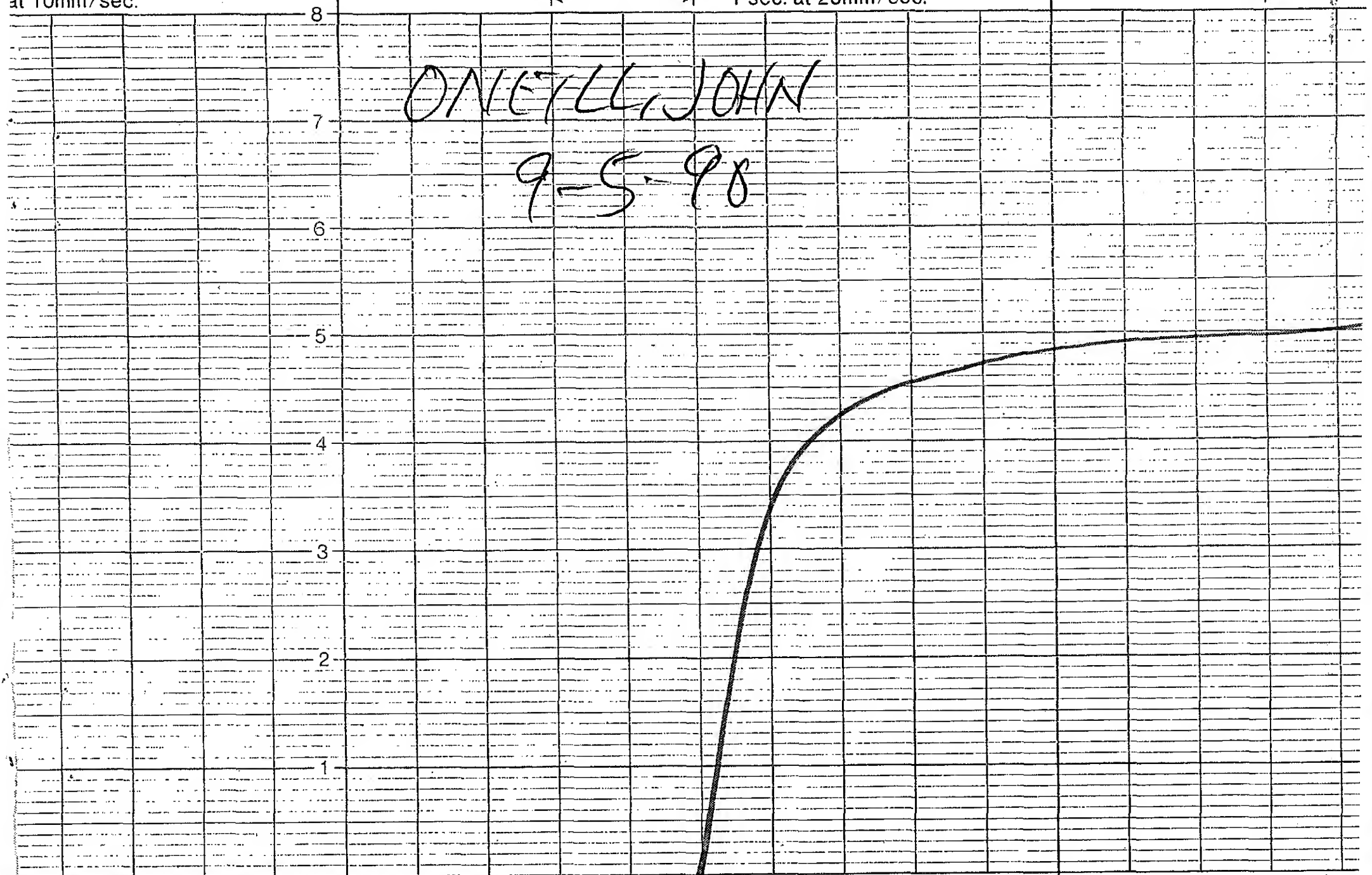
FEV1/VC 1.85 103% 1.86 105%

FEV3/VC 1.97 98% 1.97 98%

at 10mm/sec.

1 sec. at 20mm/sec.

ONEYLL, JOHN
9-5-98



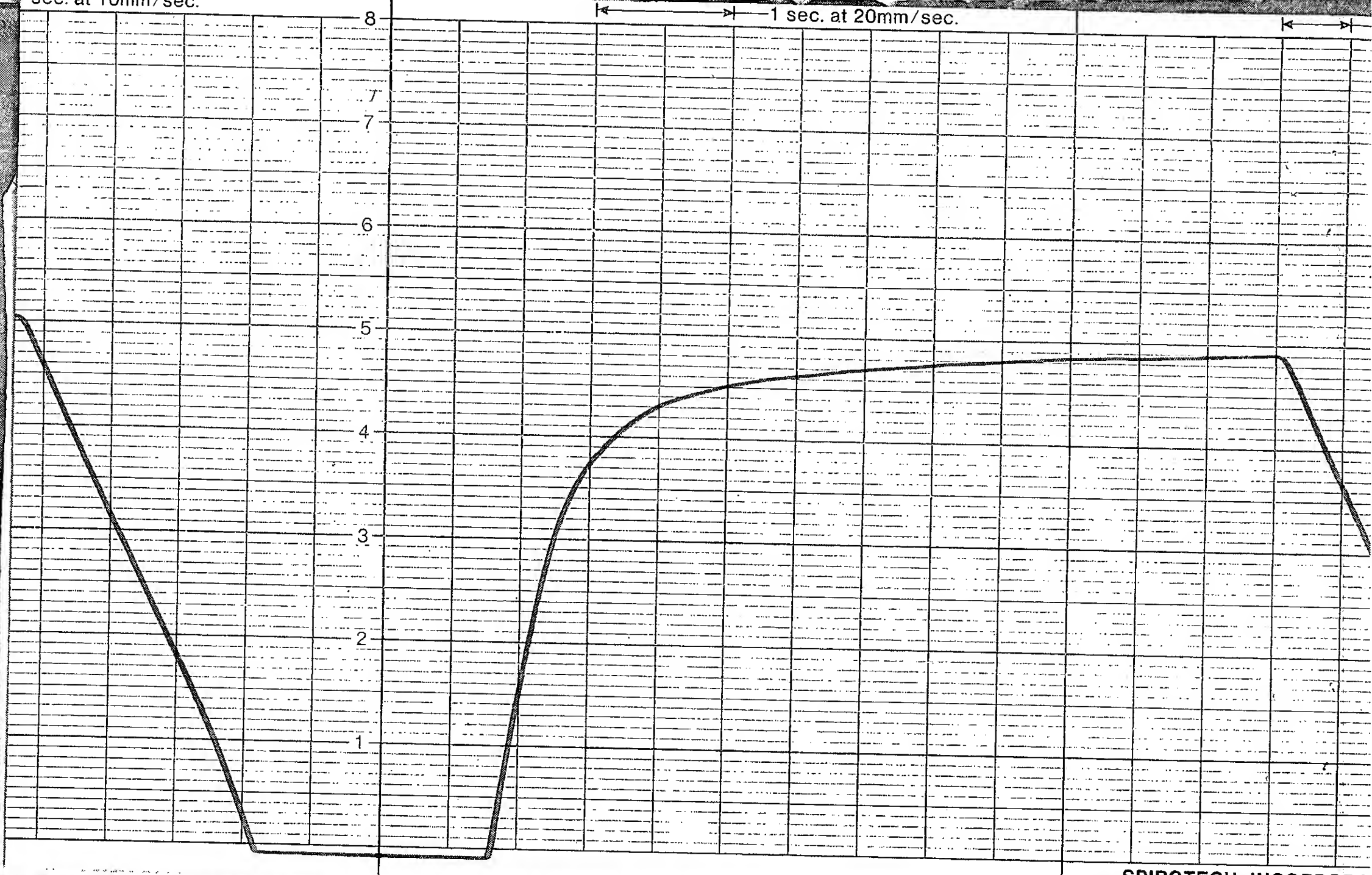
ATLANTA, GA.

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sec. at 10mm/sec.

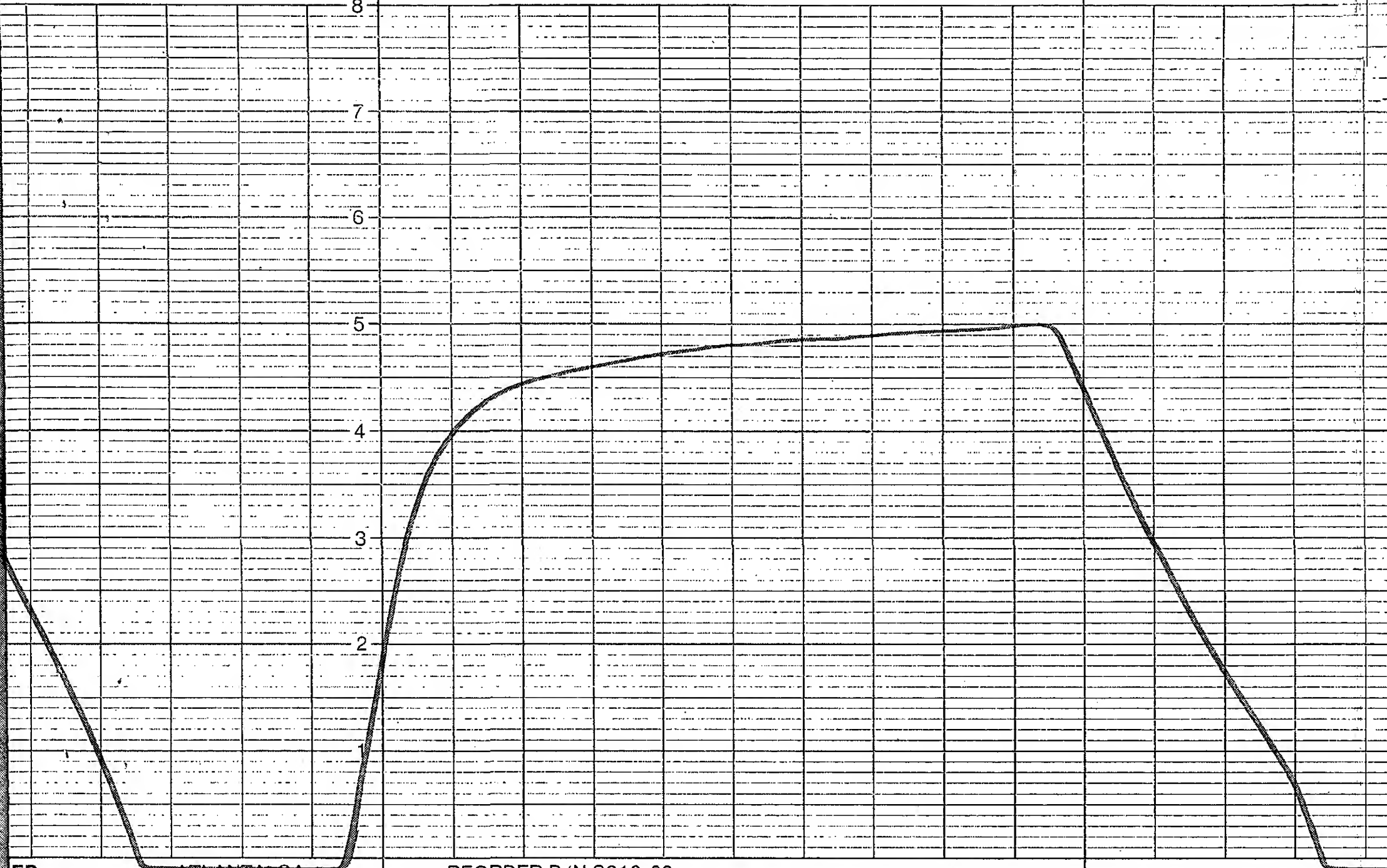
1 sec. at 20mm/sec.



SPIROTECH, INCORPORA

sec. at 10mm/sec.

1 sec. at 20mm/sec.



ED

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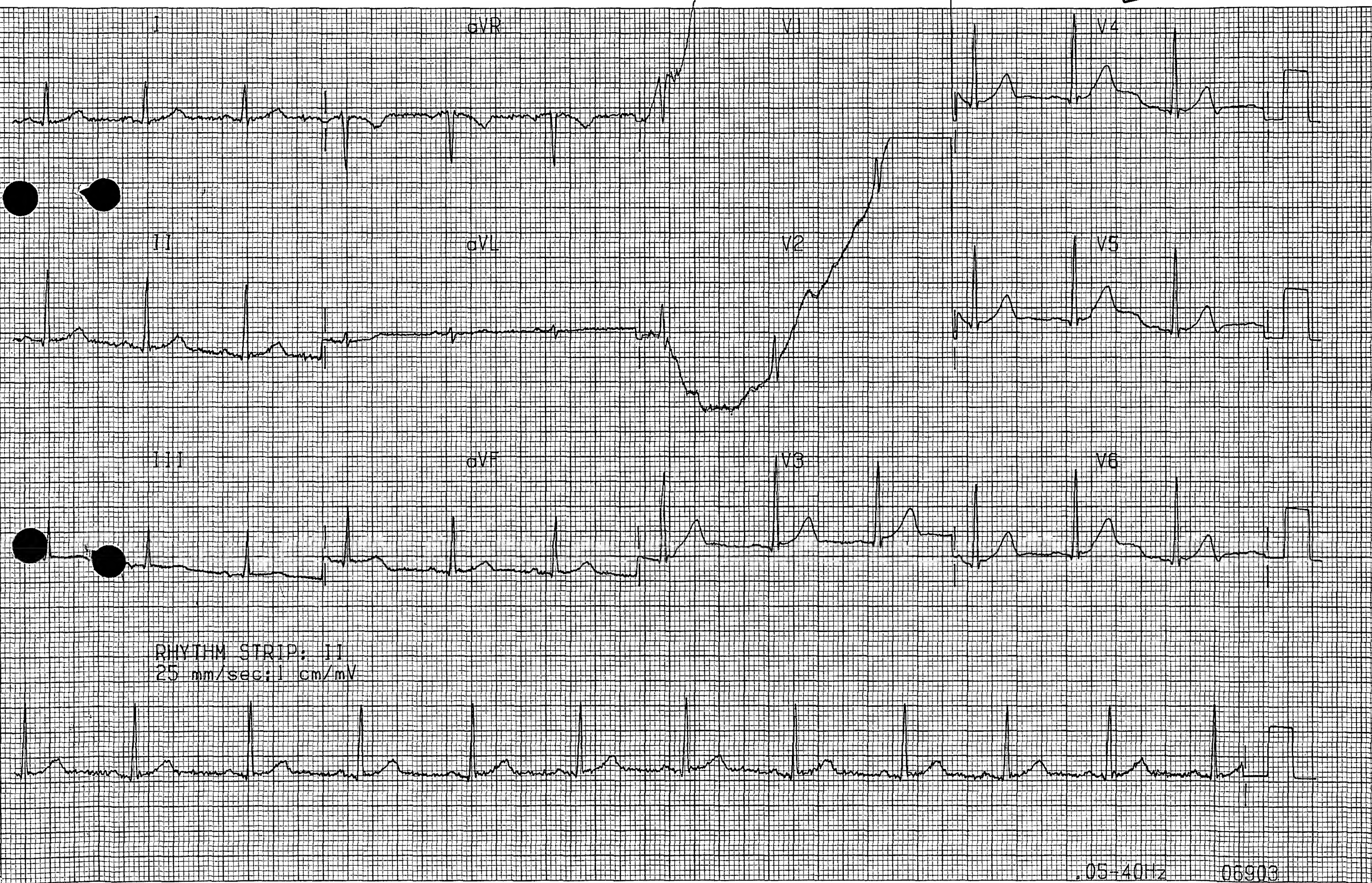
O'NEILL, JOHN
9-5-90

Rate 70/min

WNC

9/8/90

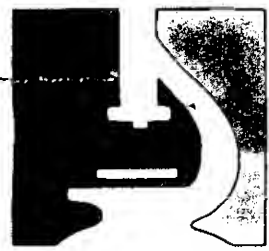
b6
b7C



RHYTHM STRIP: II
25 mm/sec; 1 cm/mV

.05-40Hz

06903



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WASHINGTON DC 20535
(202) 324-4976 RTE S 05

PATIENT NAME
ONIELL J P

SEX
M

AGE

ACCESSION
176718

DATE OF ACCESSION
09/11/90

DATE OF REPORT
09/13/90

ACCOUNT NO.
2710012

0564

TEST

RESULTS

FLAG

REFERENCE RANGES

9-4

OCCULT BLOOD - FECES

NEGATIVE FOR OCCULT BLOOD.

FINAL REPORT

SOURCE: STOOL

PAGE 1 OF 1

NC

b6
b7C

Director of Laboratories

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____
(Type or print)

O'Neill
Last

John
First

P.
Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

Waist 7

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: Skin fold measurements

10/4/90

24
43
18
85 =
18
44
22
84 = 25.3
J.E.W.

[Redacted Signature]

Signature of Medical Examiner

10/4/90

Date

b6
b7C

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | |
|---|-------------------------------------|---|-------------------------------|--|-------------------------------------|-------------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
<i>John P. O'Neill, John P.</i> | | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
<i>147-42-1004</i> | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) | | | | 4. POSITION (title, grade, component)
<i>GM-14</i> | | | |
| 5. PURPOSE OF EXAMINATION
<i>FITNESS FOR DUTY</i> | | 6. DATE OF EXAMINATION
<i>8/29/90</i> | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
<i>FBI</i> | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

<i>EXCELLENT
CURRENTLY TAKING Chloromycetin 25mg FOR CONJUNCTIVITIS
in Both Eyes</i> | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | | 10. DO YOU (Please check each item) | | | |
| YES | NO | (Check each item) | | YES | NO | (Check each item) | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses | |
| | <input checked="" type="checkbox"/> | Coughed up blood | | <input checked="" type="checkbox"/> | | Have vision in both eyes | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | | <input checked="" type="checkbox"/> | Wear a hearing aid | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | | <input checked="" type="checkbox"/> | Wear a brace or back support | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Cramps in your legs |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rheumatic fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent indigestion |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Swollen or painful joints | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or severe headache | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Eye trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Broken bones |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hearing loss | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic or frequent colds | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rupture/hernia |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sinusitis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hay Fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Head injury | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Skin diseases | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Thyroid trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tuberculosis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Asthma | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Arthritis, Rheumatism, or Bursitis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shortness of breath | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Pain or pressure in chest | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Lameness |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic cough | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Painful or "trick" shoulder or elbow |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Heart trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recurrent back pain |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | High or low blood pressure | | | | |
| 13. WHAT IS YOUR USUAL OCCUPATION?
<i>Inspector's Aide</i> | | | | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|---|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |
| <p>I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.</p> | | |
| <p>TYPED OR PRINTED NAME OF EXAMINEE
<i>John P. O'Neill</i></p> | | <p>SIGNATURE
<i>John P. O'Neill</i></p> |
| <p>NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)</p> <p style="text-align: center; margin-top: 20px;"><i>Answer of need to control diet, exercise and control of ETOH</i></p> <p style="text-align: center; margin-top: 20px;"><i>No insulin -</i></p> <p style="text-align: center; margin-top: 20px;"><i>No diabetes -</i></p> <p style="text-align: center; margin-top: 20px;"><i>Low HDL - on high fish diet</i></p> | | |
| <p>TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER
[Blank]</p> | | <p>DATE
<i>10/4/90</i></p> |
| <p>SIGNATURE
[Blank]</p> | | <p>NUMBER OF ATTACHED SHEETS
[Blank]</p> |

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | |
|--|-------------------------------------|---|-------------------------------|--|-------------------------------------|--------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
147-42-1004 | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)
219 So. Dearborn Chgo. Ill. 60604 | | | | 4. POSITION (title, grade, component)
SPECIAL AGENT | | | |
| 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
1/12/95 | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
GALTER LIFE CENTER
5157 NO. FRANCISCO AVENUE
CHICAGO, ILLINOIS 60625 | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Visit C
In good health.
Fitness program includes running, weights. | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | | 10. DO YOU (Please check each item) | | | |
| YES | NO | (Check each item) | | YES | NO | (Check each item) | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | | | <input checked="" type="checkbox"/> | Wear glasses or contact lenses | |
| | <input checked="" type="checkbox"/> | Coughed up blood | | | <input checked="" type="checkbox"/> | Have vision in both eyes | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | | <input checked="" type="checkbox"/> | Wear a hearing aid | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | | <input checked="" type="checkbox"/> | Wear a brace or back support | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | | Cramps in your legs |
| | <input checked="" type="checkbox"/> | | Rheumatic fever | | <input checked="" type="checkbox"/> | | Frequent indigestion |
| | <input checked="" type="checkbox"/> | | Swollen or painful joints | | <input checked="" type="checkbox"/> | | Stomach, liver, or intestinal trouble |
| | <input checked="" type="checkbox"/> | | Frequent or severe headache | | <input checked="" type="checkbox"/> | | Gall bladder trouble or gallstones |
| | <input checked="" type="checkbox"/> | | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | | Jaundice or hepatitis |
| | <input checked="" type="checkbox"/> | | Eye trouble | | <input checked="" type="checkbox"/> | | Adverse reaction to serum, drug, or medicine |
| | <input checked="" type="checkbox"/> | | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | | Broken bones |
| | <input checked="" type="checkbox"/> | | Hearing loss | | <input checked="" type="checkbox"/> | | Tumor, growth, cyst, cancer |
| | <input checked="" type="checkbox"/> | | Chronic or frequent colds | | <input checked="" type="checkbox"/> | | Rupture/hernia |
| | <input checked="" type="checkbox"/> | | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | | Piles or rectal disease |
| | <input checked="" type="checkbox"/> | | Sinusitis | | <input checked="" type="checkbox"/> | | Frequent or painful urination |
| | <input checked="" type="checkbox"/> | | Hay Fever | | <input checked="" type="checkbox"/> | | Bed wetting since age 12 |
| | <input checked="" type="checkbox"/> | | Head injury | | <input checked="" type="checkbox"/> | | Kidney stone or blood in urine |
| | <input checked="" type="checkbox"/> | | Skin diseases | | <input checked="" type="checkbox"/> | | Sugar or albumin in urine |
| | <input checked="" type="checkbox"/> | | Thyroid trouble | | <input checked="" type="checkbox"/> | | VD—Syphilis, gonorrhea, etc. |
| | <input checked="" type="checkbox"/> | | Tuberculosis | | <input checked="" type="checkbox"/> | | Recent gain or loss of weight |
| | <input checked="" type="checkbox"/> | | Asthma | | <input checked="" type="checkbox"/> | | Arthritis, Rheumatism, or Bursitis |
| | <input checked="" type="checkbox"/> | | Shortness of breath | | <input checked="" type="checkbox"/> | | Bone, joint or other deformity |
| | <input checked="" type="checkbox"/> | | Pain or pressure in chest | | <input checked="" type="checkbox"/> | | Lameness |
| | <input checked="" type="checkbox"/> | | Chronic cough | | <input checked="" type="checkbox"/> | | Loss of finger or toe |
| | <input checked="" type="checkbox"/> | | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | | Painful or "trick" shoulder or elbow |
| | <input checked="" type="checkbox"/> | | Heart trouble | | <input checked="" type="checkbox"/> | | Recurrent back pain |
| | <input checked="" type="checkbox"/> | | High or low blood pressure | | | | |
| 13. WHAT IS YOUR USUAL OCCUPATION?
ASAC | | | | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE EXPLAINED IN BLANK SPACE ON RIGHT |
|--|----|---|
| ✓ | | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sun-light, etc. |
| ✓ | | B. Inability to perform certain motions. |
| ✓ | | C. Inability to assume certain positions. |
| ✓ | | D. Other medical reasons (If yes, give reasons.) |
| ✓ | | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| ✓ | | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| ✓ | | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| ✓ | | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| ✓ | | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| ✓ | | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| ✓ | | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| ✓ | | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| ✓ | | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |
| <p>I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.</p> | | |
| <p>TYPED OR PRINTED NAME OF EXAMINEE
JOHN P. O'NEILL</p> | | <p>SIGNATURE
<i>John P. O'Neill</i></p> |
| <p>NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."
25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)</p> <p style="text-align: center; margin-top: 20px;">No significant medical/surgical problem on Review of Systems.</p> | | |
| b6
b7C | | |
| <p>TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINEE
[] M.D.</p> | | <p>DATE
1-12-95</p> |
| <p>NUMBER OF ATTACHED SHEETS
[]</p> | | <p>REVERSE OF STANDARD FORM 93</p> |

12 Lead

ST Level +0.4 filter on Gain x1

Resting

ST Slope -1 HR 73 25 mm/sec

O'NEILL, JOHN

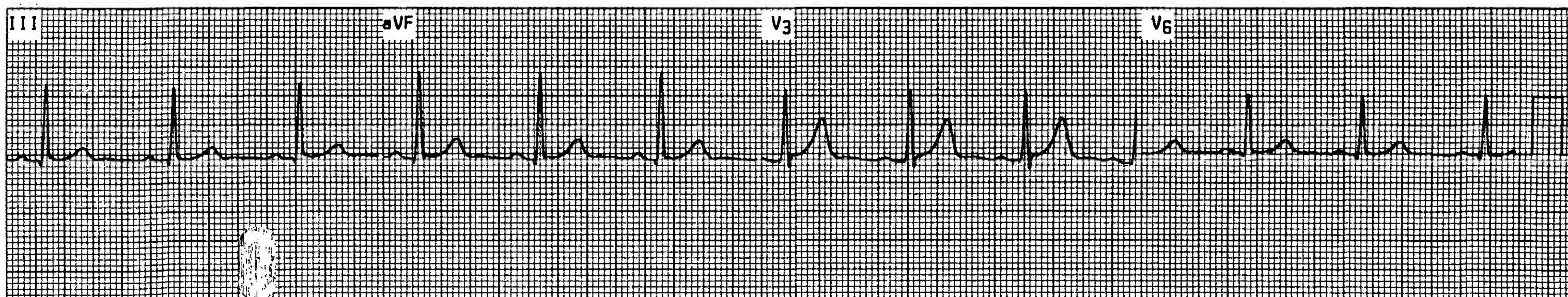
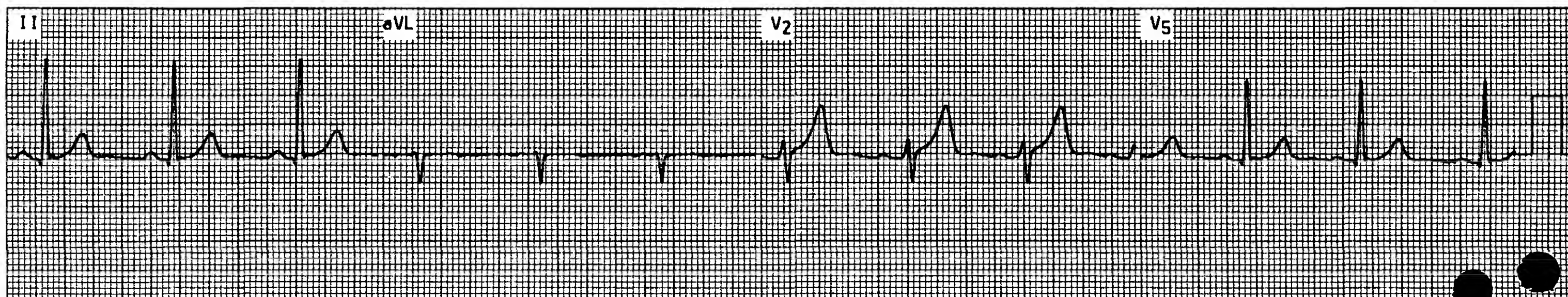
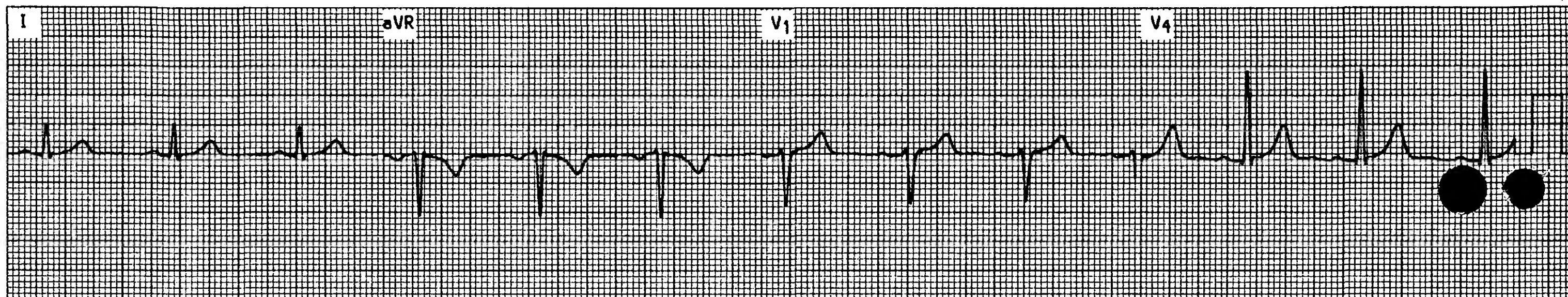
1-12-95

REST-SUPINE

Interpretation: Sinus rhythm.
Normal ECG.

b6
b7C

MD



| | | | | |
|---|--|---|--|--|
| MEDICAL RECORD | | REPORT OF MEDICAL EXAMINATION | | DATE OF EXAM
12/6/96 |
| 1. LAST NAME-FIRST NAME-MIDDLE NAME
O'NEILL, JOHN P. | | 2. IDENTIFICATION NUMBER
147-42-1004 | | 3. GRADE AND COMPONENT OR POSITION
SES-04 |
| 4. HOME ADDRESS (Number, street or RFD, city or town, state and ZIP code) | | 5. EMERGENCY CONTACT (Name and address of contact) | | |
| 6. DATE OF BIRTH
2/06/52 | | 7. AGE
44 | 8. SEX
<input type="checkbox"/> FEMALE <input checked="" type="checkbox"/> MALE | |
| 10. PLACE OF BIRTH
VENTNOR, NJ | | 11. RACE
<input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AMERICAN INDIAN/ALASKA NATIVE <input type="checkbox"/> HISPANIC WHITE <input type="checkbox"/> HISPANIC BLACK <input type="checkbox"/> ASIAN/PACIFIC ISLANDER | | |
| 12a. AGENCY
FBI | | 12b. ORGANIZATION UNIT | | 13. TOTAL YEARS GOVERNMENT SERVICE
a. MILITARY
b. CIVILIAN
26 |
| 14. NAME OF EXAMINING FACILITY OR EXAMINER, AND ADDRESS | | 15. RATING OR SPECIALTY OF EXAMINER | | |
| | | 16. PURPOSE OF EXAMINATION | | |

| 17. CLINICAL EVALUATION | | | | | |
|-------------------------------------|--|-----------|-------------------------------------|---|-----------|
| NOR-MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-MAL | NOR-MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-MAL |
| <input checked="" type="checkbox"/> | A. HEAD, FACE, NECK AND SCALP | | <input checked="" type="checkbox"/> | O. PROSTATE (Over 40 or clinically indicated) | |
| <input checked="" type="checkbox"/> | B. EARS-GENERAL (INTERNAL CANALS)
(Auditory acuity under items 39 and 40) | | <input checked="" type="checkbox"/> | P. TESTICULAR | |
| <input checked="" type="checkbox"/> | C. DRUMS (Perforation) | | <input checked="" type="checkbox"/> | Q. ANUS AND RECTUM (Hemorrhoids, Fistulae) (Hemocult Results) | |
| <input checked="" type="checkbox"/> | D. NOSE | | <input checked="" type="checkbox"/> | R. ENDOCRINE SYSTEM | |
| <input checked="" type="checkbox"/> | E. SINUSES | | <input checked="" type="checkbox"/> | S. G-U SYSTEM | |
| <input checked="" type="checkbox"/> | F. MOUTH AND THROAT | | <input checked="" type="checkbox"/> | T. UPPER EXTREMITIES (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | G. EYES-GENERAL (Visual acuity and refraction under items 28, 29, and 36) | | <input checked="" type="checkbox"/> | U. FEET | |
| <input checked="" type="checkbox"/> | H. OPHTHALMOSCOPIC | | <input checked="" type="checkbox"/> | V. LOWER EXTREMITIES (Except feet) (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | I. PUPILS (Equality and reaction) | | <input checked="" type="checkbox"/> | W. SPINE, OTHER MUSCULOSKELETAL | |
| <input checked="" type="checkbox"/> | J. OCULAR MOTILITY (Associated parallel movements nystagmus) | | <input checked="" type="checkbox"/> | X. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| <input checked="" type="checkbox"/> | K. LUNGS AND CHEST | | <input checked="" type="checkbox"/> | Y. SKIN, LYMPHATICS | |
| <input checked="" type="checkbox"/> | L. HEART (Thrust, size, rhythm, sounds) | | <input checked="" type="checkbox"/> | Z. NEUROLOGIC (Equilibrium tests under item 41) | |
| <input checked="" type="checkbox"/> | M. VASCULAR SYSTEM (Varicosities, etc.) | | <input checked="" type="checkbox"/> | AA. PSYCHIATRIC (Specify any personality deviation) | |
| <input checked="" type="checkbox"/> | N. ABDOMEN AND VISCERA (Include hernia) | | <input checked="" type="checkbox"/> | BB. BREASTS | |
| | | | <input checked="" type="checkbox"/> | CC. PELVIC (Females only) | |

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 42 and use additional sheets if necessary)

12/11/96 Blood redrawn. Tale stated that there was not enough blood before. 2" scar left interscapular area 1-6-97

Physical reviewed in 1-6-97 by 1-6-97 on 1-6-97

| | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 18. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.) | | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | |
| 1 2 3 Restorable 1 2 3 Non-restorable 1 2 3 Missing X X X Replaced by Fixed Partial Partial
32 31 30 Teeth 32 31 30 teeth 32 31 30 Teeth 32 31 30 Dentures 32 31 30 Dentures
R
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16
32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17
T
L
E
F
T | | | | | | | | | | | | | | | | | |

| | | | | | |
|---|--|---|-----------------------------|--|--|
| 19. TEST RESULTS (Copies of results are preferred as attachments) | | | | of reports | |
| A. URINALYSIS: (1) SPECIFIC GRAVITY | | B. CHEST X-RAY OR PPD (Place, date, film number and result) | | | |
| (2) URINE ALBUMIN | | (4) MICROSCOPIC | | | |
| (3) URINE SUGAR | | | | | |
| C. SYPHILIS SEROLOGY (Specify test used and results) | | D. EKG | E. BLOOD TYPE AND RH FACTOR | F. OTHER TESTS 12-6-96 PPD plantel 161 Foreman | |

| | | |
|------|-----------------------|------------------------|
| NAME | IDENTIFICATION NUMBER | NO. OF SHEETS ATTACHED |
|------|-----------------------|------------------------|

MEASUREMENTS AND OTHER FINDINGS

| | | | | | |
|----------------|----------------|----------------|----------------|---|----------------------|
| 20. HEIGHT 72" | 21. WEIGHT 233 | 22. COLOR HAIR | 23. COLOR EYES | 24. BUILD
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | 25. TEMPERATURE 98.3 |
|----------------|----------------|----------------|----------------|---|----------------------|

| | | | | | | | | |
|---|----------|--------------|-------|--------------------------------|--------------|-----------------------|-------------------|------------------|
| 26. BLOOD PRESSURE (Arm at heart level) | | | | 27. PULSE (Arm at heart level) | | | | |
| A. SITTING | SYS. 128 | B. RECUMBENT | SYS. | A. SITTING | B. RECUMBENT | C. STANDING (3 mins.) | D. AFTER EXERCISE | E. 2 MINS. AFTER |
| | DIAS. 88 | | DIAS. | | | | | |

| | | | | | |
|--------------------|--------------|----------------|----|-----------------|-------------------|
| 28. DISTANT VISION | | 29. REFRACTION | | 30. NEAR VISION | |
| RIGHT 20/40 | CORR. TO 20/ | BY | S. | CX | 20/20 CORR. TO BY |
| LEFT 20/20 | CORR. TO 20/ | BY | S. | CX | 20/29 CORR. TO BY |

31. HETEROPHORIA (Specify distance)

| | | | | | | | |
|-----|-----|------|------|------------|----------------|----|----|
| ESO | EXO | R.H. | L.H. | PRISM DIV. | PRISM CONV. CT | PC | PD |
|-----|-----|------|------|------------|----------------|----|----|

| | | | | | | | | | | | | |
|---------------------|--------|---|-------|--|-----|-------------------------|------|------|------|--|------|--|
| 32. ACCOMMODATION | | 33. COLOR VISION (Test used and result) 5/6 | | 34. DEPTH PERCEPTION (Test used and score) | | UNCORRECTED | | | | | | |
| RIGHT | LEFT | | | | | CORRECTED | | | | | | |
| 35. FIELD OF VISION | | 36. NIGHT VISION (Test used and score) | | 37. RED LENS TEST | | 38. INTRAOCULAR TENSION | | | | | | |
| RIGHT | LEFT | | | | | RIGHT 20 LEFT 17 | | | | | | |
| 39. HEARING | | 40. AUDIOMETER | | | | | | | | 41. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | |
| RIGHT WV | /15 SV | /15 | | 250 | 500 | 1000 | 2000 | 3000 | 4000 | 6000 | 8000 | |
| | | | | 256 | 512 | 1024 | 2048 | 2896 | 4096 | 6144 | 8192 | |
| LEFT WV | /15 SV | /15 | RIGHT | | | | | | | | | |
| | | | LEFT | | | | | | | | | |

42. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

43. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

1) Hyperlipidemia C ↓HDL + ↑LDL
2) HFHL - AU

44. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

Low fat diet + exercise
Ear plugs + "ears" for hearing, protection

45A. PHYSICAL PROFILE

| | | | | | |
|---|---|---|---|---|---|
| P | U | L | H | E | S |
| | | | | | |

46. EXAMINEE (Check)

- A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

45B. PHYSICAL CATEGORY

b6
b7C

47. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

48. TYPED OR PRINTED NAME OF PHYSICIAN

49. TYPED OR PRINTED NAME OF PHYSICIAN

50. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

51. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

SIGNATURE

PROVIDENCE LABORATORY ASSOCIATES ###
 11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: O'NEILL, JOHN ACCOUNT #: 147421004
 DOCTOR: FBI DATE/TIME COLL: 09-DEC-96 09:45 AM
 D/A DATE: A 09-DEC-96 DATE RECEIVED: 09-DEC-96
 LOC: PLA SEX: M DATE/TIME REP: 12-DEC-96 08:58 AM
 SPECIMEN ID: 79826

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|--------------------|-----------------|-------------------|--------------------------|
|--------------------|-----------------|-------------------|--------------------------|

HEMATOLOGY

COMMENT SHORT DDRAW FOR CBC. RESUBMIT

URINALYSIS

| | | |
|--------------------|----------|-------------|
| APPEARANCE | TURBID | |
| URINE COLOR | YELLOW | |
| URINE SPGR | 1.025 | 1.003-1.030 |
| URINE PH | 5.0 | 5-9 |
| URINE PROTEIN | NEGATIVE | 0-30 MG/DL |
| URINE GLUCOSE | NEGATIVE | -NEGATIVE |
| URINE KETONES | NEGATIVE | -NEGATIVE |
| URINE BILIRUBIN | NEGATIVE | -NEGATIVE |
| UR. OCCULT BLOOD | NEGATIVE | -NEGATIVE |
| UROBILINOGEN | 0.2 | 0-1.0 EU/DL |
| URINE NITRATE | NEGATIVE | -NEGATIVE |
| LEUKOCYTE ESTERASE | NEGATIVE | -NEGATIVE |

CHEMISTRY

| | | |
|------------------|------|----------------|
| CALCIUM | 10.2 | 8.7-10.7 MG/DL |
| PHOSPHORUS | 3.0 | 2.7-4.5 MG/DL |
| GLUCOSE | 92 | 55-120 MG/DL |
| URIC ACID | 7.3 | 3.1-8.3 MG/DL |
| BUN | 13 | 7-25 MG/DL |
| CREATININE | 1.0 | 0.5-1.5 MG/DL |
| BUN/CREATININE | 13.0 | 6-26 |
| TOTAL PROTEIN | 7.4 | 6.0-8.0 GM/DL |
| ALBUMIN | 4.9 | 3.2-5.5 GM/DL |
| GLOBULIN | 2.5 | 1.8-3.5 G/DL |
| ALBUMIN/GLOBULIN | 2.0 | 1.0-2.6 |
| DIRECT BILIRUBIN | 0.14 | 0-0.3 MG/DL |
| TOTAL BILIRUBIN | 1.2 | 0.2-1.5 MG/DL |
| SGOT | 32 | 7-55 U/L |
| SGPT | 59 | 4-65 U/L |
| GGT | 52 | 10-85 U/L |
| LDH | 131 | 10-230 U/L |
| SODIUM | 139 | 135-147 MEQ/L |
| POTASSIUM | 5.1 | 3.5-5.4 MEQ/L |

CHEMISTRY (continued on next page)

FBI/HEALTH SERVICES
 ATTN:
 935 PENNSYLVANIA AVE, NW
 WASHINGTON, DC 20535

b6
 b7C

[Handwritten signature]

PROVIDENCE LABORATORY ASSOCIATES ###
 11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: O'NEILL, JOHN ACCOUNT #: 147421004
 DOCTOR: FBI DATE/TIME COLL: 09-DEC-96 09:45 AM
 D/A DATE: A 09-DEC-96 DATE RECEIVED: 09-DEC-96
 LOC: PLA SEX: M DATE/TIME REP: 12-DEC-96 08:58 AM
 SPECIMEN ID: 79826

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|-----------------------|-----------------|-------------------|--------------------------|
| CHEMISTRY (continued) | | | |
| CHLORIDE | 110 | | 96-113 MEQ/L |
| CO2 | 26.4 | | 18-32 MEQ/L |
| IRON | 104 | | 55-175 UG/DL |

INTERPRETATION (SEE BELOW)
 CORONARY HEART DISEASE RISK FACTOR ANALYSIS.

| | | | MEN | WOMEN |
|------------------|---------|-------------|---------------|-------|
| LDL/HDL RATIO | 4.79 H* | 1/2 AVERAGE | 1.00 | 1.47 |
| | | AVERAGE | 3.55 | 3.22 |
| | | 2 X AVERAGE | 6.25 | 5.03 |
| | | 3 X AVERAGE | 7.99 | 6.14 |
| TRIGLYCERIDES | 101 | | 23-200 MG/DL | |
| CHOLESTEROL | | 217 H | 145-200 MG/DL | |
| HDL CHOLESTEROL | 34 | | 27-67 MG/DL | |
| CHOL/HDL RATIO | | 6.4 H | 0.0-4.97 | |
| LDL CHOLESTEROL | 162.80 | | 62-178 MG/DL | |
| VLDL CHOLESTEROL | 20.2 | | 0-40 MG/DL | |
| ALK PHOS | 69 | | 37-120 U/L | |

SPECIAL CHEMISTRY

| | | |
|------------------|-----|----------------|
| T4 | 7.2 | 4.5-12.0 UG/DL |
| PROSTATE SPEC AG | 0.7 | 0.0-4.0 NG/ML |

TEST INFORMATION

COMMENTS (SEE BELOW)

Test not done: COMPLETE BLOOD COUNT
 Reason: QUANTITY IS NOT SUFFICIENT TO PERFORM TEST.
 Notified :
 Date/Time: 11-DEC-96 13:20
 TECH: JAM

b6
 b7C

FBI/HEALTH SERVICES
 ATTN:
 935 PENNSYLVANIA AVE, NW
 WASHINGTON, DC 20535

b6
 b7C

[Handwritten signature]

PROVIDENCE LABORATORY ASSOCIATES ###
11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: O'NEILL, JOHN
DOCTOR: FBI
D/A DATE: A 09-DEC-96
LOC: PLA SEX: M
SPECIMEN ID: 79827

ACCOUNT #: 147421004
DATE/TIME COLL: 09-DEC-96 09:45 AM
DATE RECEIVED:
DATE/TIME REP: 12-DEC-96 08:58 AM

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|--------------------|-----------------|-------------------|--------------------------|
|--------------------|-----------------|-------------------|--------------------------|

URINALYSIS

| | | | |
|-------------|----------|--|-----------|
| STOOL BLOOD | NEGATIVE | | -NEGATIVE |
|-------------|----------|--|-----------|

FBI/HEALTH SERVICES
ATTN:
935 PENNSYLVANIA AVE, NW
WASHINGTON, DC 20535

b6
b7C



PROVIDENCE LABORATORY ASSOCIATES ###
11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: O'NEILL, JOHN
DOCTOR: FBI
D/A DATE: A 09-DEC-96
LOC: PLA SEX: M
SPECIMEN ID: 79828

ACCOUNT #: 147421004
DATE/TIME COLL: 09-DEC-96 09:45 AM
DATE RECEIVED:
DATE/TIME REP: 12-DEC-96 08:58 AM

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|--------------------|-----------------|-------------------|--------------------------|
|--------------------|-----------------|-------------------|--------------------------|

URINALYSIS

| | | | |
|-------------|----------|--|-----------|
| STOOL BLOOD | NEGATIVE | | -NEGATIVE |
|-------------|----------|--|-----------|

FBI/HEALTH SERVICES
ATTN:
935 PENNSYLVANIA AVE, NW
WASHINGTON, DC 20535

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PROVIDENCE LABORATORY ASSOCIATES ###
11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: O'NEILL, JOHN
DOCTOR: FBI
D/A DATE: A 09-DEC-96
LOC: PLA SEX: M
SPECIMEN ID: 79829

ACCOUNT #: 147421004
DATE/TIME COLL: 09-DEC-96 09:45 AM
DATE RECEIVED:
DATE/TIME REP: 12-DEC-96 08:58 AM

TEST NAME
=====

RESULT
=====

ABNORMAL
=====

REFERENCE RANGE
=====

URINALYSIS

STOOL BLOOD

NEGATIVE

-NEGATIVE

FBI/HEALTH SERVICES
ATTN:
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WASHINGTON, DC 20535

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*** O'NEILL, JOHN, 12-DEC-96 AT 08:58 ***

FINAL PG 5

PROVIDENCE LABORATORY ASSOCIATES ###
11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: ONEIL, JOHN
DOCTOR: FBI
D/A DATE: A 11-DEC-96
LOC: PLA SEX: M
SPECIMEN ID: 83222

ACCOUNT #: 83222
DATE/TIME COLL: 11-DEC-96 10:10 AM
DATE RECEIVED: 11-DEC-96
DATE/TIME REP: 12-DEC-96 08:58 AM

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|--------------------|-----------------|-------------------|--------------------------|
|--------------------|-----------------|-------------------|--------------------------|

HEMATOLOGY

| | | | |
|----------------|------|--------|---------------------------|
| WBC | 6.3 | | 4.0-10.2 X10 ³ |
| RBC | 5.16 | | 4.5-6.0 X10 ⁶ |
| HGB | | 17.0 H | 13.0-16.8 GM/DL |
| HEMATOCRIT | 48.4 | | 40.0-54.0 % |
| MCV | 93.9 | | 77-98 MMM3 |
| MCH | | 33.0 H | 24.6-32.5 MMG |
| MCHC | 35.2 | | 32.2-35.25 G/DL |
| RDW | 12.9 | | 11.6-14.7 % |
| PLATELET COUNT | 284 | | 140-400 X10 ³ |
| GRANULOCYTES | 68.4 | | 50-70 % |
| LYMPH | 20.7 | | 20-40 % |
| MONOS | 7.8 | | 4-13.0 % |
| EOS | 2.3 | | 0-6 % |
| BASOS | 0.8 | | 0-2 % |

CHEMISTRY

| | | | |
|------------------|------|--|----------------|
| CALCIUM | 10.3 | | 8.7-10.7 MG/DL |
| PHOSPHORUS | 3.2 | | 2.7-4.5 MG/DL |
| GLUCOSE | 100 | | 55-120 MG/DL |
| URIC ACID | 6.4 | | 3.1-8.3 MG/DL |
| BUN | 12 | | 7-25 MG/DL |
| CREATININE | 1.0 | | 0.5-1.5 MG/DL |
| BUN/CREATININE | 12.0 | | 6-26 |
| TOTAL PROTEIN | 7.4 | | 6.0-8.0 GM/DL |
| ALBUMIN | 4.8 | | 3.2-5.5 GM/DL |
| GLOBULIN | 2.6 | | 1.8-3.5 G/DL |
| ALBUMIN/GLOBULIN | 1.8 | | 1.0-2.6 |
| DIRECT BILIRUBIN | 0.10 | | 0-0.3 MG/DL |
| TOTAL BILIRUBIN | 1.0 | | 0.2-1.5 MG/DL |
| SGOT | 29 | | 7-55 U/L |
| SGPT | 50 | | 4-65 U/L |
| GGT | 53 | | 10-85 U/L |
| LDH | 131 | | 10-230 U/L |
| SODIUM | 141 | | 135-147 MEQ/L |
| POTASSIUM | 4.9 | | 3.5-5.4 MEQ/L |
| CHLORIDE | 109 | | 96-113 MEQ/L |
| CO2 | 27.5 | | 18-32 MEQ/L |

CHEMISTRY (continued on next page)

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WASHINGTON, DC 20535

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des

*** ONEIL, JOHN, 12-DEC-96 AT 08:58 ***

FINAL PG 1

PROVIDENCE LABORATORY ASSOCIATES ###
 11420 ROCKVILLE PIKE - ROCKVILLE, MD 20852 - (301)230-7521

PATIENT NAME: ONEIL, JOHN
 DOCTOR: FBI
 D/A DATE: A 11-DEC-96
 LOC: PLA SEX: M
 SPECIMEN ID: 83222

ACCOUNT #: 83222
 DATE/TIME COLL: 11-DEC-96 10:10 AM
 DATE RECEIVED: 11-DEC-96
 DATE/TIME REP: 12-DEC-96 08:58 AM

| TEST NAME
===== | RESULT
===== | ABNORMAL
===== | REFERENCE RANGE
===== |
|---|-----------------|-------------------|--------------------------|
| CHEMISTRY (continued) | | | |
| IRON | 89 | | 55-175 UG/DL |
| INTERPRETATION (SEE BELOW) | | | |
| CORONARY HEART DISEASE RISK FACTOR ANALYSIS | | | |
| | | | MEN WOMEN |
| LDL/HDL RATIO | 4.29 H* | | 1/2 AVERAGE 1.00 1.47 |
| | | | AVERAGE 3.55 3.22 |
| | | | 2 X AVERAGE 6.25 5.03 |
| | | | 3 X AVERAGE 7.99 6.14 |
| TRIGLYCERIDES | 113 | | 23-200 MG/DL |
| CHOLESTEROL | | 208 H | 145-200 MG/DL |
| HDL CHOLESTEROL | 35 | | 27-67 MG/DL |
| CHOL/HDL RATIO | | 5.9 H | 0.0-4.97 |
| LDL CHOLESTEROL | 150. | | 62-178 MG/DL |
| VLDL CHOLESTEROL | 23. | | 0-40 MG/DL |
| ALK PHOS | 71 | | 37-120 U/L |
| SPECIAL CHEMISTRY | | | |
| T4 | 7.1 | | 4.5-12.0 UG/DL |
| PROSTATE SPEC AG | 0.8 | | 0.0-2.8 NG/ML |

FBI/HEALTH SERVICES
 ATTN:
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 WASHINGTON, DC 20535

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abs

X. O'Neill, John

DATE: 12 06 96
JOB NO.:
NOISE EXP.:
PROTECTOR:
BIRTH DATE:
SEX: m

L 1K 40+30+20+10+00+
00+
L 5K 10-30+20+10-15+
05-10-15+
L 1K 00-20+10+00+00+
L 2K 10+00-05-10+00-
05-10+
L 3K 20+10-15-20+10-
15-20+
L 4K 30-50+40+30+20-
25-30-35+25-30-
35+
L 6K 45+35+25+15-20-
25-30+20+10-15-
20-25-30+
L 8K 40-60+50+40+30-
35-40-45+35-40-
45+
R 5K 40+30+20+10+00-
05+00-05+
R 1K 15+05+00-05-10+
00-05+00-05+
R 2K 15+05-10+00-05-
10-15+05-10-15+
R 3K 25+15+05-10-15-
20+10-15+05-10-
15+
R 4K 25+15-20+10-15-
20+
R 6K 30+20-25+15-20-
25+
R 8K 35+25-30+20-25-
30+

AUDIOGRAM

| FREQ. | L dB | R dB |
|--------|------|------|
| 500HZ | 15 | 05 |
| 1000HZ | 00 | 05 |
| 2000HZ | 10 | 15 |
| 3000HZ | 20 | 15 |
| 4000HZ | 35 | 20 |
| 6000HZ | 30 | 25 |
| 8000HZ | 45 | 30 |

THRESHOLD AVERAGE

| | | |
|-----------|----|----|
| .5-1-2K | 8 | 8 |
| 1-2-3K | 10 | 12 |
| 2-3-4K | 22 | 17 |
| 3-4-6K | 28 | 20 |
| 4-6-8K | 37 | 25 |
| .5-1-2-3K | 11 | 10 |

TEST COMPLETE

MAICO MA728 SN 31993
CALIBRATED 5-96
ANSI S3.6-1969, R1973

EXAMINER:

X.

[Redacted]

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[Signature]

44 years
MaleVent. rate 75 bpm
PR interval 158 ms
QRS duration 82 ms
QT/QTc 374/418 ms
P-R-T axes 46 54 46Normal sinus rhythm
Normal ECG

Went /



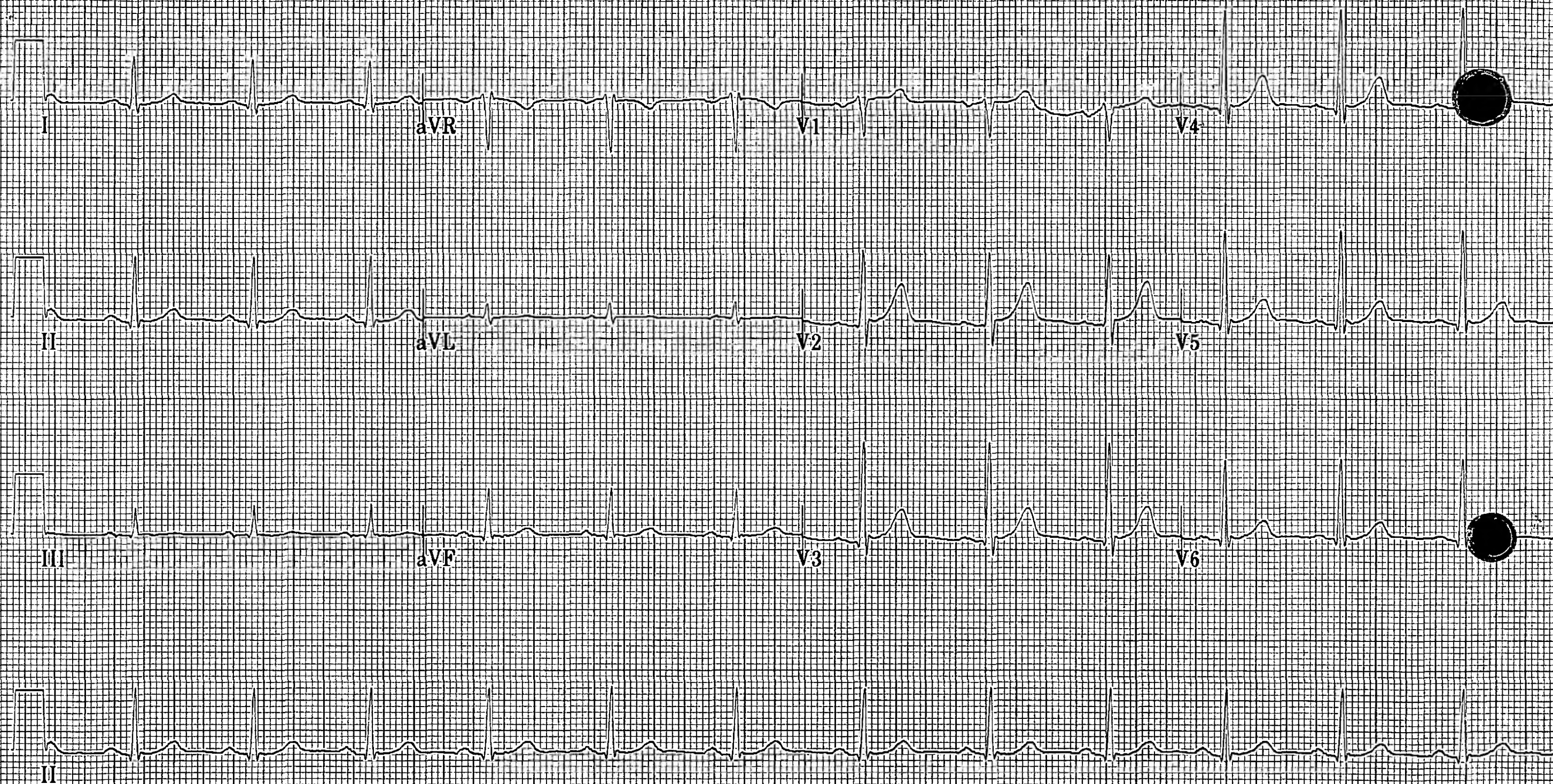
Med

12/18/96

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Reviewed by:





U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

I, John P. O'Neil, voluntarily take the T.B. Test intradermally as a screening method for tuberculosis. I release Health Service of any liability. I confirm that I have not had a T.B. Test within the last year. I have no known allergy to the T.B. Test.

Have you ever had in the past, a positive reaction to a T.B. intradermal test: Yes () No (☒)

John P. O'Neil
Employee Signature
147-42-1004
SSAN#

(L) Foreman
TESTING

Administered by: [Redacted] rn Date: 12-6-76 10:40 AM

Read by: _____ Date: _____

Results: _____

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**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee O'NEILL JOHN P.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☐ Satisfactory ☒ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☒ lose 30 pounds
☐ gain _____ pounds

Remarks: _____

Examiner

12/18/96
Date

REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

| | | | | | | | | | | | |
|---|-------------------------------------|---|--|---|-------------------------------------|-------------------------------------|--|--|-------------------------------------|-------------------------------------|---------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | 2. SOCIAL SECURITY OR IDENTIFICATION NO.
141-42-1004 | | | | | | | | |
| 3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE) | | | 4. POSITION (title, grade, component)
SES-04 | | | | | | | | |
| 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
12/6/96 | | 7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code)
FBIHQ | | | | | | | |
| 8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)
Good. | | | | | | | | | | | |
| 9. HAVE YOU EVER (Please check each item) | | | 10. DO YOU (Please check each item) | | | | | | | | |
| YES | NO | (Check each item) | YES | NO | (Check each item) | | | | | | |
| | <input checked="" type="checkbox"/> | Lived with anyone who had tuberculosis | <input checked="" type="checkbox"/> | | Wear glasses or contact lenses | | | | | | |
| | <input checked="" type="checkbox"/> | Coughed up blood | <input checked="" type="checkbox"/> | | Have vision in both eyes | | | | | | |
| | <input checked="" type="checkbox"/> | Bled excessively after injury or tooth extraction | | <input checked="" type="checkbox"/> | Wear a hearing aid | | | | | | |
| | <input checked="" type="checkbox"/> | Attempted suicide | | <input checked="" type="checkbox"/> | Stutter or stammer habitually | | | | | | |
| | <input checked="" type="checkbox"/> | Been a sleepwalker | | <input checked="" type="checkbox"/> | Wear a brace or back support | | | | | | |
| 11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item) | | | | | | | | | | | |
| YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) | YES | NO | DON'T KNOW | (Check each item) |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Scarlet fever, erysipelas | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Cramps in your legs | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | "Trick" or locked knee |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rheumatic fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent indigestion | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Foot trouble |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Swollen or painful joints | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Stomach, liver, or intestinal trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Neuritis |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or severe headache | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Gall bladder trouble or gallstones | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Paralysis (include infantile) |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dizziness or fainting spells | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Jaundice or hepatitis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Epilepsy or fits |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Eye trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Adverse reaction to serum, drug, or medicine | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Car, train, sea or air sickness |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ear, nose, or throat trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Broken bones | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent trouble sleeping |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hearing loss | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tumor, growth, cyst, cancer | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Depression or excessive worry |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic or frequent colds | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rupture/hernia | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Loss of memory or amnesia |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Severe tooth or gum trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Piles or rectal disease | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nervous trouble of any sort |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sinusitis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Frequent or painful urination | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Periods of unconsciousness |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Hay Fever | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bed wetting since age 12 | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Head injury | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Kidney stone or blood in urine | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Skin diseases | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Sugar or albumin in urine | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Thyroid trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VD—Syphilis, gonorrhea, etc. | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Tuberculosis | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recent gain or loss of weight | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Asthma | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Arthritis, Rheumatism, or Bursitis | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shortness of breath | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Bone, joint or other deformity | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Pain or pressure in chest | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Lameness | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chronic cough | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Loss of finger or toe | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Palpitation or pounding heart | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Painful or "trick" shoulder or elbow | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Heart trouble | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Recurrent back pain | | | | |
| | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | High or low blood pressure | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | |
| 13. WHAT IS YOUR USUAL OCCUPATION?
Chief of Counterterrorism Section | | | | | | | | 14. ARE YOU (Check one)
<input type="checkbox"/> Right handed <input checked="" type="checkbox"/> Left handed | | | |

| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT |
|---|-------------------------------------|---|
| | <input checked="" type="checkbox"/> | 15. Have you been refused employment or been unable to hold a job or stay in school because of:
A. Sensitivity to chemicals, dust, sunlight, etc. |
| | <input checked="" type="checkbox"/> | B. Inability to perform certain motions. |
| | <input checked="" type="checkbox"/> | C. Inability to assume certain positions. |
| | <input checked="" type="checkbox"/> | D. Other medical reasons (If yes, give reasons.) |
| | <input checked="" type="checkbox"/> | 16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) |
| | <input checked="" type="checkbox"/> | 17. Have you ever been denied life insurance? (If yes, state reason and give details.) |
| | <input checked="" type="checkbox"/> | 18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.) |
| | <input checked="" type="checkbox"/> | 19. Have you ever been a patient in any type of hospitals? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) |
| | <input checked="" type="checkbox"/> | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.) |
| | <input checked="" type="checkbox"/> | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) |
| | <input checked="" type="checkbox"/> | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) |
| | <input checked="" type="checkbox"/> | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) |
| | <input checked="" type="checkbox"/> | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.) |
| <p>I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.</p> <p>I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.</p> | | |
| <p>TYPED OR PRINTED NAME OF EXAMINEE</p> <p style="font-size: 1.2em;">John P. O'Neill</p> | | <p>SIGNATURE</p> <p style="font-size: 1.2em;"><i>John P. O'Neill</i></p> |
| <p>NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."</p> <p>25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)</p> <p style="font-size: 1.5em; margin-top: 20px;">No change</p> | | |
| <p>TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER</p> | | <p>DATE</p> <p style="font-size: 1.2em;">12/18/98</p> |
| <p>NUMBER OF ATTACHED SHEETS</p> <p style="font-size: 1.2em;">14</p> | | <p>REVERSE OF STANDARD FORM 93</p> |

Thought this was medical NOT MENTAL

see prior forms

See prior forms

" " "

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Memorandum



To : Director, FBI

Date 5/10/95

From : SAC, CHICAGO

Attention: Administrative Services Division
 (1) Staffing & Pay Administration Unit
 (2) Health Care Programs Unit

Subject: JOHN P. O'NEILL
 SPECIAL AGENT
 PHYSICAL EXAMINATION MATTER

☐ Remylet _____
☐ ReBulet _____

- ☒ Re physical examination 1/12/95
☐ Dental work was completed on _____
☒ Vision has been corrected to 20/20 both eyes. Employee specifically instructed 2/1/95 by R.N. that he/she can operate a Bureau car only when wearing the necessary glasses.
☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.
☐ Enclosed physician's statement indicates employee is: ☐ Qualified for strenuous physical exertion and use of firearms; ☐ Qualified for firearms, exclusive of defensive tactics. SAC concurs, ☐ Yes ☐ No. If answered no, explain under remarks.
☐ Future participation in firearms is remote and weapon will be returned to the Bureau.
☐ Enclosed are ☐ paid ☐ unpaid medical bills.
☐ Attached are Bureau of Employees' Compensation forms _____
☐ Time and attendance (T&A) records checked and showed employee was on _____ hours (check one: ☐ Continuation of Pay ☐ Annual Leave ☐ Sick Leave ☐ Leave Without Pay) at time employee sustained injury.
 (THIS MUST AGREE WITH CA-1). Enclosed is copy of T&A record.
☒ Physical examination reports are enclosed.
☐ Employee is scheduled for physical examination on _____
☒ Physical examination report has been reviewed and initialed.
☐ Employee returned to active duty _____
☐ Employee's physical condition is _____
☐ UACB he/she is being removed from limited duty.
☐ UACB he/she is being placed on limited duty.

If employee is a Resident Agent, is there a sufficient amount of nonarduous work available to keep him/her fully occupied and are sufficient agents available to handle emergency assignments. ☐ Yes ☐ No If answer is no, separately and immediately submit your recommendation for the return of this agent to headquarters city.

Remarks: ASAC O'NEILL is aware of the results of his physical. Per the examining doctor's recommendations he was advised to follow a low calorie, low fat, low cholesterol, high fiber diet to improve his lipid values and achieve his ideal weight. He was also encouraged to follow up with his personal physician if his cholesterol values do not improve.

1- Bureau
 1- Chicago
 SC/spp
 (2)

Enclosure

REPORT OF MEDICAL EXAMINATION

| | | | | | |
|---|--------------|--|--|---|--------------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | 2. GRADE AND COMPONENT POSITION
SPECIAL AGENT | | 3. IDENTIFICATION NO.
147-42-1004 |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)
219 So. Dearborn Rm 805 Chgo. Ill. | | | 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
1/12/95 |
| 7. SEX
M | 8. RACE
C | 9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY CIVILIAN | | 10. AGENCY
FBI | 11. ORGANIZATION UNIT
CHICAGO |
| 12. DATE OF BIRTH
2/6/52 | | 13. PLACE OF BIRTH
On record | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
On record | |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
GALTER LIFE CENTER, 5157 NO. FRANCISCO AVE.
CHICAGO, ILLINOIS 60645 | | | | | |
| 16. OTHER INFORMATION | | | | | |
| 17. RATING OR SPECIALTY
CHICAGO, ILLINOIS 60645 | | | | | |

| CLINICAL EVALUATION | | |
|---|--|---------------|
| NOR-
MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-
MAL |
| ✓ | 18. HEAD, FACE, NECK AND SCALP | |
| ✓ | 19. NOSE | |
| ✓ | 20. SINUSES | |
| ✓ | 21. MOUTH AND THROAT | |
| ✓ | 22. EARS—GENERAL (INTERNAL CANALS) (Auditory acuity under items 70 and 71) | |
| ✓ | 23. DRUMS (Perforation) | |
| ✓ | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67) | |
| ✓ | 25. OPHTHALMOSCOPIC | |
| ✓ | 26. PUPILS (Equality and reaction) | |
| ✓ | 27. OCULAR MOTILITY (Associated lateral movements nystagmus) | |
| ✓ | 28. LUNGS AND CHEST (Include breasts) | |
| ✓ | 29. HEART (Thrust, size, rhythm, sounds) | |
| ✓ | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| ✓ | 31. ABDOMEN AND VISCERA (Include hernia) | |
| ✓ | 32. ANUS AND RECTUM (Hemorrhoids, Fistular) (Prostate, if indicated) | |
| ✓ | 33. ENDOCRINE SYSTEM | |
| ✓ | 34. G-U SYSTEM | |
| ✓ | 35. UPPER EXTREMITIES (Strength, range of motion) | |
| ✓ | 36. FEET | |
| ✓ | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion) | |
| ✓ | 38. SPINE, OTHER MUSCULOSKELETAL | |
| ✓ | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| ✓ | 40. SKIN, LYMPHATICS | |
| ✓ | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| ✓ | 42. PSYCHIATRIC (Specify any personality deviation) | |
| 43. PELVIC (Females only) (Check how done) | | |
| <input type="checkbox"/> VAGINAL <input checked="" type="checkbox"/> RECTAL | | |

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary)

Reviewed by [Redacted] Chicago office 3/2/95.

b6
b7c

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|-------|------------|----|----|-------|----------------|----|----|-------|---------|----|----|--|----------------------|----|----|------------|------------------------|---|---|----------------|----|----|----|---------|----|----|----|----------------------|----|----|----|------------------------|----|----|----|-------|----|----|----|-------|----|----|----|-------|----|----|----|-------|----|----|----|-------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|
| 44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.) | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable</td> <td>1</td><td>2</td><td>3</td><td>Non-restorable</td> <td>1</td><td>2</td><td>3</td><td>Missing</td> <td>1</td><td>2</td><td>3</td><td>Replaced by Dentures</td> <td>1</td><td>2</td><td>3</td><td>Fixed Partial dentures</td> </tr> <tr> <td>32</td><td>31</td><td>30</td><td>Teeth</td> <td>32</td><td>31</td><td>30</td><td>Teeth</td> <td>32</td><td>31</td><td>30</td><td>Teeth</td> <td>32</td><td>31</td><td>30</td><td>Teeth</td> <td>32</td><td>31</td><td>30</td><td>Teeth</td> </tr> </table> | | | | | | | | | | | | | | | 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | 1 | 2 | 3 | Replaced by Dentures | 1 | 2 | 3 | Fixed Partial dentures | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | 1 | 2 | 3 | Replaced by Dentures | 1 | 2 | 3 | Fixed Partial dentures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Teeth | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> <td>L</td> </tr> <tr> <td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td> <td>E</td> </tr> <tr> <td colspan="15"></td> <td>F</td> </tr> <tr> <td colspan="15"></td> <td>T</td> </tr> </table> | | | | | | | | | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | T | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|---|--|----------------|--|---|--|-----------------|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | | | 46. CHEST X-RAY (Place, date, film number and result) | | | |
| B. ALBUMIN | | C. MICROSCOPIC | | | | | |
| C. SUGAR | | | | | | | |
| 47. SEROLOGY (Specify test used and result) | | 48. EKG | | 49. BLOOD TYPE AND RH FACTOR | | 50. OTHER TESTS | |

MEASUREMENTS AND OTHER FINDINGS

| | | | | | |
|--|-------------------|--|---|--|-------------------------|
| 51. HEIGHT
6' 1/2" | 52. WEIGHT
223 | 53. COLOR
BROWN | 54. COLOR EYES
HAZEL | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MED <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | 56. TEMPERATURE
98.4 |
| 57. BLOOD PRESSURE (Arm at heart level)
A. SITTING
SYS. 138
DIAS. 88
B. RECUMBENT
SYS. 128
DIAS. 78
C. 2 MIN. STANDING (5 min.)
SYS. 120
DIAS. 80 | | | 58. BLOOD PRESSURE (Arm at heart level)
A. SITTING
B. AFTER EXERCISE
C. 2 MIN. STANDING (5 min.)
D. RECUMBENT
E. AFTER STANDING 3 MIN. | | |
| 59. DISTANT VISION
RIGHT 20/ CORR. TO 20/
LEFT 20/ CORR. TO 20/ | | 60. REFRACTION
BY S. CX
BY S. CX | | 61. NEAR VISION
CORR. TO BY
CORR. TO BY | |
| 62. HETEROPHORIA (Specify distance)
ES° EX° R.H. L.H. PRISM DIV. PRISM CONV. CT PC PD | | | | | |
| 63. ACCOMMODATION
RIGHT LEFT | | 64. COLOR VISION (Test used and result) | | 65. DEPTH PERCEPTION (Test used and score)
UNCORRECTED
CORRECTED | |
| 66. FIELD OF VISION | | 67. NIGHT VISION (Test used and score) | | 68. RED LENS TEST | |
| 69. INTRAOCULAR TENSION | | 70. HEARING
RIGHT WV /15 SV /15
LEFT WV /15 SV /15 | | 71. AUDIOMETER
250 500 1000 2000 3000 4000 6000 8000
256 512 1024 2048 2896 4096 6144 8192
RIGHT
LEFT | |
| 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | |

No significant medical or surgical problem since last exam.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

No physical defects found.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

See Summary sheet.

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR full duty.
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

M.D.

SIGN

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OR REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS



**Galter
LifeCenter**

A Swedish Covenant Hospital Affiliate

Noel D. Nequin, M.D.
Medical Director

SUMMARY OF PHYSICAL EXAMINATION RESULTS

Name: O'NEILL, JOHN P. Date of Exam: 1-12-95

MEDICAL HISTORY AND REVIEW OF SYSTEMS:

☒ No significant abnormalities identified.
Comments:

PHYSICAL EXAMINATION ABNORMALITIES:

☒ No significant abnormalities found.
Comments:

24 percent body fat indicates at least 18 lbs over desirable weight.

LABORATORY TEST RESULTS:

☐ No significant abnormalities found.
Comments:

Abnormal lipid profile: total cholesterol of 213 mg (slightly high)
HDL of 35 mg is low. TC to HDL ratio is 6.0 (also high).
LDL of 157 mg is also elevated.

RECOMMENDATIONS:

We recommend stricter adherence to low-fat, low-cholesterol, high-fiber diet, along with some weight reduction. With these, expect some improvement in the abnormal lipid values. If they remain high, please have your physician evaluate need for drug therapy.

The ideal "preventive levels" for blood fats (lipids) are:

Total cholesterol - 160 mg or under.

HDL - as high as possible - will increase with endurance exercise.

TC/HDL ratio - below 4.0

LDL-cholesterol - under 130 mg.



Swedish Covenant Hospital
5145 N. California, Chicago, IL 60625
(312) 878-8200
Fax No. (312) 275-4950

DEPARTMENT OF LABORATORY MEDICINE
J. B. McCormick M.D.
L. E. Dardi M.D.
P. Guariglia M.D.
C. A. Mudd M.D., Consultant

PHYSICIANS MEDICAL LABORATORY
PATIENT REPORT for
LIFECENTER ON THE GREEN

PAGE 1

0117938 - O'NEILL, JOHN F PML CLOUT 42 M LIFECENTER ON THE GREEN

0112:00051R - 661220 COMP COLL: 01/12/95 UNK RECD: 01/12/95 1210 LIFECENTER ON
ORDERED: CHEM 23 , LIPID PROFILE

| | | | |
|-----------------|------|-------|-------------------|
| [CHEM 23] | | | |
| => GLUCOSE | 87 | | mg/dl (65-115) |
| => BUN | 16 | | mg/dl (7-23) |
| => CREATININE | 1.0 | | mg/dl (0.4-1.7) |
| => SODIUM | 143 | | mEq/L (135-147) |
| => POTASSIUM | 5.1 | | mEq/L (3.4-5.3) |
| => CHLORIDE | 104 | | mEq/L (96-108) |
| => CO2 | 26 | | mEq/L (22-32) |
| => LYTE BALANCE | 13 | | mEq/L (0-16) |
| => URIC ACID | 7.0 | | mg/dl (4.0-9.0) |
| => CALCIUM | 10.2 | | mg/dl (8.2-10.5) |
| => PHOSPHOROUS | 3.5 | | mg/dl (2.6-5.0) |
| => IRON | 104 | | mcg/dl (42-135) |
| => CHOLESTEROL | | 213 H | mg/dl (130-200) |
| => TRIGLYCERIDE | 109 | | mg/dl (65-250) |
| => BILIRUBIN | 0.6 | | mg/dl (0.2-1.2) |
| => PROTEIN | 8.0 | | G/dl (6.0-8.0) |
| => ALBUMIN | 5.0 | | G/dl (3.5-5.0) |
| => CK | 75 | | U/L (20-190) |
| => LD | 146 | | U/L (75-200) |
| => SGOT/AST | 32 | | U/L (5.0-50.0) |
| => GGT | 65 | | U/L (0-86) |
| => HDL | 35 | | mg/dl (30.0-70.0) |
| => HDL RATIO | | 6.0 H | RATIO (0-4.5) |
| => % HDL | 16 | | % |
| => LDL | 157 | | mg/dl (0-160.0) |
| => VLDL | 21 | | mg/dl |

| | DESIRABLE | BORDERLINE | HIGH |
|-------|-----------|------------|----------|
| CHOL: | UNDER 200 | 200-240 | OVER 240 |
| LDL: | UNDER 130 | 130-160 | OVER 160 |

GUIDELINES FOR TREATMENT BASED ON CHOLESTEROL AND LDL
LEVELS IN ADULTS 20 YEARS OLD AND OVER. (MODIFIED NCEP
EXPERT PANEL 1987).

Printed: 01/13/95 0637

O'NEILL, JOHN F

For Date: 01/12/95

Direct Phone Number for Lab Information: (312) 907-1003



Swedish Covenant Hospital
5145 N. California, Chicago, IL 60625
(312) 878-8200
Fax No. (312) 275-4950

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PHYSICIANS MEDICAL LABORATORY
PATIENT REPORT for
LIFECENTER ON THE GREEN

PAGE 2

0117938 - O'NEILL, JOHN P PML CLOUT 42 M LIFECENTER ON THE GREEN

0112:CI0020R - 661220 COMP COLL: 01/12/95 UNK RECD: 01/12/95 1210 LIFECENTER ON
ORDERED: LOGIC-TSH

** THYROID LOGIC PROFILE **

=> TSH 0.63 uIU/ml (0.35-6.00)

INTERPRETIVE TABLE FOR THYROID LOGIC PROFILE

TSH Normal-----Euthyroid

TSH Low plus:

Free T4 Raised-----Hyperthyroidism
Free T4 Normal, T3 Raised-----T3 Thyrotoxicosis
Free T4 Normal, T3 Normal--Subclinical Hyperthyroidism
Free T4 Low-----Secondary Hypothyroidism

TSH High plus:

Free T4 Low-----Hypothyroidism
Free T4 Normal-----Subclinical Hypothyroidism
Recovery from severe illness
Free T4 Raised-----Secondary Hyperthyroidism

NOTE: There are exceptions to these selected
interpretations, especially with
hospitalized patients. If results do
not correlate with clinical impression
further investigation may be needed.

0112:H0108R - 661220 COMP COLL: 01/12/95 UNK RECD: 01/12/95 1210 LIFECENTER ON
ORDERED: CEC

[CBCND]

| | | | | |
|-------------------|------|--------|---------|--------------|
| => WBC | 5.64 | | 1000/uL | (4.50-11.00) |
| => REC | 5.10 | | Mil/uL | (4.50-6.00) |
| => HEMOGLOBIN | 16.1 | | G/dl | (14.0-18.0) |
| => HEMATOCRIT | 49.0 | | % | (40.0-54.0) |
| => MCV | | 96.0 H | fL | (80.0-94.0) |
| => MCH | | 31.6 H | pg | (27.0-31.0) |
| => MCHC | 32.9 | | G/dl | (32.0-36.0) |
| => RDW | 12.6 | | % | (11.5-14.5) |
| => PLATELET COUNT | 392 | | 1000/uL | (130-500) |

Printed: 01/13/95 0637

O'NEILL, JOHN P

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PAGE 3

0117938 - O'NEILL, JOHN P PML CLOUT 42 M LIFECENTER ON THE GREEN

0112:H0108R (continued)

| => | [DIFF] | | |
|----|--------|------|---------------|
| => | NEUT | 61.2 | % (40.0-74.0) |
| => | LYMP | 28.0 | % (19.0-48.0) |
| => | MONO | 5.6 | % (3.4-9.0) |
| => | EO | 2.2 | % (0-7) |
| => | BASO | 0.5 | % (0-1.5) |
| => | LUC | 2.5 | % (0-4.0) |

0112:U0024R - 661220 COMP COLL: 01/12/95 UNK RECD: 01/12/95 1210 LIFECENTER ON
ORDERED: UA

| => | [UA] | | |
|----|-----------------|--------|----------------|
| => | COLOR | YELLOW | |
| => | APPEARANCE | CLEAR | |
| => | GLUCOSE | NEG | NEGATIVE |
| => | BILIRUBIN | NEG | NEGATIVE |
| => | KETONE | NEG | NEGATIVE |
| => | SPECIFIC GRAVIT | 1.030 | (1.003-1.035) |
| => | BLOOD | NEG | NEGATIVE |
| => | PH | 5.0 | (5-8) |
| => | PROTEIN | NEG | NEGATIVE |
| => | UROBILINOGEN | 0.2 | (0.0-0.2) EU/L |
| => | NITRITE | NEG | NEGATIVE |
| => | LEUKOCYTE EST | NEG | NEGATIVE |

Printed: 01/13/95 0637

O'NEILL, JOHN P

For Date: 01/12/95

Direct Phone Number for Lab Information: (312) 907-1003

** END OF PATIENT REPORT **

NAME:

ONEIL JOHN

DATE:

1-12-95

VISION

WITHOUT CORRECTIVE LENSES

WITH CORRECTIVE LENSES

| | DISTANT | NEAR |
|-------|---------|-------|
| RIGHT | 40/20 | 40/20 |
| LEFT | 30/20 | 30/20 |

| | DISTANT | NEAR |
|-------|---------|-------|
| RIGHT | 20/20 | 20/20 |
| LEFT | 20/20 | 20/20 |

COLOR:

ACCEPTABLE

TONOMETRY: (RIGHT): 20

(LEFT): 19

HEARING

| | 500 | 1000 | 2000 | 3000 | 4000 | 6000 | 8000 |
|-------|-----|------|------|------|------|------|------|
| LEFT | 10 | 0 | 5 | 20 | 30 | 30 | 35 |
| RIGHT | 5 | 5 | 10 | 10 | 25 | 25 | 20 |

COMMENTS:

LEFT EAR: normal hearing sensitivity to 3kHz, with a mild loss @ higher frequencies

RIGHT EAR: Hearing sensitivity WNL.

RECOMMEND: WEAR HEARING PROTECTION WHEN POSSIBLE



alt

b6
b7C

ALL AUDIOMETRIC THRESHOLDS ARE IN dBHL ACCORDING TO ANSI - 1969 STANDARDS

Galter LifeCenter

Weight Management Program:

Pre-test:

Tested by:

Name: JOHN O'NEILL Date: 1/12/95

Age: 42 Height: 6'0 1/2" Weight: 223

Skin Folds:

Men: Chest 23 Thigh 31 Ilium 12 Abdomen 31.5 Tricep 21.5 Scapula 21

Women: Thigh _____ Ilium _____ Abdomen _____ Tricep _____ Scapula _____

Results

With the skinfold method, we have calculated your body fat to be 24 percent. Based on the upper limit of 16% for men, and 22% for women, your desirable weight should be 205 lbs. At your present weight, 223 lbs., you are at least 18 lbs. over the desired weight.

 Congratulations! Your percent body fat is within the desired upper limits. Keep up the good work!

The body has two basic components: (1) body fat and (2) lean body weight. When the weight of the body fat is subtracted from the total body weight, the remaining portion is called lean body weight. Lean body weight includes the skeletal muscle mass, organs, and other tissues such as bone and skin.

The recommended upper limit of percent body fat for men is 16 percent, and for women 22 percent. Measurements higher than these limits are associated with obesity, a significant health risk factor frequently associated with hypertension, diabetes, coronary artery disease, and other forms of arteriosclerosis.

There are three common methods to determine percent body fat: (1) the skin fold method, (2) the hydrostatic or underwater weighing method, and (3) electrical impedance method.

The skinfold method is the simplest and least expensive of the three methods. The hydrostatic weighing method requires a specially-designed water tank and numerous measurements while the subject is submerged in water. The electrical impedance method is a computerized method that is closely comparable to the other two methods, and is frequently reproducible.

NOTE: The best way to reduce excessive body fat is to combine a lowfat diet with regular endurance-type aerobic exercise. The staff of the Galter LifeCenter will be happy to review your current exercise program with you or refer you to nutritional guidelines.

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____ O'NEILL _____ JOHN _____ P. _____
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

6-1/2 - 205-

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☐ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

b6
b7C



Examiner

1-12-95

Date

SA MEDICAL REPORTS
Personnel File of: O'NEILL, JOHN P
Personnel File No. 67-679605

147-42-1004

NURSING NOTES

(Sign all notes)

| DATE | HOUR | | OBSERVATIONS
Include medication and treatment when indicated |
|---------|-----------|------|--|
| | A.M. | P.M. | |
| 7/2/96 | 11 | 10 | TA 0.5cc (R) deltoch Connaught #424112 & 11/96
ID 2cc (R) Staton amox 16301 & 1/17/97
[redacted] LK |
| 9/19/96 | b6
b7C | | Received phone call informing
Hsu that Mr. O'Neill will be
traveling to Saudi 11/22 → 24, 1996.
Will be escorted during entire trip.
Large city, no disinfection &
[redacted] - No need to administer
Immune Globulin since conditions
& destination are environmentally
controlled for sanitation. No risk
Suggest Hep A & B series upon return. ^{for Hep A exposure}
- Kitchen cover
IG offered, but not necessary |

(Continue on reverse side)

WARD NO.

Medical Record

O'Neill, John P.

147-42-1004

645 06/28 '96 11:34 ID:CENTEON LLC

610 878 4100

PAGE 2

Michael A. Balady, Ph.D.
Vice President
Worldwide Quality Assurance



Centeon
1020 First Avenue
King of Prussia, PA
19406-1310

810 878-4048
610 878-4182 Fax

URGENT WITHDRAWAL NOTICE

June 24, 1996

**SUBJECT: IMMUNE GLOBULIN (HUMAN) U.S.P., [GAMMAR®]
Rho(D) IMMUNE GLOBULIN (HUMAN), [GAMULIN®Rh]**

Dear Colleague:

Centeon L.L.C. has initiated a voluntary withdrawal of certain lots of its immune globulin products that were manufactured after December 27, 1994. The products being withdrawn bear an Armour Pharmaceutical label. This action is being taken as a precautionary measure in response to the June 13, 1996 letter from the United States Food and Drug Administration (FDA) to all manufacturers of immune globulins for intramuscular administration (Attachment A). In this letter, FDA announced that it recently modified its testing procedure for the detection of Hepatitis C virus ribonucleic acid (HCV-RNA) by Polymerase Chain Reaction (PCR2). Although the FDA states that the new PCR2 test is more sensitive, the FDA also stated that transmission of HCV by products such as Gammar® and Gamulin®Rh has not been documented and that available epidemiologic evidence does not support such transmissions.

This voluntary withdrawal involves all in-date lots of Gammar® and Gamulin®Rh. No other Armour products are affected by this notification.

The product and affected lot numbers subject to this withdrawal are listed in Attachment B.

We request that you inform your customers immediately of this withdrawal. Additionally, we have enclosed a health care provider letter to be disseminated by you to the end user of these products.

Please examine your inventories of Gammar® and Gamulin®Rh. If you have any inventory of Gammar® and Gamulin®Rh lots listed on Attachment B, immediately cease their distribution and use and take the following actions:

URGENT WITHDRAWAL LETTER

June 24, 1996

Page 2

- Complete and return the enclosed *postcard* indicating whether or not you have inventory for Gammar® and Gamulin® Rh.
- Complete the *Returned Goods Form*. Use the enclosed *mailing label* and return the completed *Returned Goods Form* and all affected lots of Gammar® and Gamulin® Rh to the following address:

Rhône-Poulenc Rorer (RPR)
Distribution Center
ATTN: *Returned Goods Processing*
18504 West Creek Drive
Tinley Park IL 60477

Completion of this form will expedite the processing of your credit. Please be advised that customers will be credited for product returned and shipping for only those lot numbers listed in Attachment B. There will be no credit given for returns of any other product you have in your inventory or returned by your customers. If you have any questions concerning product returns, please call 1-800-201-3960.

Please note that this voluntary action by Centeon L.L.C. is being conducted with the knowledge of the U.S. Food and Drug Administration.

Thank you for your cooperation in this matter.

Sincerely,

[Redacted Signature]

[Redacted Name] Worldwide Quality Assurance

MAB/phm

Attachments

b6
b7C

REPORT OF MEDICAL EXAMINATION

| | | | | | |
|---|--------------|--|---|---|--------------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME
O'NEILL, JOHN P. | | | 2. GRADE AND COMPONENT
SPECIAL AGENT | | 3. IDENTIFICATION NO.
147-42-1004 |
| 4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)
219 So. Dearborn Rm 905 Chgo. IL | | | 5. PURPOSE OF EXAMINATION
ANNUAL | | 6. DATE OF EXAMINATION
1/12/95 |
| 7. SEX
M | 8. RACE
C | 9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY CIVILIAN | | 10. AGENCY
FBI | 11. ORGANIZATION UNIT
CHICAGO |
| 12. DATE OF BIRTH
2/6/52 | | 13. PLACE OF BIRTH
on record | | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
on record | |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
GALTER LIFE CENTER, 5157 NO. FRANCISCO AVE.
CHICAGO, ILLINOIS 60615 | | | 16. OTHER INFORMATION | | |
| 17. RATING OR SPECIALTY | | | THIS CAPACITY (Total) | | LAST SIX MONTHS |

| CLINICAL EVALUATION | | |
|-------------------------------------|---|---------------|
| NOR-
MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-
MAL |
| <input checked="" type="checkbox"/> | 18. HEAD, FACE, NECK AND SCALP | |
| <input checked="" type="checkbox"/> | 19. NOSE | |
| <input checked="" type="checkbox"/> | 20. SINUSES | |
| <input checked="" type="checkbox"/> | 21. MOUTH AND THROAT | |
| <input checked="" type="checkbox"/> | 22. EARS—GENERAL (INTERNAL CANALS) (Auditory acuity under items 70 and 71) | |
| <input checked="" type="checkbox"/> | 23. DRUMS (Perforation) | |
| <input checked="" type="checkbox"/> | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67) | |
| <input checked="" type="checkbox"/> | 25. OPHTHALMOSCOPIC | |
| <input checked="" type="checkbox"/> | 26. PUPILS (Equality and reaction) | |
| <input checked="" type="checkbox"/> | 27. OCULAR MOTILITY (Associated parallel movements nystagmus) | |
| <input checked="" type="checkbox"/> | 28. LUNGS AND CHEST (Include breasts) | |
| <input checked="" type="checkbox"/> | 29. HEART (Thrust, size, rhythm, sounds) | |
| <input checked="" type="checkbox"/> | 30. VASCULAR SYSTEM (Varicosities, etc.) | |
| <input checked="" type="checkbox"/> | 31. ABDOMEN AND VISCERA (Include hernia) | |
| <input checked="" type="checkbox"/> | 32. ANUS AND RECTUM (Hemorrhoids, Flatulency, Prostate, if indicated) | |
| <input checked="" type="checkbox"/> | 33. ENDOCRINE SYSTEM | |
| <input checked="" type="checkbox"/> | 34. G-U SYSTEM | |
| <input checked="" type="checkbox"/> | 35. UPPER EXTREMITIES (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | 36. FEET | |
| <input checked="" type="checkbox"/> | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | 38. SPINE, OTHER MUSCULOSKELETAL | |
| <input checked="" type="checkbox"/> | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| <input checked="" type="checkbox"/> | 40. SKIN, LYMPHATICS | |
| <input checked="" type="checkbox"/> | 41. NEUROLOGIC (Equilibrium tests under item 72) | |
| <input checked="" type="checkbox"/> | 42. PSYCHIATRIC (Specify any personality deviation) | |
| | 43. PELVIC (Females only) (Check how done) | |
| | <input type="checkbox"/> VAGINAL <input checked="" type="checkbox"/> RECTAL | |

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary)

Reviewed by [Redacted]
Chicago office 3/2/95

6-7-95
Reviewed by [Redacted]

[Signature]

(Continue in item 73)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|-------|------------|----|----|----|----------------|----|----|----|---------|----|--|----|-------------|----|------------|----|---------|---|----------------|---|----|----|---------|----|----|----|-------------|---|---|----|-------|----|----|----|-------|----|----|----|----|-------|----|----|----|-------|----|----|----|----------|----|----|----|---------|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.) | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable</td><td>1</td><td>2</td><td>3</td><td>Non-restorable</td><td>1</td><td>2</td><td>3</td><td>Missing</td><td>1</td><td>2</td><td>3</td><td>Replaced by</td><td>1</td><td>2</td><td>3</td><td>Fixed</td> </tr> <tr> <td>32</td><td>31</td><td>30</td><td>Teeth</td><td></td><td>32</td><td>31</td><td>30</td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>Teeth</td><td>32</td><td>31</td><td>30</td><td>Dentures</td><td>32</td><td>31</td><td>30</td><td>Partial</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | 1 | 2 | 3 | Replaced by | 1 | 2 | 3 | Fixed | 32 | 31 | 30 | Teeth | | 32 | 31 | 30 | teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Dentures | 32 | 31 | 30 | Partial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | 1 | 2 | 3 | Replaced by | 1 | 2 | 3 | Fixed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | Teeth | | 32 | 31 | 30 | teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | Dentures | 32 | 31 | 30 | Partial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="0"> <tr> <td>R</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>L</td> </tr> <tr> <td>I</td><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>E</td> </tr> <tr> <td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>F</td> </tr> <tr> <td>H</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>T</td> </tr> <tr> <td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | G | | | | | | | | | | | | | | | | | F | H | | | | | | | | | | | | | | | | | T | T | | | | | | | | | | | | | | | | | | | | | |
| R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|---|--|----------------|--|---|--|-----------------|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY | | | | 46. CHEST X-RAY (Place, date, film number and result) | | | |
| B. ALBUMIN | | D. MICROSCOPIC | | | | | |
| C. SUGAR | | | | | | | |
| 47. SEROLOGY (Specify test used and result) | | 48. EKG | | 49. BLOOD TYPE AND RH FACTOR | | 50. OTHER TESTS | |

| MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | |
|---|--|--------------------------------------|--|---|--|--------------------------------|--|---|--|--|--|--------------------------|--|--|--|
| 51. HEIGHT
6' 1/2" | | 52. WEIGHT
223 | | 53. COLOR HAIR
Brown | | 54. COLOR EYES
HAZEL | | 55. BUILD:
<input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | | 56. TEMPERATURE
98.4 | | | | | |
| 57. BLOOD PRESSURE (Arm at heart level) | | | | | | 58. PULSE (Arm at heart level) | | | | | | | | | |
| A. SITTING
SYS. 138
DIAS. 88 | | B. RECUMBENT
SYS. 128
DIAS. 78 | | STANDING (5 min.)
SYS. 120
DIAS. 80 | | A. SITTING | | B. AFTER EXERCISE | | D. RECUMBENT | | E. AFTER STANDING 3 MIN. | | | |
| 59. DISTANT VISION | | | | 60. REFRACTION | | | | 61. NEAR VISION | | | | | | | |
| RIGHT 20/ | | | | CORR. TO 20/ | | | | BY | | | | S. CX | | | |
| LEFT 20/ | | | | CORR. TO 20/ | | | | BY | | | | S. CX | | | |
| 62. HETEROPHORIA (Specify distance) | | | | | | | | | | | | | | | |
| ES* | | EX* | | R.H. | | L.H. | | PRISM DIV. | | PRISM CONV. CT | | PC PD | | | |
| 63. ACCOMMODATION | | | | 64. COLOR VISION (Test used and result) | | | | 65. DEPTH PERCEPTION (Test used and score) | | | | UNCORRECTED | | | |
| RIGHT LEFT | | | | | | | | | | | | CORRECTED | | | |
| 66. FIELD OF VISION | | | | 67. NIGHT VISION (Test used and score) | | | | 68. RED LENS TEST | | | | 69. INTRAOCULAR TENSION | | | |
| 70. HEARING | | | | 71. AUDIOMETER | | | | | | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | | | |
| RIGHT WV /15 SV /15 | | | | 250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192 | | | | | | | | | | | |
| LEFT WV /15 SV /15 | | | | RIGHT | | | | | | | | | | | |
| | | | | LEFT | | | | | | | | | | | |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY | | | | | | | | | | | | | | | |

No significant medical or surgical problem since last exam.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

No physical defects found.

| | | | | | | | | | | | |
|---|--|--|--|--|--|---------------------------|--|--|--|--|--|
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | | | | | | 76. A. PHYSICAL PROFILE | | | | | |
| See Summary sheet. | | | | | | P U L H E S | | | | | |
| | | | | | | | | | | | |
| 77. EXAMINEE (Check) | | | | | | B. PHYSICAL CATEGORY | | | | | |
| A. <input checked="" type="checkbox"/> IS QUALIFIED FOR full duty. | | | | | | | | | | | |
| B. <input type="checkbox"/> IS NOT QUALIFIED FOR | | | | | | | | | | | |
| 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER | | | | | | A B C E | | | | | |
| | | | | | | | | | | | |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN | | | | | | b6
b7C | | | | | |
| M.D. | | | | | | | | | | | |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN | | | | | | | | | | | |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) | | | | | | SIGNATURE | | | | | |
| 82. TYPED OR PRINTED NAME OR REVIEWING OFFICER OR APPROVING AUTHORITY | | | | | | SIGNATURE | | | | | |
| | | | | | | NUMBER OF ATTACHED SHEETS | | | | | |

**FITNESS ^{Hospital} PHYSICAL EXAM CHECK ^{DE} FOR
SPECIAL AGENTS/ELECTRONICS TECHNICIANS/AUTOMOTIVE TECHNICIANS**

NAME John P. O'Neill FBIHQ/FIELD OFFICE Chicago
POSITION A.S.A.C.
D.O.B. 2/6/52 D.O.P. 1/12/95 S.S.N. 147-42-1004

Please place a check mark before each item to ensure completeness of physical. If any items/tests are omitted, obtain results before submitting to FBIHQ. Send a completed FD-277, checklist, and the original physical exam report to the Fitness-for-Duty, Health Care Programs Unit, Room 6344.

REPORT OF MEDICAL HISTORY (SF-88)

☒ Questions 1 through 16 (by employee)
☒ Section 18 through 42 (by physician)
☒ # 48 EKG with interpretation
☒ # 52 Weight
☒ # 57 Blood pressure
☒ # 59 Distant Vision (corr. & uncorr.)
☒ # 61 Near Vision (corr. & uncorr.)
☒ # 64 Color Vision (type & test results)
☒ # 69 Intraocular Tension (IOT)
☒ # 71 Audiometer-(500hz-8000hz)
☒ # 77 (Signed by examiner)

REPORT OF MEDICAL HISTORY (SF-93)

☒ Completed by examinee

FORMS FD-300

☒ Completed & signed by examiner

TESTS DONE BASED ON AN OCCUPATIONAL EXPOSURE

N/A Pulmonary Function Test
N/A Chest x-ray
N/A Blood Lead Level (when specifically requested by FBI for at risk personnel only)

LABORATORY TESTS

☒ Urinalysis
☒ CBC
☒ Blood Chemistry
☒ Thyroid Test T-4
☒ Stool for occult blood (3 slides)

OTHER TESTS

N/A Exercise Stress Test
N/A Spect Thallium or stress echocardiogram
*Give only if abnormal stress test

OPTIONAL INJECTIONS

 Mantoux T.B. Test
(Note results on SF-88 # 50 recommend but not mandatory)
 Hepatitis vaccine (at risk personnel only)
 Tetanus Diphtheria (only for specific individuals identified by FBI office being served)

REVIEWED BY

DATE:

REVISED 6/6/94

TITLE:

Occupational Health Nurse

b6
b7C

(01/26/1998)

01-31-2000

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 1/20/2000

To: Director, FBI

Att: COMPENSATION UNIT, RM 1008

From: SAC, NEWARK

Contact: [REDACTED]

ext. 3100

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 020765233

Title: JOHN P ONEILL
SPECIAL AGENT

b6
b7C

U.S. Department of Labor

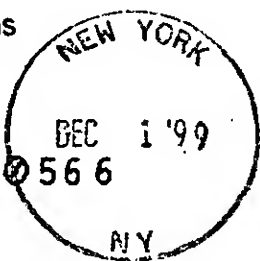
Employment Standards Administration
Office of Workers' Compensation Programs

P O BOX 566

NEW YORK NY 10014-0566

Official Business

Penalty for Private Use, \$300



U.S. OFFICIAL MAIL

PENALTY
FOR
PRIVATE
USE \$300

U.S. POSTAGE

20

METER

570056

US DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVSTGTN
GATEWAY ONE MARKET ST
PO BOX 1158
NEWARK

NJ 07101

CASE NO: 020765233

EMPLOYEE: J P ONEILL

Form CA-891 Rev 9/92

AGENCY: 1502NK

INJURY DATE: 06/01/1992

- 1-Bureau
- 1-Newark(67-O'Neill)
- 1- MJR/qtm
- (2)

~~CONFIDENTIAL~~

FILE & MEDICAL FOLDER
3/Jan



MEMORANDUM

Dec 4 1 13 PM '00

To: Director, FBI

Date: 11/07/2000

From: ADIC, New York *Burke*

Subject: John O'Neill
Special Agent in Charge
Physical Examination

☐ Remylet _____

☐ Rebulet _____

☒ Re Physical examination 06/30/2000

☐ Dental work was completed on _____

☒ Vision has been corrected to 20/20 both eyes

Employee specifically instructed on 8/30/2000 by RN

that he/she can operate a Bureau car only when wearing the necessary glasses.

☐ Results of ☐ chest x-ray ☐ patch test ☐ urinalysis ☐ Serology were negative.

☐ Enclosed physician's statement indicates employee is:

☐ Qualified for strenuous physical exertion and use of Firearms. ☐ Qualified for firearms, exclusive of defensive tactics. SAC concurs, ☐ Yes ☐ No. If answered no, explain under remarks.

☐ Future participation in firearms is remote and weapon will be returned to the Bureau.

☐ Enclosed are ☐ paid ☐ unpaid medical bills.

☐ Attached are Bureau of Employees' Compensation forms _____

☐ Time and attendance (T&A) records checked and showed employee was on _____ hours (check one: ☐ Continuation of Pay ☐ Annual Leave ☐ Sick Leave ☐ Leave Without Pay) at time employee sustained injury.

(THIS MUST AGREE WITH CA-1). Enclosed is copy of T&A record.

☒ Physical examination reports are enclosed.

☐ Employee is scheduled for physical examination on _____.

☒ Physical examination report has been reviewed and initialed.

☐ Employee returned to active duty _____.

☐ Employee's physical condition is _____.

☐ UACB he/she is being continued on medical mandate.

☐ UACB he/she is being removed from medical mandate.

If employee is a Resident Agent, is there a sufficient amount of nonarduous work available to keep him/her fully occupied and are sufficient agents available to handle emergency assignments. ☐ Yes ☐ No If answer is no, separately and immediately submit your recommendation for the return of this agent to headquarters city.

1 - Bureau

1 - New York

Enclosures

AFN:alv

b6
b7C

#42

John O'Neill

Page 2 of FD-277

REMARKS:

HT: 6'-1/2"

WT: 233 lbs.

FRAME:

DES:

PHYSICAL EXAMINATION REFLECTS:

Physical examination reviewed and copy sent to SAC.

Physical reflects normal labs and all labs and EKG within normal limits.

P.P.D. - Negative - "0" mm induration.

P.E. - co-initialed by HSU nurse RN.

b6
b7C

| | | | | |
|---|--|---|--|--|
| MEDICAL RECORD | | REPORT OF MEDICAL EXAMINATION | | DATE OF EXAM
6/30/00 |
| 1. LAST NAME-FIRST NAME-MIDDLE NAME
O'Neill, John P. | | 2. IDENTIFICATION NUMBER
147-42-1004 | | 3. GRADE AND COMPONENT OR POSITION |
| 4. HOME ADDRESS (Number, street or RFD, city or town, state and ZIP code) | | 5. EMERGENCY CONTACT (Name and address of contact) | | |
| 6. DATE OF BIRTH
2/6/52 | | 7. AGE
48 | 8. SEX
<input type="checkbox"/> FEMALE <input checked="" type="checkbox"/> MALE | |
| 10. PLACE OF BIRTH
VENTNOR, NJ | | 11. RACE
<input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AMERICAN INDIAN/
ALASKA NATIVE <input type="checkbox"/> HISPANIC WHITE <input type="checkbox"/> HISPANIC BLACK <input type="checkbox"/> ASIAN/PACIFIC ISLANDER | | |
| 12a. AGENCY
FBI | | 12b. ORGANIZATION UNIT
New York Office | | 13. TOTAL YEARS GOVERNMENT SERVICE
a. MILITARY b. CIVILIAN
30 |
| 14. NAME OF EXAMINING FACILITY OR EXAMINER, AND ADDRESS | | 15. RATING OR SPECIALTY OF EXAMINER | | |
| | | 16. PURPOSE OF EXAMINATION | | |

17. CLINICAL EVALUATION

| NOR-MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-MAL | NOR-MAL | (Check each item in appropriate column, enter "NE" if not evaluated.) | ABNOR-MAL |
|-------------------------------------|--|-----------|-------------------------------------|---|-----------|
| <input checked="" type="checkbox"/> | A. HEAD, FACE, NECK AND SCALP | | <input checked="" type="checkbox"/> | O. PROSTATE (Over 40 or clinically indicated) | |
| <input checked="" type="checkbox"/> | B. EARS-GENERAL (INTERNAL CANALS)
(Auditory acuity under items 39 and 40) | | <input checked="" type="checkbox"/> | P. TESTICULAR | |
| <input checked="" type="checkbox"/> | C. DRUMS (Perforation) | | <input checked="" type="checkbox"/> | Q. ANUS AND RECTUM (Hemorrhoids, Fistulae) (Hemocult Results) | |
| <input checked="" type="checkbox"/> | D. NOSE | | <input checked="" type="checkbox"/> | R. ENDOCRINE SYSTEM | |
| <input checked="" type="checkbox"/> | E. SINUSES | | <input checked="" type="checkbox"/> | S. G-U SYSTEM | |
| <input checked="" type="checkbox"/> | F. MOUTH AND THROAT | | <input checked="" type="checkbox"/> | T. UPPER EXTREMITIES (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | G. EYES-GENERAL (Visual acuity and refraction under items 28, 29, and 36) | | <input checked="" type="checkbox"/> | U. FEET | |
| <input checked="" type="checkbox"/> | H. OPHTHALMOSCOPIC | | <input checked="" type="checkbox"/> | V. LOWER EXTREMITIES (Except feet) (Strength, range of motion) | |
| <input checked="" type="checkbox"/> | I. PUPILS (Equality and reaction) | | <input checked="" type="checkbox"/> | W. SPINE, OTHER MUSCULOSKELETAL | |
| <input checked="" type="checkbox"/> | J. OCULAR MOTILITY (Associated parallel movements nystagmus) | | <input checked="" type="checkbox"/> | X. IDENTIFYING BODY MARKS, SCARS, TATTOOS | |
| <input checked="" type="checkbox"/> | K. LUNGS AND CHEST | | <input checked="" type="checkbox"/> | Y. SKIN, LYMPHATICS | |
| <input checked="" type="checkbox"/> | L. HEART (Thrust, size, rhythm, sounds) | | <input checked="" type="checkbox"/> | Z. NEUROLOGIC (Equilibrium tests under item 41) | |
| <input checked="" type="checkbox"/> | M. VASCULAR SYSTEM (Varicosities, etc.) | | <input checked="" type="checkbox"/> | AA. PSYCHIATRIC (Specify any personality deviation) | |
| <input checked="" type="checkbox"/> | N. ABDOMEN AND VISCERA (Include hernia) | | <input checked="" type="checkbox"/> | BB. BREASTS | |
| | | | <input checked="" type="checkbox"/> | CC. PELVIC (Females only) | |

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 42 and use additional sheets if necessary)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|----|------------|----|----|----|----------------|----|----|----|---------|----|----|----|--|----|----|----------|---|---|------------|---|---|---|----------------|---|---|---|---------|---|---|---|----------|---|---|-------|--|----|----|----|-------|----|----|----|-------|----|----|----|-------|----|----|----|----|----|----|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 18. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.) | | | | | | | | | | | | | | | | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <table border="0"> <tr> <td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable</td><td>1</td><td>2</td><td>3</td><td>Non-restorable</td><td>1</td><td>2</td><td>3</td><td>Missing</td><td>X</td><td>X</td><td>X</td><td>Replaced</td><td>X</td><td>X</td><td>Fixed</td> </tr> <tr> <td></td><td>32</td><td>31</td><td>30</td><td>Teeth</td><td>32</td><td>31</td><td>30</td><td>teeth</td><td>32</td><td>31</td><td>30</td><td>Teeth</td><td>32</td><td>31</td><td>30</td><td>by</td><td>32</td><td>31</td><td>Partial</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Dentures</td><td></td><td></td><td>Dentures</td> </tr> </table> </div> <div style="text-align: center;"> <table border="0"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td> </tr> </table> </div> </div> | | | | | | | | | | | | | | | | | | 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | X | X | X | Replaced | X | X | Fixed | | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | by | 32 | 31 | Partial | | | | | | | | | | | | | | | | | Dentures | | | Dentures | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 |
| 0 | 1 | 2 | 3 | Restorable | 1 | 2 | 3 | Non-restorable | 1 | 2 | 3 | Missing | X | X | X | Replaced | X | X | Fixed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | teeth | 32 | 31 | 30 | Teeth | 32 | 31 | 30 | by | 32 | 31 | Partial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Dentures | | | Dentures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

19. TEST RESULTS (Copies of results are preferred as attachments)

| | | | |
|--|-----------------|---|----------------|
| A. URINALYSIS: (1) SPECIFIC GRAVITY | | B. CHEST X-RAY OR PPD (Place, date, film number and result) | |
| (2) URINE ALBUMIN | (4) MICROSCOPIC | | |
| (3) URINE SUGAR | | | |
| C. SYPHILIS SEROLOGY (Specify test used and results) | D. EKG | E. BLOOD TYPE AND RH FACTOR | F. OTHER TESTS |

| | | | | | |
|------|--------------|-----------------------|--|------------------------|--|
| NAME | O'Neill John | IDENTIFICATION NUMBER | | NO. OF SHEETS ATTACHED | |
|------|--------------|-----------------------|--|------------------------|--|

MEASUREMENTS AND OTHER FINDINGS

| | | | | | |
|------------|------------|----------------|----------------|--|-----------------|
| 20. HEIGHT | 21. WEIGHT | 22. COLOR HAIR | 23. COLOR EYES | 24. BUILD | 25. TEMPERATURE |
| 6' 1/2" | 233 lbs | Brown | Hazel | <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | |

| | | | | | | | | | | |
|---|----------------------|--------------|---------------|--------------------------------|---------------|------------|--------------|-----------------------|-------------------|------------------|
| 26. BLOOD PRESSURE (Arm at heart level) | | | | 27. PULSE (Arm at heart level) | | | | | | |
| A. SITTING | SYS. 128
DIAS. 90 | B. RECUMBENT | SYS.
DIAS. | C. STANDING (5 mins.) | SYS.
DIAS. | A. SITTING | B. RECUMBENT | C. STANDING (3 mins.) | D. AFTER EXERCISE | E. 2 MINS. AFTER |
| | | | | | | 64 | | | | |

| | | | | | | | |
|--------------------|----------------|----------------|----|-----------------|-------|----------|----|
| 28. DISTANT VISION | | 29. REFRACTION | | 30. NEAR VISION | | | |
| RIGHT 20/30 | CORR. TO 20/20 | BY | S. | CX | 20/30 | CORR. TO | BY |
| LEFT 20/30 | CORR. TO 20/20 | BY | S. | CX | 20/30 | CORR. TO | BY |

31. HETEROPHORIA (Specify distance)

| | | | | | | | |
|-----|-----|------|------|------------|----------------|----|----|
| ESO | EXO | R.H. | L.H. | PRISM DIV. | PRISM CONV. CT | PC | PD |
|-----|-----|------|------|------------|----------------|----|----|

| | | | | | | | |
|-------------------|------|---|--|--|--|-------------|--|
| 32. ACCOMMODATION | | 33. COLOR VISION (Test used and result) | | 34. DEPTH PERCEPTION (Test used and score) | | UNCORRECTED | |
| RIGHT | LEFT | Ishihara's test 14/14 Pass | | Stenopertest 30 | | CORRECTED | |

| | | | | | | | |
|---------------------|---------|--|--|-------------------|--|-------------------------|--|
| 35. FIELD OF VISION | | 36. NIGHT VISION (Test used and score) | | 37. RED LENS TEST | | 38. INTRAOCULAR TENSION | |
| RIGHT 85 | LEFT 85 | | | | | RIGHT 18 LEFT 15 | |

| | | | | | | | | | | | | | |
|-------------|--------|----------------|-------|------------|------------|--------------|--------------|--------------|--------------|--|----|--------------|--------------|
| 39. HEARING | | 40. AUDIOMETER | | | | | | | | 41. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) | | | |
| RIGHT WW | /15 SV | /15 | | 250
256 | 500
512 | 1000
1024 | 2000
2048 | 3000
2896 | 4000
4096 | | | 6000
6144 | 8000
8192 |
| LEFT WW | /15 SV | /15 | RIGHT | 90 | 20 | 10 | 15 | 15 | 15 | | | 15 | 30 |
| | | | LEFT | 25 | 20 | 15 | 15 | 20 | 30 | 30 | 45 | | |

42. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

43. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

| | | | | | | |
|---|-----------------------|---|---|---|---|---|
| 44. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | 45A. PHYSICAL PROFILE | | | | | |
| | P | U | L | H | E | S |

| | |
|---|------------------------|
| 46. EXAMINEE (Check) | 45B. PHYSICAL CATEGORY |
| A. <input checked="" type="checkbox"/> IS QUALIFIED FOR Full Duty | |
| B. <input type="checkbox"/> IS NOT QUALIFIED FOR | |

47. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

| | | |
|--|-----------|-----------|
| 48. TYPED OR PRINTED NAME OF PHYSICIAN | SIGNATURE | b6
b7C |
| 49. TYPED OR PRINTED | SIGNATURE | |
| 50. TYPED OR PRINTED | SIGNATURE | |

51. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

MEDICAL RECORD

REPORT OF MEDICAL HISTORY

DATE OF EXAM

6/30/00

NOTE: This information is for official and medically-confidential use only and will not be released to unauthorized persons

| | | | |
|--|-----------|---|--------------------------|
| 1. NAME OF PATIENT (Last, first, middle)
<i>O'Neill, John P.</i> | | 2. IDENTIFICATION NUMBER
<i>147-42-1004</i> | 3. GRADE
<i>SES 5</i> |
| 4a. HOME STREET ADDRESS (Street or RFD; City or Town; State; and ZIP Code) | | 5. EXAMINING FACILITY
<i>Affiliated Physicians
New York City</i> | |
| 4b. CITY | 4c. STATE | 4d. ZIP CODE | |
| 6. PURPOSE OF EXAMINATION
<i>ANNUAL PHYSICAL</i> | | | |

7. STATEMENT OF PATIENT'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Use additional pages if necessary)

| | | |
|---|---|------------------------------------|
| a. PRESENT HEALTH
<i>Good</i> | b. CURRENT MEDICATION
<i>Vitamin C</i> | REGULAR OR INTERM.
<i>Daily</i> |
| c. ALLERGIES (Include insect bites/stings and common foods)
<i>N/A</i> | | |
| d. HEIGHT
<i>6'0"</i> | e. WEIGHT
<i>226</i> | |
| 8. PATIENT'S OCCUPATION
<i>FBI</i> | 9. ARE YOU (Check one)
<input type="checkbox"/> RIGHT HANDED <input checked="" type="checkbox"/> LEFT HANDED | |

10. PAST/CURRENT MEDICAL HISTORY

| CHECK EACH ITEM | YES | NO | DON'T KNOW | CHECK EACH ITEM | YES | NO | DON'T KNOW | CHECK EACH ITEM | YES | NO | DON'T KNOW |
|---|-----|----|------------|--|-----|----|------------|---|-----|----|------------|
| Household contact with anyone with tuberculosis | | ✓ | | Shortness of breath | | ✓ | | Bone, joint or other deformity | | ✓ | |
| Tuberculosis or positive TB test | | ✓ | | Pain or pressure in chest | | ✓ | | Loss of finger or toe | | ✓ | |
| Blood in sputum or when coughing | | ✓ | | Chronic cough | | ✓ | | Painful or "trick" shoulder or elbow | | ✓ | |
| Excessive bleeding after injury or dental work | | ✓ | | Palpitation or pounding heart | | ✓ | | Recurrent back pain or any back injury | ✓ | | |
| Suicide attempt or plans | | ✓ | | Heart trouble | | ✓ | | "Trick" or locked knee | | ✓ | |
| Sleepwalking | | ✓ | | High or low blood pressure | | ✓ | | Foot trouble | | ✓ | |
| Wear corrective lenses | ✓ | | | Cramps in your legs | | ✓ | | Nerve injury | | ✓ | |
| Eye surgery to correct vision | | ✓ | | Frequent indigestion | | ✓ | | Paralysis (including infantile) | | ✓ | |
| Lack vision in either eye | | ✓ | | Stomach, liver or intestinal | | ✓ | | Epilepsy or seizure | | ✓ | |
| Wear a hearing aid | | ✓ | | Gall bladder trouble or gallstones | | ✓ | | Car, train, sea or air sickness | | ✓ | |
| Stutter or stammer | | ✓ | | Jaundice or hepatitis | | ✓ | | Frequent trouble sleeping | | ✓ | |
| Wear a brace or back support | | ✓ | | Broken bones | | ✓ | | Depression or excessive worry | | ✓ | |
| Scarlet fever | | ✓ | | Adverse reaction to medication | | ✓ | | Loss of memory or amnesia | | ✓ | |
| Rheumatic fever | | ✓ | | Skin diseases | | ✓ | | Nervous trouble of any sort | | ✓ | |
| Swollen or painful joints | | ✓ | | Tumor, growth, cyst, cancer | | ✓ | | Periods of unconsciousness | | ✓ | |
| Frequent or severe headaches | | ✓ | | Hernia | | ✓ | | Parent/sibling with diabetes, cancer, stroke or heart disease | | ✓ | |
| Dizziness or fainting spells | | ✓ | | Hemorrhoids or rectal disease | | ✓ | | X-ray or other radiation therapy | | ✓ | |
| Eye trouble | | ✓ | | Frequent or painful urination | | ✓ | | Chemotherapy | | ✓ | |
| Hearing loss | | ✓ | | Bed wetting since age 12 | | ✓ | | Asbestos or toxic chemical exposure | | ✓ | |
| Recurrent ear infections | | ✓ | | Kidney stone or blood in urine | | ✓ | | Plate, pin or rod in any bone | | ✓ | |
| Chronic or frequent colds | | ✓ | | Sugar or albumin in urine | | ✓ | | Easy fatigability | | ✓ | |
| Severe tooth or gum trouble | | ✓ | | Sexually transmitted diseases | | ✓ | | Been told to cut down or criticized for alcohol use | | ✓ | |
| Sinusitis | | ✓ | | Recent gain or loss of weight | | ✓ | | Used illegal substances | | ✓ | |
| Hay fever or allergic rhinitis | | ✓ | | Eating disorder (anorexia bulimia, etc.) | | ✓ | | Used tobacco | | ✓ | |
| Head injury | | ✓ | | Arthritis, Rheumatism, or Bursitis | | ✓ | | | | | |
| Asthma | | ✓ | | Thyroid trouble or goiter | | ✓ | | | | | |

go Pen

11. FEMALES ONLY

| CHECK EACH ITEM | YES | NO | DON'T KNOW | DATE OF LAST MENSTRUAL PERIOD | DATE OF LAST PAP SMEAR | DATE OF LAST MAMMOGRAM |
|-------------------------------|-----|----|------------|-------------------------------|------------------------|------------------------|
| Treated for a female disorder | | | | | | |
| Change in menstrual pattern | | | | | | |

CHECK EACH ITEM. IF "YES" EXPLAIN IN BLANK SPACE TO RIGHT. LIST EXPLANATION BY ITEM NUMBER.

| ITEM | YES | NO |
|---|-----|----|
| 12. Have you been refused employment or been unable to hold a job or stay in school because of: | | |
| a. Sensitivity to chemicals, dust, sunlight, etc. | | ✓ |
| b. Inability to perform certain motions. | | ✓ |
| c. Inability to assume certain positions. | | ✓ |
| d. Other medical reasons (If yes, give reasons.) | | ✓ |
| 13. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.) | | ✓ |
| 14. Have you ever been denied life insurance? (If yes, state reason and give details.) | | ✓ |
| 15. Have you had, or have you been advised to have, any operation. (If yes, describe and give age at which occurred.) | ✓ | |
| 16. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.) | ✓ | |
| 17. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.) | | ✓ |
| 18. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.) | | ✓ |
| 19. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability.) | | ✓ |
| 20. Have you ever received, is there pending, or have you ever applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, | | ✓ |
| 21. Have you ever been arrested or convicted of a crime, other than minor traffic violations. (If yes, provide details.) | | ✓ |
| 22. Have you ever been diagnosed with a learning disability? (If yes, give type, where, and how diagnosed.) | | ✓ |

15. Tonsils age 6
appendectomy, Age 10
16. DeWitt Hospital, Ventnor, NJ, 1958, Tonsils
ATLANTA City Medical Center, Atlanta, GA 1962. Appendix

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23. LIST ALL IMMUNIZATIONS RECEIVED

✓ (see attached)

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge. I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service. I understand that falsification of information on Government forms is punishable by fine and/or imprisonment.

| | | |
|---|-----------------------------------|----------------------|
| 24a. TYPED OR PRINTED NAME OF EXAMINEE
John P. O'Neill | 24b. SIGNATURE
John P. O'Neill | 24c. DATE
6/30/00 |
|---|-----------------------------------|----------------------|

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY".

25. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in Items 7 through 11. Physician may develop by interview any additional medical history deemed important, and record any significant findings here.)

- ① Tonsils removed age 6
② AP removed age 10
③ Lower Back pain after Belt game

b6
b7C

AFFILIATED PHYSICIANS

26a. TYPED OR PRINTED NAME OF PHYSICIAN
WORLD TRADE CENTER SUITE
NEW YORK, NY 10048-0999
(212) 775-1218

26c. DATE

6/30/00

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Age 48

Name of Examinee
(Type or print)

O'Neill

Last

John

First

P.

Middle

The following portions of the attached examination report form need not be completed:

| | | | | |
|---|----|----|----|----|
| 3 | 9 | 17 | 67 | 76 |
| 4 | 11 | 62 | 68 | |
| 8 | 14 | 65 | 72 | |

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

69. Required for all examinees over 40 years of age.

71. Audiometer examinations must be afforded for all Special Agent applicants and Special Agents and decibel readings must be recorded at 500, 1000, 2000, 3000 and 4000 Hertz. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 25 decibel average (ANSI) in either ear in the frequency range 1000, 2000, and 3000 Hertz. No single reading in that range may exceed 35 decibels and no applicant will be accepted if found to have a hearing loss exceeding 35 decibels at 500 or 45 decibels at 4000 Hertz.

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his/her participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Office of Personnel Management requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No
If recommendation is based on a factor other than above standard, indicate basis _____

DESIRABLE WEIGHT RANGES

| MALES | | | | FEMALES | | | |
|--------|-------------|--------------|-------------|---------|-------------|--------------|-------------|
| Height | Small Frame | Medium Frame | Large Frame | Height | Small Frame | Medium Frame | Large Frame |
| 5'4" | 117 - 138 | 123 - 149 | 131 - 163 | 5'0" | 96 - 114 | 101 - 124 | 109 - 138 |
| 5'5" | 120 - 142 | 126 - 153 | 134 - 167 | 5'1" | 99 - 118 | 104 - 128 | 112 - 141 |
| 5'6" | 124 - 146 | 130 - 157 | 138 - 173 | 5'2" | 102 - 121 | 107 - 131 | 115 - 144 |
| 5'7" | 128 - 151 | 134 - 163 | 143 - 178 | 5'3" | 105 - 124 | 110 - 135 | 118 - 149 |
| 5'8" | 132 - 155 | 138 - 167 | 147 - 183 | 5'4" | 108 - 128 | 113 - 139 | 121 - 152 |
| 5'9" | 136 - 161 | 142 - 172 | 151 - 187 | 5'5" | 111 - 132 | 117 - 144 | 125 - 156 |
| 5'10" | 140 - 165 | 146 - 177 | 155 - 193 | 5'6" | 114 - 135 | 120 - 149 | 129 - 161 |
| 5'11" | 144 - 169 | 150 - 183 | 160 - 198 | 5'7" | 118 - 140 | 124 - 153 | 133 - 165 |
| 6' | 148 - 174 | 154 - 188 | 164 - 204 | 5'8" | 122 - 144 | 128 - 157 | 137 - 169 |
| 6'1" | 152 - 179 | 158 - 194 | 169 - 209 | 5'9" | 126 - 149 | 132 - 162 | 141 - 174 |
| 6'2" | 156 - 184 | 163 - 199 | 174 - 215 | 5'10" | 130 - 154 | 136 - 166 | 145 - 179 |
| 6'3" | 160 - 188 | 168 - 205 | 178 - 220 | 5'11" | 134 - 158 | 140 - 171 | 149 - 185 |
| 6'4" | 169 - 198 | 178 - 216 | 188 - 231 | 6'0" | 138 - 163 | 144 - 175 | 153 - 190 |
| 6'5" | 174 - 204 | 182 - 222 | 192 - 238 | | | | |

4. Examinee's frame is ☐ small ☒ medium ☐ large
5. Considering the above weight table, the examinee's frame, and other individual physical characteristics, I consider his/her present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

AFFILIATED PHY.
5 WORLD TRADE CTR SUITE 367
NEW YORK, NY 10048-0997
(212) 775-1218

6/30/00
Date

b6
b7C

**FITNESS-FOR-DUTY PHYSICAL EXAM CHECKLIST FOR
SPECIAL AGENTS/ELECTRONICS TECHNICIANS/AUTOMOTIVE TECHNICIANS**

NAME John P O'Neill FBIHQ/FIELD OFFICE NYO
POSITION SAC
D.O.B. 2/6/1950 D.O.P. _____ S.S.N. _____

Please place a check mark before each item to ensure completeness of physical. If any items/tests are omitted, obtain results more submitting to FBIHQ. Send a completed FD-277, checklist, and the original physical exam report to the Fitness-for-Duty, Health Care Programs Unit, Room 6344.

REPORT OF MEDICAL HISTORY (SF-88)

- ☒ Questions 1 through 16 (by employee)
- ☒ Section 18 through 44 (by physician)
- ☒ # 19 EKG with interpretation
- ☒ # 20 Height
- ☒ # 21 Weight
- ☒ # 26 Blood Pressure
- ☒ # 28 Distant Vision (corr. & uncorr.)
- ☒ # 30 Near Vision (corr. & uncorr.)
- ☒ # 33 Color Vision (type & test results)
- ☒ # 38 Intraocular Tension (IOT)
- ☒ # 40 Audiometer - (500hz-800hz)
- ☒ # 48 (Signed by examiner)

REPORT OF MEDICAL HISTORY (SF-93)

☒ Completed by examinee

FORM FD-300

☒ Completed & signed by examiner

TESTS DONE BASED ON AN OCCUPATIONAL EXPOSURE

- ☐ Pulmonary Function Test
- ☐ Chest x-ray
- ☐ Blood Lead Level (when specifically requested by FBI for at risk Personnel only)

LABORATORY TESTS

- ☒ Urinalysis
- ☒ CBC
- ☒ Blood Chemistry
- ☒ Thyroid Test T-4
- ☐ Stool for occult blood (3 slides)

OTHER TESTS

- ☐ Exercise Stress Test
- ☐ Spect Thallium or stress echocardiogram
- *Give only if abnormal stress test

OPTIONAL INJECTIONS

- ☒ Mantoux T.B. Test
(Note results on SF-88 # 19 recommend but not mandatory)
- ☐ Hepatitis vaccine (at risk personnel only)
- ☐ Tetanus Diphtheria
(only for specific individuals identified by FBI office being served)

REVIEWED BY:

DATE: July 18, 2000
REVISED: 7/14/98

TITLE: Employee Relations Clerk



U.S. Department of Justice

Federal Bureau of Investigation

PPD SKIN TESTING

LAST NAME O'Neill FIRST NAME John P. AGE: 48

STREET _____ APT/FLOOR _____ CITY _____ STATE _____ ZIP _____

HOME PHONE: _____ WORK PHONE: 212-384-2870

EMPLOYER: FBI

1. Do you have a history of positive PPD skin reaction? ☐ Yes ☒ No
2. Do you have a history of tuberculosis? ☐ Yes ☒ No
3. For women: Are you pregnant? ☐ Yes ☐ No
4. Have you had a flu shot within the last six weeks? ☐ Yes ☒ No
5. In which country were you born? USA

I consent to have the PPD (tuberculosis skin test).

Signature [Signature]

Date 6/28/00

| | | | |
|--|-----------------------------------|--|-------------------------------------|
| DATE GIVEN PPD 5TU: | <u>6/28/00</u> | <input checked="" type="checkbox"/> RT FOREARM | <input type="checkbox"/> LT FOREARM |
| NURSE SIGNATURE: | <u>[Signature]</u> | , R.N. | |
| DATE RESULTS: | <u>6/30/00</u> | | |
| <input checked="" type="checkbox"/> NEGATIVE | <input type="checkbox"/> POSITIVE | <u>0</u> | mm induration |
| Nurse | <u>[Signature]</u> | , R.N. | |

Those with positive skin test results will be referred to a physician and will need a chest x-ray.

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[Signature]

INTERVAL MEDICAL HISTORY

John R. Conlin
Patient Name

1/30/00
Exam Date

Home Address

FBI
~~John R. Conlin~~
Employer Name

City State Zip

(212) 384-2870
Daytime Phone

1. Has there been a significant change in your health since your last examination?
If "Yes," please explain:

NO

2. Do you have any current medical concerns or questions you would like to discuss with the doctor?
If "Yes," please describe:

pain in lower back

Current Medications: N/A

Allergies: None

Tobacco use:

☒ Never ☐ Quit in _____ ☐ Smoke _____ per (day/week/month)

Alcohol use:

☐ Never ☐ Rarely ☒ Social Use 2 drinks per day

Exercise:

☐ Never ☐ Occasional ☒ Weekends ☐ Regularly _____ times per week

Women:

Date Last Period: _____ Any gynecologic problems: _____

John R. Conlin

PHYSICAL CAPACITIES FORM

Dear Doctor:

Employee's name: _____

Based upon your examination of the client, please check all items where there is a restriction regarding his/her medical condition.

☒ No restrictions/limitations - employee is medically capable of performing the duties of his/her job. The physician must provide documentation regarding medical clearance.

- ☐ No lifting/carrying 0-20 lbs.
- ☐ No lifting/carrying 20-50 lbs.
- ☐ No lifting/carrying 50-100 lbs.
- ☐ No sitting for long periods of time.
- ☐ No standing for long periods of time.
- ☐ No pushing/pulling, including push-ups and pull-ups.
- ☐ No climbing ladders, poles, etc.
- ☐ No jumping
- ☐ No defensive tactics
- ☐ No kneeling, bending, or twisting
- ☐ No stretching or working above shoulder
- ☐ No running
- ☐ No operating a motor vehicle
- ☐ No simple grasping
- ☐ No firearms
- ☐ No assignments in altitudes over 7,000 ft.
- ☐ No participation in raids/arrests or any undercover surveillance activities, or reactive squad duty.
- ☐ No direct assignments or duties that are expected to require the use of firearms.

☐ Current medications

Comments

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b7C

AFFILIATED PHYSICIANS
5 WORLD TRADE CTR SUITE 367
NEW YORK, NY 10048-0997
(212) 775-1218

Jan E



AFFILIATED PHYSICIANS
Execumed Medical Services, P.C.

5 World Trade Center
Suite 367
New York, N.Y. 10048-0997
Tel (212) 775-1218
Fax (212) 432-0926

18 East 48th Street
2nd Floor
New York, N.Y. 10017
Tel (212) 935-8725
Fax (212) 935-8854

O'Neill

Last Name

John

First Name

DOB

SS #

Home Address

Home Phone

Company Name & Address

Business Phone

3814

Chart #

b6
b7C

| DATE | HISTORY AND PROGRESS NOTES |
|-------------------------|----------------------------|
| | WALK-IN |
| DATE 7/15/99 TIME | |
| AGE CC | |
| MANUF: Connaught | Im 2 Debid |
| LOT #: 91382-2 | |
| DATE: 7/15/99 | |
| NAME: Typhim Vi | |
| MANUF: Connaught | Im 2 Debid |
| LOT #: 91212 | |
| DATE: 7/15/99 | |
| NAME: Inactivated Polio | |
| MANUF: Connaught | Im 2 Debid |
| LOT #: 7345AA | |
| DATE: 7/15/99 | |
| NAME: TID | |
| MANUF: Connaught | Im 2 Debid |
| LOT #: 7411AA | |
| DATE: 7/15/99 | |
| NAME: Yellow Fever | |

John

Med Rec #

Patient Name:

DATE

HISTORY AND PROGRESS NOTES

MANUF:

Conquest

88

(L)

an

LOT #:

6725AA

DATE:

7/15/99

NAME:

Merone

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jm/2m

O'Neill, John

OTHER IMMUNIZATIONS/PROPHYLAXIS RECEIVED
Autres vaccinations/prophylaxies reçues

This space is provided to record immunizations/prophylaxis that are not required for entrance into any country but have been obtained by the traveler for additional health protection (immune globulin, malaria, measles, etc.)

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| Date | Vaccine/prophylactic drug
Vaccin/médicament prophylactique | Dose | Physician's signature
Signature du médecin |
|---------|---|------|---|
| 7/15/99 | TD | .5 | |
| 7/15/99 | Measles | .5 | |
| 7/15/99 | Typhim Vi | .5 | |
| 7/15/99 | Inactivated Bld | .5 | |
| 7/15/99 | Hep A H1 | 1cc | |
| 7/15/99 | Hep B H1 | 1cc | |
| 1/20/10 | Hep A H2 | 1cc | |
| 4/4/10 | Hep B H2 | 1cc | |
| 6/28/10 | Hep B H3 | 1cc | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MEDICATIONS TAKEN REGULARLY (e.g., insulin, digitalis)
Médicaments pris régulièrement (par ex., insuline, digitale)

| Health problem -
Problème de santé | Generic and trade names of medication -
Noms génériques et commerciaux du médicament | Medication dosage -
Dosage du médicament | Physician's remarks -
Remarques du médecin | Physician's signature -
Signature du médecin |
|---------------------------------------|---|---|---|---|
| | | | | |

IMMUNIZATION INFORMATION SHEET

DATE 7/15/99

NAME John P. O'Neill

HOME ADDRESS 26 Federal Plaza

ADDRESS

APARTMENT NO.

NY

CITY

NY

STATE

ZIP

SS# 147-42-1004

DATE OF BIRTH 02/06/52

HOME PHONE (212) 384-2870

BUSINESS PHONE () -

DEPARTURE DATE 7/20/99

LENGTH OF STAY 10 days

DESTINATION DAR ES SALAM TANZANIA & NAROBBI, Kenya

ARE YOU PREGNANT? Y[] N[] NA ALLERGIES None

CURRENT MEDICAL CONDITIONS: Excellent

For Official Use Only:

| | | |
|---|---|--|
| <input type="checkbox"/> Cholera | <input checked="" type="checkbox"/> Menomune | <input checked="" type="checkbox"/> Tetanus/Diphtheria |
| <input type="checkbox"/> Gamma Globulin | <input type="checkbox"/> MMR | <input checked="" type="checkbox"/> Typhoid-Injectable |
| <input type="checkbox"/> Hepatitis B | <input type="checkbox"/> Mumps | <input type="checkbox"/> Typhoid-Oral |
| <input type="checkbox"/> Hepatitis A | <input checked="" type="checkbox"/> Polio-Inactivated | <input checked="" type="checkbox"/> Yellow Fever |
| <input type="checkbox"/> Measles | <input type="checkbox"/> Rubella | |

I am requesting the above stated vaccinations from Affiliated Physicians. I understand that if I have any of the following conditions, I will notify the nurse for discussion prior to being vaccinated:

Immune Deficiency, i.e.: HIV, Cancer, currently pregnant or planning pregnancy, other recent or future vaccinations.

Most common side effects associated with vaccinations include tenderness and swelling at injection site, low grade fever, joint aches. This should subside within 2-3 days. Rare allergic reactions can occur.


Signature

John



AFFILIATED PHYSICIANS

5 World Trade Center, Suite 367 New York, N.Y. 10048-0997 • Tel (212) 775-1218 • Fax (212) 432-0926

July 10, 2000

Mr. John P. O'Neill

Dear Mr. O'Neill:

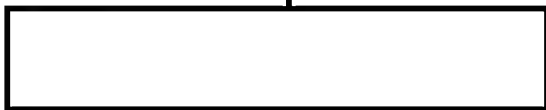
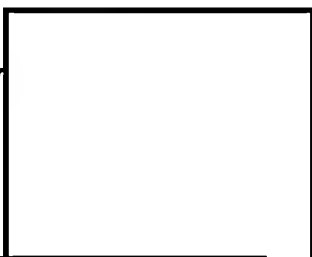
We were pleased that you chose Affiliated Physicians for your physical examination performed on June 30, 2000. We have enclosed full results of all testing from that date.

Your medical history, physical examination, and all laboratory and other tests were normal. Congratulations. I have no specific recommendations other than to continue your good health habits and to follow up routinely as needed.

Please review your physical examination report carefully and discuss it as needed with your private physician. If you do not have a private physician, you may call us so that we can arrange follow-up care at our facility.

Thank you for giving us this opportunity to perform your health evaluation. We look forward to seeing you at your next scheduled physical examination or whenever you have need for general or specialist medical care.

Sincerely



M.D.

KD:jg

b6
b7C

John P. O'Neill

PHYSICAL EXAMINATION

| | |
|---------------------|--|
| NAME | Mr. John P. O'Neill |
| DATE OF EXAMINATION | 6/30/00 |
| VITAL SIGNS | HEIGHT: 6' ½"
WEIGHT: 233 lbs.
BP: 128/90
PULSE: 64 and regular |
| FAR VISION | RT: 20/30 LT: 20/30 w/o correction
RT: 20/20 LT: 20/20 w/correction
Normal vision in both
eyes with correction. |
| NEAR VISION | RT: 20/20 LT: 20/30 w/o correction
Normal vision in both
eyes with correction. |
| GLAUCOMA | RT: 18 LT: 15 Normal |
| COLOR TEST | Pass |
| DEPTH PERCEPTION | 40 seconds of arc. |
| HEARING TEST | Normal |
| EKG | Normal |
| OCCULT BLOOD | No slides submitted |
| RECTAL EXAM | Guaiac negative |
| PROSTATE | Normal |
| URINALYSIS | Normal |
| CHOLESTEROL | Total cholesterol = 200
(normal). |
| BLOOD STUDIES | Normal |
| CURRENT MEDICATIONS | None |
| EXERCISE | On weekends |
| ALCOHOL | Socially, two drinks a day. |
| SMOKING | Never |

John P. O'Neill

AMERICAN MEDICAL LABORATORIES, INC.®

P.O. Box 10841 • 14225 Newbrook Drive

Chantilly, VA 20153-0841

Telephone: (703) 802-6900 • (800) 336-3718

ONEILL, JOHN

50177963/0

(ADULT ASSUMED)

MALE

Page 1 From Chantilly

COLLECTED: 06/30/2000

RECEIVED: 07/03/2000

REPORTED: 07/05/2000

2000/07/30953/0/33086940

SAMPLE DATA:SS#147421004

FOR

30953 AFFILIATED PHYSICIANS

C/O WOHA-FBI PROJECT

5 WORLD TRADE CENTER #367

NEW YORK NY 10048

-----TESTS-----RESULTS-FLAG--REF. RANGE-----UNITS

7328/Chantilly

Health Profile #353

CBC with Differential

RBC VALUES

| | | | |
|-------------------|---------|------------|----------------------|
| ERYTHROCYTE COUNT | 4.81 | 4.00-5.60 | x10 ¹² /L |
| HEMOGLOBIN | 16.2 | 12.4-17.23 | g/dL |
| HEMATOCRIT | 48.8 | 37.0-50.0 | % |
| MCV | 101.5 H | 81.0-98.0 | fL |
| MCH | 33.7 | 23.0-34.6 | pg |
| MCHC | 33.2 | 31.0-37.0 | % |
| RDW | 14.0 | 11.0-15.5 | % |

WBC TOTAL AND DIFF

| | | | |
|-----------|------|------------|---------------------|
| WBC TOTAL | 5.90 | 4.00-10.60 | x10 ⁹ /L |
|-----------|------|------------|---------------------|

WBC PERCENT COUNTS

| | | | |
|-------------|-------|-----------|---|
| NEUTROPHILS | 61.1 | 50.0-75.0 | % |
| LYMPHOCYTES | 30.8 | 20.0-45.0 | % |
| MONOCYTES | 2.0 | 0.0-12.0 | % |
| EOSINOPHILS | 5.4 H | 0.0-5.0 | % |
| BASOPHILS | 0.7 | 0.0-3.0 | % |

WBC DIFF ABSOLUTES

| | | | |
|-------------|------|-----------|---------------------|
| NEUTROPHILS | 3.60 | 1.80-7.00 | x10 ⁹ /L |
| LYMPHOCYTES | 1.80 | 1.00-4.00 | x10 ⁹ /L |
| MONOCYTES | 0.10 | 0.10-0.80 | x10 ⁹ /L |
| EOSINOPHILS | 0.30 | 0.00-0.40 | x10 ⁹ /L |

ADDITIONAL FINDINGS

| | | | |
|----------------|-----|---------|---------------------|
| PLATELET COUNT | 313 | 140-440 | x10 ⁹ /L |
|----------------|-----|---------|---------------------|

MACROCYTOSIS SLIGHT

DECOMPOSED WBC'S * MODERATE

PROFILE CONTINUED ON NEXT PAGE...

b6
b7C

AMERICAN MEDICAL LABORATORIES, INC.®

P.O. Box 10841 • 14225 Newbrook Drive

Chantilly, VA 20153-0841

Telephone: (703) 802-6900 • (800) 336-3718

ONEILL, JOHN

50177963/0

(ADULT ASSUMED)

MALE

Page 2 From Chantilly

FOR

X

COLLECTED: 06/30/2000

30953 AFFILIATED PHYSICIANS

RECEIVED: 07/03/2000

C/O WOHA-FBI PROJECT

REPORTED: 07/05/2000

5 WORLD TRADE CENTER #367

2000/ 0/ 30953/ 0/33086940

NEW YORK NY 10048

SAMPLE DATA:SS#147421004

-----TESTS-----RESULTS-FLAG--REF. RANGE-----UNITS

7320/Chantilly

Health Profile #353 (CONTINUATION)

Urine with Microscopic

Routine Urinalysis

| | | |
|--------------------|--------|-------------|
| Color | YELLOW | YELLOW |
| Appearance | CLEAR | |
| Specific Gravity | 1.018 | 1.001-1.035 |
| pH | 5.0 | 5.0-8.0 |
| Leukocyte Esterase | NEG | NEG |
| Protein | NEG | NEG |
| Glucose | NEG | NEG |
| Ketones | NEG | NEG |
| Bilirubin | NEG | NEG |
| Occult Blood | NEG | NEG |
| Nitrite | NEG | NEG |

Microscopic Urinalysis

| | | | |
|-----------------------|------|-----|------|
| WBC | 0 | 0-4 | /hpf |
| RBC | 0 | 0-4 | /hpf |
| Squamous Epith. Cells | NONE | | |
| Bacteria | NONE | | |

PROFILE CONTINUED ON NEXT PAGE...

b6
b7C

Jon

AMERICAN MEDICAL LABORATORIES, INC.®

P.O. Box 10841 • 14225 Newbrook Drive

Chantilly, VA 20153-0841

Telephone: (703) 802-6900 • (800) 336-3718

ONEILL, JOHN

50177963/0

(ADULT ASSUMED)

MALE

Page 3 From Chantilly

COLLECTED: 06/30/2000

RECEIVED: 07/03/2000

REPORTED: 07/05/2000

2000/ 0/ 30953/ 0/33086940

SAMPLE DATA:SS#147421004

FOR

30953 AFFILIATED PHYSICIANS

C/O WOHA-FBI PROJECT

5 WORLD TRADE CENTER #367

NEW YORK NY 10048

-----TESTS-----RESULTS-FLAG--REF. RANGE-----UNITS

7328/Chantilly

Health Profile #353 (CONTINUATION)

Chemistry-24

| | | | |
|------------------------|-------|-----------|-------|
| Calcium | 9.3 | 8.4-10.2 | mg/dL |
| Ionized Ca, Calculated | 4.0 | 3.6-4.6 | mg/dL |
| Phosphorus | 4.1 | 2.1-4.5 | mg/dL |
| Glucose | 72 | 70-109 | mg/dL |
| Uric Acid | 6.9 | 3.1-8.8 | mg/dL |
| Urea Nitrogen (BUN) | 17 | 7-26 | mg/dL |
| Creatinine | 0.9 | 0.7-1.3 | mg/dL |
| Creatinine/BUN Ratio | 0.05 | 0.03-0.12 | |
| Total Protein | 7.3 | 6.0-8.1 | g/dL |
| Albumin | 4.5 | 3.6-5.5 | g/dL |
| Globulin | 2.8 | 1.6-3.5 | g/dL |
| A/G Ratio | 1.6 | 1.0-2.9 | |
| Total Bilirubin | 0.5 | 0.2-1.4 | mg/dL |
| ALT (SGPT) | 32 | 0-50 | U/L |
| ALP (Alk. P'tase) | 85 | 30-125 | U/L |
| LD (LDH) | 165 | 110-260 | U/L |
| AST (SGOT) | 19 | 10-50 | U/L |
| GGT | 36 | 11-52 | U/L |
| Sodium | 141 | 133-145 | mEq/L |
| Potassium | 5.1 | 3.2-5.7 | mEq/L |
| Chloride | 104 | 96-112 | mEq/L |
| Carbon Dioxide | 22 | 20-30 | mEq/L |
| Triglycerides | 155 | 25-175 | mg/dL |
| Cholesterol | 200 H | <200 | mg/dL |

PROFILE CONTINUED ON NEXT PAGE...

John

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ONEILL, JOHN

50177963/0

(ADULT ASSUMED)

MALE

Page 4 From Chantilly

COLLECTED: 06/30/2000

RECEIVED: 07/03/2000

REPORTED: 07/05/2000

2000/ 0/ 30953/ 0/33086940

SAMPLE DATA:SS#147421004

FOR

30953 AFFILIATED PHYSICIANS

C/O WOHA-FBI PROJECT

5 WORLD TRADE CENTER #367

NEW YORK NY 10048

-----TESTS-----RESULTS-FLAG--REF. RANGE-----UNITS

7328/Chantilly

Health Profile #353 (CONTINUATION)

Coronary Risk Profile

| | | | |
|-----------------|-------|--------|-------|
| Triglycerides | 155 | 25-175 | mg/dL |
| Cholesterol | 200 H | <200 | mg/dL |
| HDL-Cholesterol | 40 | 35-60 | mg/dL |

| | | | |
|--------------------------|------|------|-------|
| T. Chol./HDL-Chol. Ratio | 5.00 | | |
| VLDL-Chol. Estimated | 31 | 8-32 | mg/dL |
| LDL-Chol. Estimated | 129 | <130 | mg/dL |

| | | | |
|-------|--------------------------------|-------|------|
| ***** | | | |
| * | RISK OF CORONARY HEART DISEASE | | * |
| * | | | * |
| * | TOTAL CHOL./HDL-CHOL. RATIO | | * |
| * | MEN | WOMEN | * |
| * | ----- | | * |
| * | 1/2 average risk | 3.4 | 3.4 |
| * | average risk | 5.0 | 4.4 |
| * | 2 times average risk | 9.6 | 7.1 |
| * | 3 times average risk | 23.4 | 11.0 |
| * | | | * |

Reference ranges for HDL-cholesterol are valid only
for persons age 16 and above.

| | | | |
|----|-----|----------|-------|
| T4 | 7.4 | 4.0-10.8 | ug/dL |
|----|-----|----------|-------|

1111/Chantilly

| | | | |
|-----------------------------|-----|----------|---------|
| G-6-Phosphate Dehydrogenase | 8.5 | 4.6-13.5 | U/g Hgb |
|-----------------------------|-----|----------|---------|

10542/Chantilly

| | | | |
|---------------------------|-----|------|-------|
| Prostate Specific Antigen | 1.1 | <4.0 | ng/mL |
|---------------------------|-----|------|-------|

*** FINAL REPORT ***

[P 10249]-[S 2755] Printed 14:55:19 05 JUL 2000


M.D.
Director of Laboratories

b6
b7C

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 Company Name & Address Business Phone

 Chart #

F-107

Name: ONEILL, JOHN
ID :
Date: 06/30/00 Time: 07:13

HR: 064

